Hawthorne 773
The snow image

Hawthorne 773
The snow image.

Storage

Sep 28	7129		
Feb 25 99	6309		
Nov 21 '78	1920		
FE 20 '79	7675		

Woodland Public Library
Woodland, California

Careful usage of books is expected, and any soiling, injury or loss is to be paid for by the borrower.

A fine of five cents per day is charged on books more than two days overdue.

WOODLAND PUBLIC LIBRARY
3 1652 00001 4713
WDP Fic
Hawthorne, The snow-image and
Houghton, Mifflin & co. 1900
3 1652 00001 4713

Date Due

Dec 2	317 '7[illegible]		
Se 11'[illegible]			
Oct22'64			
No10'64			
My25'65			
Ag 30'6[illegible]			
Sep28'66			
Feb25 69			
No 21 [illegible]'7[illegible]			
FE 20 '73			
AP [illegible] '74			
No 1 '74			
	PRINTED	IN U. S. A.	

HAWTHORNE'S WORKS

WITH INTRODUCTIONS BY

KATHERINE LEE BATES

Professor of English Literature in Wellesley College

The Snow Image
The Blithedale Romance

THOMAS Y. CROWELL & CO.

PUBLISHERS : : NEW YORK

WOODLAND PUBLIC LIBRARY
ADULT BOOKS ROOM

THE SNOW IMAGE

AND

OTHER TWICE-TOLD TALES

773 3/18/17

COPYRIGHT, 1899 AND 1902,
BY THOMAS Y. CROWELL & CO.

CONTENTS

	PAGE
INTRODUCTION	v
PREFACE	xv
THE SNOW IMAGE: A CHILDISH MIRACLE	1
THE GREAT STONE FACE	19
MAIN-STREET	41
ETHAN BRAND	72
A BELL'S BIOGRAPHY	91
SYLPH ETHEREGE	99
THE CANTERBURY PILGRIMS	108
OLD NEWS	119
I.	119
II. The Old French War	128
III. The Old Tory	139
THE MAN OF ADAMANT: AN APOLOGUE	146
THE DEVIL IN MANUSCRIPT	155
JOHN INGLEFIELD'S THANKSGIVING	164
OLD TICONDEROGA: A PICTURE OF THE PAST	170
THE WIVES OF THE DEAD	176
LITTLE DAFFYDOWNDILLY	183
MAJOR MOLINEUX	191

INTRODUCTION

By the spring of 1851, Hawthorne was famous. His *Scarlet Letter* had been before the public for a year, winning enthusiastic plaudits in England no less than in America. *The House of the Seven Gables*, the achievement of the winter, was just out, and he was already planning his summer task, *A Wonder-Book*. So when his publishers pressed him for another collection of twice-told tales, the author, being, as he said, "a little worn down with constant work," called in the aid of his younger sister, Louisa. On the twentieth of May he wrote to her, from the red cottage in Lenox, to announce the advent of Baby Rosebud, and added to his letter the following postscript: "Ticknor & Co. want to publish a volume of my tales and sketches not hitherto collected. If you have any, or can obtain them, pray do so. Can you make me a black silk stock, to be ready when I come? To whom is Dora married, and how is she making out?"

It is fortunate that men of genius have sisters, not only for convenience in the matter of black silk stocks, but because such faithful women-folk are addicted to a fond habit of hoarding up odd copies of magazines and newspapers containing articles which both the world and the author have forgotten.

Louisa evidently ransacked her treasury to some purpose, perhaps stitching on the stock meanwhile, for the great romancer wrote her again, on July tenth: —

"Dear L. — If you have any of the magazine articles, mentioned in my last, I wish you would have them sent to B., as he is going to send a package to me within a week or two. The cravat, if ready, might be sent too; but perhaps it would be better to keep it till I come, for fear of its being jammed." The letter runs on with

accounts of the children and domestic arrangements in general, further mention of the new literary project being crowded again into a postscript: —

"If the articles are in magazines or volumes, you had better cut them out, in order to get them within smaller compass. I do not intend to publish anything from the 'American Magazine.'"

The contents of this important packet we may infer from the various tales that make up *The Snow Image* collection, which is, by the way, heterogeneous in the extreme. The first volume of *Twice-Told Tales*, published in 1837, contained, in the first edition, eighteen stories and sketches, all printed in various periodicals during the six years preceding. Ten of them had appeared in Goodrich's Boston annual, *The Token*, five in *The New England Magazine*, and the others, respectively, in the *Salem Gazette*, *The Knickerbocker Magazine*, and a juvenile annual, *Youth's Keepsake*. By this date of 1837, Hawthorne had published, chiefly in *The Token* and *The New England Magazine*, some two-score articles, but less than half of these satisfied his critical sense when it came to the question of a book. His selection was admirable as regards what it admitted, although it excluded a few of the best, — *The Ambitious Guest*, *The White Old Maid*, *Young Goodman Brown*, *The Wives of the Dead*. The first two of these gained entrance to the second volume of *Twice-Told Tales*, collected in 1842. Of the twenty sketches garnered there, three more, *The Haunted Mind*, *The Village Uncle*, and *The Seven Vagabonds*, come from the ranks of those rejected in 1837. The first two of these are of minor value, but they are all harmonious in tone with the main contents of the volume, — sketches gathered from *The Token* of 1838, *The Democratic Review*, and other magazines to which Hawthorne had contributed during the five years intervening.

But in *Mosses from an Old Manse*, published in 1846, the earlier work has become discordant. Of these tales, originally twenty-two in number, but later increased to twenty-five, exclusive of the prefatory chapter, twelve

had been contributed to *The Democratic Review* between February, 1843, and April, 1845, two were published in less noted magazines in 1842, and two in *The Pioneer* of 1843. Of two more, published in 1844, Hawthorne might have used the merry boast of Holgrave, in *The House of the Seven Gables*, "My name has figured, I can assure you, on the covers of Graham and Godey." One, *Feathertop*, inserted in the later editions, would seem to have been written after the publication of *A Snow Image*, since it first appears in the *International Magazine* of 1852. The foregoing list includes Hawthorne's richest and ripest tales. There is nothing there, save *P.'s Correspondence*, that falls below his best. It was more daring than wise to associate these fruits of his mature art with six of his youthful essays, — six that already had been twice rejected in the siftings for the previous volumes. Two of these, *Young Goodman Brown*, contributed to *The New England Magazine* in 1835, and *Roger Malvin's Burial*, dating back to *The Token* of 1832, bear the test so wonderfully well that such an acute critic as Henry James, taking it for granted that they were written at the Old Manse, singles them out for special praise. Speaking of the stories of fantasy and allegory, which he considers, on the whole, the most original, Mr. James says, "This is the group to which such little masterpieces as *Malvin's Burial*, *Rappaccini's Daughter*, and *Young Goodman Brown* also belong — these two last perhaps representing the highest point that Hawthorne reached in this direction."

The remaining four, however, are by no means so fortunate. Two of them, *Passages from a Relinquished Work* and *Sketches from Memory*, Hawthorne did not admit into the earlier editions of the *Mosses*, but he unblushingly revived, from *The Token* of 1837, that vague personage who might have been so much better than he is, *Monsieur du Miroir*, and the distinctly objectionable *Mrs. Bullfrog*. It is the more extraordinary that he should have chosen these, since, in the year before his marriage, Hawthorne had written to Miss Peabody concerning his contributions to this 1837

Token: "I do not very well recollect Monsieur du Miroir, but, as to Mrs. Bullfrog, I give her up to the severest reprehension. The story was written as a mere experiment in that style; it did not come from any depth within me, — neither my heart nor my mind had anything to do with it. I recollect that the Man of Adamant seemed a fine idea to me when I looked at it prophetically; but I failed in giving shape and substance to the vision which I saw. I don't think it can be very good."

In the introductory chapter to the *Mosses*, Hawthorne wrote that all he had to show, in the literary way, for his residence in the Old Manse, "were these few tales and essays, which had blossomed out like flowers in the calm summer of my heart and mind. Save editing (an easy task) the Journal of my friend of many years, the African Cruiser, I had done nothing else. With these idle weeds and withering blossoms I have intermixed some that were produced long ago, — old, faded things, reminding me of flowers pressed between the leaves of a book, — and now offer the bouquet, such as it is, to any whom it may please. These fitful sketches, with so little of external life about them, yet claiming no profundity of purpose, — so reserved, even while they sometimes seem so frank, — often but half in earnest, and never, even when most so, expressing satisfactorily the thoughts which they profess to image, — such trifles, I truly feel, afford no solid basis for a literary reputation. Nevertheless, the public — if my limited circle of readers, whom I venture to regard rather as a circle of friends, may be termed a public — will receive them the more kindly, as the last offering, the last collection of this nature which it is my purpose to put forth. Unless I could do better, I have done enough in this kind."

Hawthorne left Concord and the Old Manse for Salem and its drowsy custom-house, where, "not merely during the three hours and a half which Uncle Sam claimed as his share" of the romancer's daily life, but at home and abroad no less, the imaginative faculty suffered a temporary paralysis. "An entire class of susceptibilities," Hawthorne said of this period, "and a gift connected

with them, — of no great richness or value, but the best I had, — was gone from me."

Hawthorne did, however, after he was settled in the Mall Street house with a secluded study, write four tales, all, apparently, under special solicitation. That stirring sister-in-law of his, Miss Elizabeth Peabody, projected, toward the close of 1848, a volume, or a series of volumes, to be made up of articles fresh from Transcendental pens. She naturally wished Hawthorne's coöperation, and he, in right brotherly fashion, agreed to contribute, but not for pay. It looks as if he had meant to present her with *Ethan Brand*, for Mrs. Hawthorne, in December, wrote to her mother: "I shall send with this letter my husband's article for Elizabeth's book. What is the name of the book? My husband says that if this paper will not suit the book, he will make some other use of it if you will send it back. He wishes the note at the end of the manuscript to be placed at the beginning of the printed text as a preface; and he thinks it had better be upon a separate fore-leaf. It is a tremendous truth, written, as he often writes truth, with characters of fire, upon an infinite gloom, — softened, so as not wholly to terrify, by divine touches of beauty, — revealing pictures of nature and also the tender spirit of a child."

Ethan Brand did not appear, however, in Miss Peabody's *Æsthetic Papers*, but in *Holden's Dollar Magazine* for May, 1851, with the sub-title *The Unpardonable Sin.* It has the place of honor in the magazine, with a frontispiece by Darley representing a wild figure with upstretched arms, silhouetted against a mighty flame on the brow of a precipice. The article finally contributed by Hawthorne to "Elizabeth's book," which duly came out in 1849, with contributions from Emerson, Thoreau, Parke Godwin and others, was *Main Street*, a vivid epitome of Salem history.

The Snow Image, too, was probably a gift. One of the blithest of Hawthorne's tales, it was first published, curiously enough, in a volume described by the *International Magazine* reviewer as "the most interesting and attractive souvenir of the year —— written by friends

of the late Mrs. Osgood, with the design to erect with the profits a monument to that lamented poetess in the cemetery." This Memorial, edited by Mary E. Howitt, appeared in the autumn of 1850, and the *International Magazine* copied *The Snow Image* into its November number.

The Great Stone Face came out in an anti-slavery newspaper, *The National Era*, on January 24, 1850. It may be to this that Colonel Higginson refers, though with somebody's slip in the date, when he says, in his *Short Studies of American Authors*, "Whittier once told me that when he himself had obtained, with some difficulty, in 1847, the insertion of one of Hawthorne's sketches in 'The National Era,' the latter said quietly, 'There is not much market for my wares.'" For this article, at least, there was a material compensation, as Whittier hurried on a remittance for "thy admirable story in the Era." It is worth notice, in passing, that this is the journal which published *Uncle Tom's Cabin*, as well as many poems by Whittier and the Carey sisters.

Each of these four tales is a masterpiece of its kind, but, so far as we know to-day, the four comprise all the work in fiction accomplished by Hawthorne between the *Mosses from an Old Manse* and *The Scarlet Letter*. This Puritan romance he had at first proposed, despite the resolution announced in the introductory chapter of the *Mosses*, to confine within the limits of a tale and to insert, with these others and with some of his earlier writings, in a volume to be entitled,

OLD-TIME LEGENDS

Together with Sketches

Experimental and Ideal.

This intention James T. Fields persuaded him to abandon, but it finds expression toward the close of his prefatory sketch, *The Custom-House*. "Some of my briefer articles, which contribute to make up the volume, have also been written since my involuntary with-

drawal from the toils and honors of public life, and the remainder are gleaned from annuals and magazines of such antique date that they have gone round the circle, and come back to novelty again."

It is characteristic of Hawthorne, who once said he was "as tractable an author as you ever knew, so far as putting my articles into the fire goes; though I cannot abide alterations or omissions," that he did not change this sentence after the plan of the book was changed, but merely added a foot-note, stating that it had "been thought advisable" to defer the publication of his "several shorter tales and sketches."

James T. Fields was too keen a publisher to forget these, however, and so, in the summer of 1851, Louisa Hawthorne must do her best to make up a sizable packet of her brother's fugitive pieces. We may suppose, from the results, that the black silk stock journeyed to Lenox in company with a bundle of leaves cut from old numbers of *The Token*, *The New England Magazine*, the *Knickerbocker*, and *The Democratic Review*. Thirteen tales gleaned chiefly from these sources Hawthorne added to the four written since 1847.

A Bell's Biography came from the *Knickerbocker Magazine* for March, 1837. Hawthorne had contributed two other articles to the *Knickerbocker*, and was well enough pleased with these, *Dr. Heidegger's Experiment*, *or The Fountain of Youth*, and *Edward Fane's Rosebud*, to reprint them in *Twice-Told Tales*. His comparative estimate of *A Bell's Biography* was just. For all its grace of diction, it must be reckoned the slightest of the three. *Sylph Etherege* had been published, with four others, in *The Token* for 1838. Hawthorne had taken the four for the second series of *Twice-Told Tales*, but had disdained this fainter fantasy. *The Canterbury Pilgrims* was at last gathered in from *The Token* for 1833, whence *The Seven Vagabonds* had been rescued at the second winnowing, but not *Sir William Pepperell*, whom, even at this eleventh hour, Hawthorne passed by. The three parts of *Old News* had appeared respectively in the February, March, and May issues of *The New England*

Magazine for 1835. From the November number Hawthorne also took *The Devil in Manuscript*, there signed Ashley A. Royce. This is of especial interest to Hawthorne students for its autobiographical values. To *The New England Magazine*, from November, 1834, through November, 1835, Hawthorne had contributed, besides these, some fifteen anonymous papers, of which he had now, with this latest adoption, acknowledged all but two — *My Visit to Niagara* and *Graves and Goblins*. *The Man of Adamant*, Hawthorne's opinion of which has been already cited, was the last to be released from *The Token* of 1837. Five of its seven companions there, all admirable, had been upgathered into the first series of *Twice-Told Tales*. Two others of dubious value were admitted, as noted above, into the *Mosses from an Old Manse*. It would seem that *The Man of Adamant* might well have taken precedence of *Mrs. Bullfrog*. *John Inglefield's Thanksgiving*, brief and strong and terrible, was recovered from *The Democratic Review* of March, 1840, where it purported to come from the pen of the Rev. A. A. Royce. To this ambitious magazine, conducted by an enthusiastic young Irishman who could not make it pay, Hawthorne was an especially engaged contributor from its outset in 1838. For several years the best of his work went to fill those impecunious pages. Eighteen of the twenty-one original sketches published there he had already reclaimed in *Twice-Told Tales* and the *Mosses*, but *Jonathan Cilley* and *A Book of Autographs* he had reasons for leaving unmolested. *Old Ticonderoga* was garnered in from *The American Monthly Magazine* of February, 1836, where it had appeared without signature. The two brief opening paragraphs were struck out by the author, when he prepared it for publication in *The Snow Image*. *Little Daffydowndilly* was plucked from the *Boys' and Girls' Magazine* of 1843. *My Kinsman, Major Molineux* was after long neglect recovered from *The Token* for 1832, where that exquisite sketch, *The Wives of the Dead*, originally saw the light, although, like *Roger Malvin's Burial*, Hawthorne had used it again in *The Democratic Review*. *The Wives of*

the Dead was signed, in *The Token*, F * * * * * *, which, with one more star, could stand for Fanshawe.

If the earlier work in the *Mosses* breaks, in some instances, the uniformity of impression, much more does *The Snow Image* suffer in homogeneous effect. These seventeen articles range over a period of more than seventeen years and represent, in too many cases, the slightest and least successful of Hawthorne's youthful essays, ranged here side by side with the rich products of his developed genius.

The book had a cordial welcome. Hawthorne's wife wrote to his sister Louisa, December 25, 1851, a letter affectionately urging a long-deferred visit. To this Hawthorne added a postscript, mischievous enough when one realizes his sister's share in compiling *The Snow Image*, "I have published a new collection of tales; but you shall not have a copy till you come for it." Under this Mrs. Hawthorne scribbled a second postscript, "This new volume of 'Twice-Told Tales' was published on Thursday; and yesterday Mr. Ticknor told Nathaniel that he had already sold a thousand copies, and had not enough bound to supply the demand."

The Snow Image undeniably has a postscript quality. It includes, however, work of a high order, — the tender, spiritual pathos of *The Wives of the Dead*, the tragic force of *John Inglefield's Thanksgiving*, the majestic terror of *Ethan Brand*. The seeds of this last may be found in Hawthorne's *Note-Book* study of a Berkshire lime-kiln (September 7, 1838) and, possibly, in a paragraph which would naturally have caught his eye in the *Salem Gazette* of March 19, 1839, relating the horrible death of a man who had thrown himself upon a kiln in drunken slumber.

The Great Stone Face was no favorite with the author, although he had pondered just such a tale, as the Journal of 1840 shows, for nearly ten years before writing it. His wife confided to her mother, September 2, 1849: "I am glad you like 'The Great Stone Face.' Mr. Hawthorne says he is rather ashamed of the mechanical structure of the story, the moral being so plain and

manifest. He seems dissatisfied with it as a work of art. But some persons would prefer it precisely on account of the evident design."

It is suggested, by those who should know, that General Blood-and-Thunder of this allegory has to do with General Jackson, and Old Stony Phiz with Webster, to whom Hawthorne yielded but a guarded and reluctant admiration.

Notwithstanding its elements of tragedy and sobriety, *The Snow Image* leaves behind it a sense of lightness and good hope. All the children of the book, Ernest and little Joe and Daffydowndilly, have something to do with this, but the radiance streams most brightly from the initial tale. This is, in a way, Hawthorne's own domestic idyl. His dainty Una and his sturdy Julian, his children's poetic mother and their nurse Dora, make up the *dramatis personæ*, while it is a delectable jest to have Hawthorne himself, as Mr. Lindsey, the dealer in hardware, stand for the ruinous effects of common sense. He had long wanted to write a snow story. In 1836 he entered in his *Note-Book:* "To describe a boyish combat with snowballs, and the victorious leader to have a statue of snow erected to him. A satire on ambition and fame to be made out of this. It might be a child's story."

But *The Snow Image* is not a satire on fame. The crown of its charm lies in its winsome, fanciful portrayal of that supernatural perception in childhood at which Hawthorne's tales so often hint. One of his notes for a future story runs, "The same children who make the snow image shall plant dry sticks, and they shall take root and grow." And who doubts that they would have budded into immortal sweetness?

The Snow Image is dedicated to Horatio Bridge, the friend of college days whose *Journal of an African Cruiser* Hawthorne had edited at the Old Manse. The passage in this preface recalling their Bowdoin life ranks with Hawthorne's most beautiful writing. As regards the varied contents of the book, however, we can hardly agree with him that the "ripened autumnal fruit tastes but little better than the early windfalls."

KATHARINE LEE BATES.

PREFACE

TO HORATIO BRIDGE, ESQ., U.S.N.

MY DEAR BRIDGE:

Some of the more crabbed of my critics, I understand, have pronounced your friend egotistical, indiscreet, and even impertinent, on account of the Prefaces and Introductions with which, on several occasions, he has seen fit to pave the reader's way into the interior edifice of a book. In the justice of this censure I do not exactly concur, for the reasons, on the one hand, that the public generally has negatived the idea of undue freedom on the author's part, by evincing, it seems to me, rather more interest in these aforesaid Introductions than in the stories which followed, — and that, on the other hand, with whatever appearance of confidential intimacy, I have been especially careful to make no disclosures respecting myself which the most indifferent observer might not have been acquainted with, and which I was not perfectly willing that my worst enemy should know. I might further justify myself, on the plea that, ever since my youth, I have been addressing a very limited circle of friendly readers, without much danger of being overheard by the public at large; and that the habits thus acquired might pardonably continue, although strangers may have begun to mingle with my audience.

But the charge, I am bold to say, is not a reasonable one, in any view which we can fairly take of it. There is no harm, but, on the contrary, good, in arraying some of the ordinary facts of life in a slightly idealized and artistic guise. I have taken facts which relate to myself, because they chance to be nearest at hand, and likewise are my own property. And, as for egotism, a

person who has been burrowing, to his utmost ability, into the depths of our common nature, for the purposes of psychological romance, — and who pursues his researches in that dusky region, as he needs must, as well by the tact of sympathy as by the light of observation, — will smile at incurring such an imputation in virtue of a little preliminary talk about his external habits, his abode, his casual associates, and other matters entirely upon the surface. These things hide the man, instead of displaying him. You must make quite another kind of inquest, and look through the whole range of his fictitious characters, good and evil, in order to detect any of his essential traits.

Be all this as it may, there can be no question as to the propriety of my inscribing this volume of earlier and later sketches to you, and pausing here, a few moments, to speak of them, as friend speaks to friend; still being cautious, however, that the public and the critics shall overhear nothing which we care about concealing. On you, if on no other person, I am entitled to rely, to sustain the position of my Dedicatee. If anybody is responsible for my being at this day an author, it is yourself. I know not whence your faith came; but, while we were lads together at a country college, — gathering blue-berries, in study-hours, under those tall academic pines; or watching the great logs, as they tumbled along the current of the Androscoggin; or shooting pigeons and gray squirrels in the woods; or bat-fowling in the summer twilight; or catching trouts in that shadowy little stream which, I suppose, is still wandering riverward through the forest, — though you and I will never cast a line in it again, — two idle lads, in short (as we need not fear to acknowledge now), doing a hundred things that the Faculty never heard of, or else it had been the worse for us, — still it was your prognostic of your friend's destiny, that he was to be a writer of fiction.

And a fiction-monger, in due season, he became. But, was there ever such a weary delay in obtaining the slightest recognition from the public, as in my case? I

sat down by the wayside of life, like a man under enchantment, and a shrubbery sprang up around me, and the bushes grew to be saplings, and the saplings became trees, until no exit appeared possible, through the entangling depths of my obscurity. And there, perhaps, I should be sitting at this moment, with the moss on the imprisoning tree-trunks, and the yellow leaves of more than a score of autumns piled above me, if it had not been for you. For it was through your interposition, and that, moreover, unknown to himself, — that your early friend was brought before the public, somewhat more prominently than theretofore, in the first volume of Twice-told Tales. Not a publisher in America, I presume, would have thought well enough of my forgotten or never noticed stories, to risk the expense of print and paper; nor do I say this with any purpose of casting odium on the respectable fraternity of book-sellers, for their blindness to my wonderful merit. To confess the truth, I doubted of the public recognition quite as much as they could do. So much the more generous was your confidence; and knowing, as I do, that it was founded on old friendship rather than cold criticism, I value it only the more for that.

So, now, when I turn back upon my path, lighted by a transitory gleam of public favor, to pick up a few articles which were left out of my former collections, I take pleasure in making them the memorial of our very long and unbroken connection. Some of these sketches were among the earliest that I wrote, and, after lying for years in manuscript, they at last skulked into the Annuals or Magazines, and have hidden themselves there ever since. Others were the productions of a later period; others, again, were written recently. The comparison of these various trifles — the indices of intellectual condition at far separated epochs — affects me with a singular complexity of regrets. I am disposed to quarrel with the earlier sketches, both because a mature judgment discerns so many faults, and still more because they come so nearly up to the standard of the best that I can achieve now. The ripened autumnal fruit

tastes but little better than the early windfalls. It would, indeed, be mortifying to believe that the summer time of life has passed away, without any greater progress and improvement than is indicated here. But, — at least, so I would fain hope, — these things are scarcely to be depended upon, as measures of the intellectual and moral man. In youth, men are apt to write more wisely than they really know or feel; and the remainder of life may be not idly spent in realizing and convincing themselves of the wisdom which they uttered long ago. The truth that was only in the fancy then may have since become a substance in the mind and heart.

I have nothing further, I think, to say; unless it be that the public need not dread my again trespassing on its kindness, with any more of these musty and mouse-nibbled leaves of old periodicals, transformed by the magic arts of my friendly publishers, into a new book. These are the last. Or, if a few still remain, they are either such as no paternal partiality could induce the author to think worth preserving, or else they have got into some very dark and dusty hiding-place, quite out of my own remembrance and whence no researches can avail to unearth them. So there let them rest.

Very sincerely yours,

N. H.

LENOX, November 1, 1851.

THE SNOW-IMAGE:

A CHILDISH MIRACLE

ONE afternoon of a cold winter's day, when the sun shone forth with chilly brightness, after a long storm, two children asked leave of their mother to run out and play in the new-fallen snow. The elder child was a little girl, whom, because she was of a tender and modest disposition, and was thought to be very beautiful, her parents, and other people who were familiar with her, used to call Violet. But her brother was known by the style and title of Peony, on account of the ruddiness of his broad and round little phiz, which made everybody think of sunshine and great scarlet flowers. The father of these two children, a certain Mr. Lindsey, it is important to say, was an excellent but exceedingly matter-of-fact sort of man, a dealer in hardware, and was sturdily accustomed to take what is called the common-sense view of all matters that came under his consideration. With a heart about as tender as other people's, he had a head as hard and impenetrable, and therefore, perhaps, as empty, as one of the iron pots which it was a part of his business to sell. The mother's character, on the other hand, had a strain of poetry in it, a trait of unworldly beauty, — a delicate and dewy flower, as it were, that had survived out of her imaginative youth, and still kept itself alive amid the dusty realities of matrimony and motherhood.

So, Violet and Peony, as I began with saying, besought their mother to let them run out and play in the new snow; for, though it had looked so dreary and dismal, drifting downward out of the gray sky, it had a very cheerful aspect, now that the sun was shining on

it. The children dwelt in a city, and had no wider play-place than a little garden before the house, divided by a white fence from the street, and with a pear tree and two or three plum trees overshadowing it, and some rose bushes just in front of the parlor windows. The trees and shrubs, however, were now leafless, and their twigs were enveloped in the light snow, which thus made a kind of wintry foliage, with here and there a pendent icicle for the fruit.

"Yes, Violet, — yes, my little Peony," said their kind mother; "you may go out and play in the new snow."

Accordingly the good lady bundled up her darlings in woollen jackets and wadded sacks, and put comforters round their necks, and a pair of striped gaiters on each little pair of legs, and worsted mittens on their hands, and gave them a kiss apiece, by way of a spell to keep away Jack Frost. Forth sallied the two children, with a hop-skip-and-jump, that carried them at once into the very heart of a huge snow-drift, whence Violet emerged like a snow-bunting, while little Peony floundered out with his round face in full bloom. Then what a merry time had they! To look at them, frolicking in the wintry garden, you would have thought that the dark and pitiless storm had been sent for no other purpose but to provide a new plaything for Violet and Peony; and that they themselves had been created, as the snow-birds were, to take delight only in the tempest, and in the white mantle which it spread over the earth.

At last, when they had frosted one another all over with handfuls of snow, Violet, after laughing heartily at little Peony's figure, was struck with a new idea.

"You look exactly like a snow-image, Peony," said she, "if your cheeks were not so red. And that puts me in mind! Let us make an image out of snow, — an image of a little girl, — and it shall be our sister, and shall run about and play with us all winter long. Won't it be nice?"

"Oh, yes!" cried Peony, as plainly as he could speak, for he was but a little boy. "That will be nice! And mamma shall see it!"

"Yes," answered Violet; "mamma shall see the new little girl. But she must not make her come into the warm parlor; for, you know, our little snow-sister will not love the warmth."

And forthwith the children began this great business of making a snow-image that should run about; while their mother, who was sitting at the window and overheard some of their talk, could not help smiling at the gravity with which they set about it. They really seemed to imagine that there would be no difficulty whatever in creating a live little girl out of the snow. And, to say the truth, if miracles are ever to be wrought, it will be by putting our hands to the work in precisely such a simple and undoubting frame of mind as that in which Violet and Peony now undertook to perform one, without so much as knowing that it was a miracle. So thought the mother; and thought, likewise, that the new snow, just fallen from heaven, would be excellent material to make new beings of, if it were not so very cold. She gazed at the children a moment longer, delighting to watch their little figures, — the girl, tall for her age, graceful and agile, and so delicately colored that she looked like a cheerful thought, more than a physical reality, — while Peony expanded in breadth rather than height, and rolled along on his short and sturdy legs, as substantial as an elephant, though not quite so big. Then the mother resumed her work. What it was I forget; but she was either trimming a silken bonnet for Violet, or darning a pair of stockings for little Peony's short legs. Again, however, and again, and yet other agains, she could not help turning her head to the window, to see how the children got on with their snow-image.

Indeed, it was an exceedingly pleasant sight, those bright little souls at their task! Moreover, it was really wonderful to observe how knowingly and skilfully they managed the matter. Violet assumed the chief direction, and told Peony what to do, while, with her own delicate fingers, she shaped out all the nicer parts of the snow-figure. It seemed, in fact, not so much to be made

by the children, as to grow up under their hands, while they were playing and prattling about it. Their mother was quite surprised at this; and the longer she looked the more and more surprised she grew.

"What remarkable children mine are!" thought she, smiling with a mother's pride; and smiling at herself, too, for being so proud of them. "What other children could have made anything so like a little girl's figure out of snow, at the first trial? Well;—but now I must finish Peony's new frock, for his grandfather is coming to-morrow and I want the little fellow to look handsome."

So she took up the frock, and was soon as busily at work again with her needle as the two children with their snow-image. But still, as the needle travelled hither and thither through the seams of the dress, the mother made her toil light and happy by listening to the airy voices of Violet and Peony. They kept talking to one another all the time, their tongues being quite as active as their feet and hands. Except at intervals, she could not distinctly hear what was said, but had merely a sweet impression that they were in a most loving mood, and were enjoying themselves highly, and that the business of making the snow-image went prosperously on. Now and then, however, when Violet and Peony happened to raise their voices, the words were as audible as if they had been spoken in the very parlor, where the mother sat. Oh, how delightfully those words echoed in her heart, even though they meant nothing so very wise or wonderful, after all!

But you must know a mother listens with her heart, much more than with her ears; and thus she is often delighted with the trills of celestial music, when other people can hear nothing of the kind.

"Peony, Peony!" cried Violet to her brother, who had gone to another part of the garden, "bring me some of that fresh snow, Peony, from the very furthest corner, where we have not been trampling. I want it to shape our little snow-sister's bosom with. You know that part must be quite pure, just as it came out of the sky!"

"Here it is, Violet!" answered Peony, in his bluff tone, — but a very sweet tone, too, — as he came floundering through the half-trodden drifts. "Here is the snow for her little bosom. Oh, Violet, how beau–ti–ful she begins to look!"

"Yes," said Violet, thoughtfully and quietly; "our snow-sister does look very lovely. I did not quite know, Peony, that we could make such a sweet little girl as this."

The mother, as she listened, thought how fit and delightful an incident it would be, if fairies, or, still better, if angel children, were to come from Paradise, and play invisibly with her own darlings, and help them to make their snow-image, giving it the features of celestial babyhood! Violet and Peony would not be aware of their immortal playmates, — only they would see that the image grew very beautiful while they worked at it, and would think that they themselves had done it all.

"My little girl and boy deserve such playmates, if mortal children ever did!" said the mother to herself; and then she smiled again at her own motherly pride.

Nevertheless, the idea seized upon her imagination; and, ever and anon, she took a glimpse out of the window, half dreaming that she might see the golden-haired children of Paradise sporting with her own golden-haired Violet and bright-cheeked Peony.

Now, for a few moments, there was a busy and earnest but indistinct hum of the two children's voices, as Violet and Peony wrought together with one happy consent. Violet still seemed to be the guiding spirit; while Peony acted rather as a laborer, and brought her the snow from far and near. And yet the little urchin evidently had a proper understanding of the matter, too!

"Peony, Peony!" cried Violet; for her brother was again at the other side of the garden. "Bring me those light wreaths of snow that have rested on the lower branches of the pear tree. You can clamber on the snow-drift, Peony, and reach them easily. I must have them to make some ringlets for our snow-sister's head!"

"Here they are, Violet!" answered the little boy.

"Take care you do not break them. Well done! Well done! How pretty!"

"Does she not look sweetly?" said Violet, with a very satisfied tone; "and now we must have some little shining bits of ice, to make the brightness of her eyes. She is not finished yet. Mamma will see how very beautiful she is; but papa will say, 'Tush! nonsense!—come in out of the cold!'"

"Let us call mamma to look out," said Peony; and then he shouted lustily, "Mamma! mamma!! mamma!!! Look out, and see what a nice 'ittle girl we are making!"

The mother put down her work for an instant, and looked out of the window. But it so happened that the sun—for this was one of the shortest days of the whole year—had sunken so nearly to the edge of the world that his setting shine came obliquely into the lady's eyes. So she was dazzled, you must understand, and could not very distinctly observe what was in the garden. Still, however, through all that bright blinding dazzle of the sun and the new snow, she beheld a small white figure in the garden, that seemed to have a wonderful deal of human likeness about it. And she saw Violet and Peony,—indeed, she looked more at them than at the image,—she saw the two children still at work; Peony bringing fresh snow, and Violet applying it to the figure as scientifically as a sculptor adds clay to his model. Indistinctly as she discerned the snow-child, the mother thought to herself that never before was there a snow-figure so cunningly made, nor ever such a dear little girl and boy to make it.

"They do everything better than other children," said she, very complacently. "No wonder they make better snow-images!"

She sat down again to her work, and made as much haste with it as possible; because twilight would soon come, amd Peony's frock was not yet finished, and grandfather was expected, by railroad, pretty early in the morning. Faster and faster, therefore, went her flying fingers. The children, likewise, kept busily at work in the garden, and still the mother listened, when-

ever she could catch a word. She was amused to observe how their little imaginations had got mixed up with what they were doing, and were carried away by it. They seemed positively to think that the snow-child would run about and play with them.

"What a nice playmate she will be for us, all winter long!" said Violet. "I hope papa will not be afraid of her giving us a cold! Shan't you love her dearly, Peony?"

"Oh, yes!" cried Peony. "And I will hug her, and she shall sit down close by me, and drink some of my warm milk!"

"Oh, no, Peony!" answered Violet, with grave wisdom. "That will not do at all. Warm milk will not be wholesome for our little snow-sister. Little snow-people, like her, eat nothing but icicles. No, no, Peony; we must not give her anything warm to drink!"

There was a minute or two of silence; for Peony, whose short legs were never weary, had gone on a pilgrimage again to the other side of the garden. All of a sudden, Violet cried out, loudly and joyfully:—

"Look here, Peony! Come quickly! A light has been shining on her cheek out of that rose-colored cloud! and the color does not go away! Is not that beautiful?"

"Yes; it is beau–ti–ful," answered Peony, pronouncing the three syllables with deliberate accuracy. "Oh, Violet, only look at her hair! It is all like gold!"

"Oh, certainly," said Violet, with tranquillity, as if it were very much a matter of course. "That color, you know, comes from the golden clouds, that we see up there in the sky. She is almost finished now. But her lips must be made very red,—redder than her cheeks. Perhaps, Peony, it will make them red, if we both kiss them!"

Accordingly the mother heard two smart little smacks, as if both her children were kissing the snow-image on its frozen mouth. But, as this did not seem to make the lips quite red enough, Violet next proposed that the

snow-child should be invited to kiss Peony's scarlet cheek.

"Come, 'ittle snow-sister, kiss me!" cried Peony.

"There! she has kissed you," added Violet, "and now her lips are very red. And she blushed a little, too!"

"Oh, what a cold kiss!" cried Peony.

Just then, there came a breeze of the pure west wind, sweeping through the garden and rattling the parlor windows. It sounded so wintry cold, that the mother was about to tap on the window-pane with her thimbled finger, to summon the two children in, when they both cried out to her with one voice. The tone was not a tone of surprise, although they were evidently a good deal excited; it appeared rather as if they were very much rejoiced at some event that had now happened, but which they had been looking for, and had reckoned upon all along.

"Mamma! mamma! We have finished our little snow-sister, and she is running about the garden with us!"

"What imaginative little beings my children are!" thought the mother, putting the last few stitches into Peony's frock. "And it is strange, too, that they make me almost as much a child as they themselves are! I can hardly help believing, now, that the snow-image has really come to life!"

"Dear mamma!" cried Violet, "pray look out, and see what a sweet playmate we have!"

The mother, being thus entreated, could no longer delay to look forth from the window. The sun was now gone out of the sky, leaving, however, a rich inheritance of his brightness among those purple and golden clouds which make the sunsets of winter so magnificent. But there was not the slightest gleam or dazzle, either on the window or on the snow; so that the good lady could look all over the garden, and see everything and everybody in it. And what do you think she saw there? Violet and Peony, of course, her own two darling children. Ah, but whom or what did she, besides? Why, if you

will believe me, there was a small figure of a girl, dressed all in white, with rose-tinged cheeks and ringlets of golden hue, playing about the garden with the two children! A stranger though she was, the child seemed to be on familiar terms with Violet and Peony, and they with her, as if all the three had been playmates during the whole of their little lives. The mother thought to herself that it must certainly be the daughter of one of the neighbors, and that, seeing Violet and Peony in the garden, the child had run across the street to play with them. So this kind lady went to the door, intending to invite the little runaway into her comfortable parlor; for, now that the sunshine was withdrawn, the atmosphere, out of doors, was already growing very cold.

But, after opening the house-door, she stood an instant on the threshold, hesitating whether she ought to ask the child to come in, or whether she should even speak to her. Indeed, she almost doubted whether it were a real child, after all, or only a light wreath of the new-fallen snow, blown hither and thither about the garden by the intensely cold west wind. There was certainly something very singular in the aspect of the little stranger. Among all the children of the neighborhood, the lady could remember no such face, with its pure white, and delicate rose-color, and the golden ringlets tossing about the forehead and cheeks. And as for her dress, which was entirely of white, and fluttering in the breeze, it was such as no reasonable woman would put upon a little girl, when sending her out to play, in the depth of winter. It made this kind and careful mother shiver only to look at those small feet, with nothing in the world on them, except a very thin pair of white slippers. Nevertheless, airily as she was clad, the child seemed to feel not the slightest inconvenience from the cold, but danced so lightly over the snow that the tips of her toes left hardly a print in its surface; while Violet could but just keep pace with her, and Peony's short legs compelled him to lag behind.

Once, in the course of their play, the strange child placed herself between Violet and Peony, and, taking a

hand of each, skipped merrily forward, and they along with her. Almost immediately, however, Peony pulled away his little fist, and began to rub it as if the fingers were tingling with cold; while Violet also released herself, though with less abruptness, gravely remarking that it was better not to take hold of hands. The white-robed damsel said not a word, but danced about, just as merrily as before. If Violet and Peony did not choose to play with her, she could make just as good a playmate of the brisk and cold west wind, which kept blowing her all about the garden, and took such liberties with her, that they seemed to have been friends for a long time. All this while, the mother stood on the threshold, wondering how a little girl could look so much like a flying snow-drift, or how a snow-drift could look so very like a little girl.

She called Violet, and whispered to her.

"Violet, my darling, what is this child's name?" asked she. "Does she live near us?"

"Why, dearest mamma," answered Violet, laughing to think that her mother did not comprehend so very plain an affair, "this is our little snow-sister, whom we have just been making!"

"Yes, dear mamma," cried Peony, running to his mother, and looking up simply into her face. "This is our snow-image! Is it not a nice 'ittle child?"

At this instant a flock of snow-birds came flitting through the air. As was very natural, they avoided Violet and Peony. But, — and this looked strange, — they flew at once to the white-robed child, fluttered eagerly about her head, alighted on her shoulders, and seemed to claim her as an old acquaintance. She, on her part, was evidently as glad to see these little birds, old Winter's grandchildren, as they were to see her, and welcomed them by holding out both her hands. Hereupon, they each and all tried to alight on her two palms and ten small fingers and thumbs, crowding one another off, with an immense fluttering of their tiny wings. One dear little bird nestled tenderly in her bosom; another one put its bill to her lips. They were as joy-

ous, all the while, and seemed as much in their element, as you may have seen them when sporting with a snow-storm.

Violet and Peony stood laughing at this pretty sight; for they enjoyed the merry time which their new playmate was having with these small-winged visitants almost as much as if they themselves took part in it.

"Violet," said her mother, greatly perplexed, "tell me the truth, without any jest. Who is this little girl?"

"My darling mamma," answered Violet, looking seriously into her mother's face, and apparently surprised that she should need any further explanation, "I have told you truly who she is. It is our little snow-image, which Peony and I have been making. Peony will tell you so, as well as I."

"Yes, mamma," asseverated Peony, with much gravity in his crimson little phiz; "this is 'ittle snow-child. Is not she a nice one? But, mamma, her hand is, oh, so very cold!"

While mamma still hesitated what to think and what to do, the street gate was thrown open, and the father of Violet and Peony appeared, wrapped in a pilot-cloth sack, with a fur cap drawn down over his ears, and the thickest of gloves upon his hands. Mr. Lindsey was a middle-aged man with a weary and yet a happy look in his wind-flushed and frost-pinched face, as if he had been busy all the day long, and was glad to get back to his quiet home. His eyes brightened at the sight of his wife and children, although he could not help uttering a word or two of surprise, at finding the whole family in the open air, on so bleak a day, and after sunset too. He soon perceived the little white stranger, sporting to and fro in the garden, like a dancing snow-wreath, and the flock of snow-birds fluttering about her head.

"Pray, what little girl may that be?" inquired this very sensible man. "Surely her mother must be crazy, to let her go out in such bitter weather as it has been to-day, with only that flimsy white gown, and those thin slippers!"

"My dear husband," said his wife, "I know no more about the little thing than you do. Some neighbor's child, I suppose. Our Violet and Peony," she added, laughing at herself for repeating so absurd a story, "insist that she is nothing but a snow-image, which they have been busy about in the garden, almost all the afternoon."

As she said this, the mother glanced her eyes toward the spot where the children's snow-image had been made. What was her surprise, on perceiving that there was not the slightest trace of so much labor! — no image at all! — no piled-up heap of snow! — nothing whatever, save the prints of little footsteps around a vacant space!

"This is very strange!" said she.

"What is strange, dear mother?" asked Violet. "Dear father, do not you see how it is? This is our snow-image, which Peony and I have made, because we wanted another playmate. Did not we, Peony?"

"Yes, papa," said crimson Peony. "This be our 'ittle snow-sister. Is she not beau-ti-ful? But she gave me such a cold kiss!"

"Poh, nonsense, children!" cried their good, honest father, who, as we have already intimated, had an exceedingly common-sensible way of looking at matters. "Do not tell me of making live figures out of snow. Come, wife; this little stranger must not stay out in the bleak air a moment longer. We will bring her into the parlor; and you shall give her a supper of warm bread and milk, and make her as comfortable as you can. Meanwhile, I will inquire among the neighbors; or, if necessary, send the city-crier about the streets, to give notice of a lost child."

So saying, this honest and very kind-hearted man was going towards the little white damsel, with the best intentions in the world. But Violet and Peony, each seizing their father by the hand, earnestly besought him not to make her come in.

"Dear father," cried Violet, putting herself before him, "it is true what I have been telling you! This is

our little snow-girl, and she cannot live any longer than while she breathes the cold west wind. Do not make her come into the hot room!"

"Yes, father," shouted Peony, stamping his little foot, so mightily was he in earnest, "this be nothing but our 'ittle snow-child! She will not love the hot fire!"

"Nonsense, children, nonsense, nonsense!" cried the father, half vexed, half laughing, at what he considered their foolish obstinacy. "Run into the house, this moment! It is too late to play any longer, now. I must take care of this little girl immediately, or she will catch her death-a-cold!"

"Husband! dear husband!" said his wife, in a low voice, — for she had been looking narrowly at the snow-child, and was more perplexed than ever, — "there is something very singular in all this. You will think me foolish, — but — but — may it not be that some invisible angel has been attracted by the simplicity and good faith with which our children set about their undertaking? May he not have spent an hour of his immortality in playing with those dear little souls? and so the result is what we call a miracle. No, no! Do not laugh at me; I see what a foolish thought it is!"

"My dear wife," replied the husband, laughing heartily, "you are as much a child as Violet and Peony."

And in one sense so she was, for all through life she had kept her heart full of childlike simplicity and faith, which was as pure and clear as crystal; and, looking at all matters through this transparent medium, she sometimes saw truths so profound, that other people laughed at them as nonsense and absurdity.

But now kind Mr. Lindsey had entered the garden, breaking away from his two children, who still sent their shrill voices after him, beseeching him to let the snow-child stay and enjoy herself in the cold west wind. As he approached, the snow-birds took to flight. The little white damsel also fled backward, shaking her head, as if to say, "Pray do not touch me!" and roguishly, as it appeared, leading him through the deepest of the snow. Once, the good man stumbled, and

floundered down upon his face, so that, gathering himself up again, with the snow sticking to his rough pilot-cloth sack, he looked as white and wintry as a snow-image of the largest size. Some of the neighbors, meanwhile, seeing him from their windows, wondered what could possess poor Mr. Lindsey to be running about his garden in pursuit of a snow-drift, which the west wind was driving hither and thither! At length, after a vast deal of trouble, he chased the little stranger into a corner, where she could not possibly escape him. His wife had been looking on, and, it being nearly twilight, was wonder-struck to observe how the snow-child gleamed and sparkled, and how she seemed to shed a glow all round about her; and when driven into the corner, she positively glistened like a star! It was a frosty kind of brightness, too, like that of an icicle in the moonlight. The wife thought it strange that good Mr. Lindsey should see nothing remarkable in the snow-child's appearance.

"Come, you odd little thing!" cried the honest man, seizing her by the hand, "I have caught you at last, and will make you comfortable in spite of yourself. We will put a nice warm pair of worsted stockings on your frozen little feet, and you shall have a good thick shawl to wrap yourself in. Your poor white nose, I am afraid, is actually frost-bitten. But we will make it all right. Come along in."

And so with a most benevolent smile on his sagacious visage, all purple as it was with the cold, this very well-meaning gentleman took the snow-child by the hand and led her towards the house. She followed him droopingly and reluctant; for all the glow and sparkle was gone out of her figure; and whereas just before she had resembled a bright, frosty, star-gemmed evening, with a crimson gleam on the cold horizon, she now looked as dull and languid as a thaw. As kind Mr. Lindsey led her up the steps of the door, Violet and Peony looked into his face, — their eyes full of tears, which froze before they could run down their cheeks, — and again entreated him not to bring their snow-image into the house.

"Not bring her in!" exclaimed the kind-hearted man. "Why, you are crazy, my little Violet! — quite crazy, my small Peony! She is so cold, already, that her hand has almost frozen mine, in spite of my thick gloves. Would you have her freeze to death?"

His wife, as he came up the steps, had been taking another long, earnest, almost awe-stricken gaze at the little white stranger. She hardly knew whether it was a dream or no; but she could not help fancying that she saw the delicate print of Violet's fingers on the child's neck. It looked just as if, while Violet was shaping out the image, she had given it a gentle pat with her hand, and had neglected to smooth the impression quite away.

"After all, husband," said the mother, recurring to her idea that the angels would be as much delighted to play with Violet and Peony as she herself was, "after all, she does look strangely like a snow-image! I do believe she is made of snow!"

A puff of the west wind blew against the snow-child, and again she sparkled like a star.

"Snow!" repeated good Mr. Lindsey, drawing the reluctant guest over his hospitable threshold. "No wonder she looks like snow. She is half frozen, poor little thing! But a good fire will put everything to rights."

Without further talk, and always with the same best intentions, this highly benevolent and common-sensible individual led the little white damsel — drooping, drooping, drooping, more and more — out of the frosty air, and into his comfortable parlor. A Heidenberg stove, filled to the brim with intensely burning anthracite, was sending a bright gleam through the isinglass of its iron door, and causing the vase of water on its top to fume and bubble with excitement. A warm, sultry smell was diffused throughout the room. A thermometer on the wall furthest from the stove stood at eighty degrees. The parlor was hung with red curtains, and covered with a red carpet, and looked just as warm as it felt. The difference betwixt the atmosphere here and the cold, wintry twilight out of doors was like stepping at once from Nova Zembla to the

hottest part of India, or from the North Pole into an oven. Oh, this was a fine place for the little white stranger!

The common-sensible man placed the snow-child on the hearth-rug, right in front of the hissing and fuming stove.

"Now she will be comfortable!" cried Mr. Lindsey, rubbing his hands and looking about him, with the pleasantest smile you ever saw. "Make yourself at home, my child."

Sad, sad and drooping, looked the little white maiden, as she stood on the hearth-rug, with the hot blast of the stove striking through her like a pestilence. Once, she threw a glance wistfully towards the window, and caught a glimpse, through its red curtains, of the snow-covered roofs, and the stars glimmering frostily, and all the delicious intensity of the cold night. The bleak wind rattled the window-panes, as if it were summoning her to come forth. But there stood the snow-child, drooping, before the hot stove!

But the common-sensible man saw nothing amiss.

"Come, wife," said he, "let her have a pair of thick stockings and a woollen shawl or a blanket directly; and tell Dora to give her some warm supper as soon as the milk boils. You, Violet and Peony, amuse your little friend. She is out of spirits, you see, at finding herself in a strange place. For my part, I will go around among the neighbors, and find out where she belongs."

The mother, meanwhile, had gone in search of the shawl and stockings; for her own view of the matter, however subtle and delicate, had given way, as it always did, to the stubborn materialism of her husband. Without heeding the remonstrances of his two children, who still kept murmuring that their little snow-sister did not love the warmth, good Mr. Lindsey took his departure, shutting the parlor-door carefully behind him. Turning up the collar of his sack over his ears, he emerged from the house, and had barely reached the street-gate, when he was recalled by the screams of Violet and Peony, and the rapping of a thimbled finger against the parlor window.

"Husband! husband!" cried his wife, showing her horror-stricken face through the window-panes. "There is no need of going for the child's parents!"

"We told you so, father!" screamed Violet and Peony, as he reëntered the parlor. "You would bring her in; and now our poor — dear — beau–ti–ful little snow-sister is thawed!"

And their own sweet little faces were already dissolved in tears; so that their father, seeing what strange things occasionally happen in this every-day world, felt not a little anxious lest his children might be going to thaw too! In the utmost perplexity, he demanded an explanation of his wife. She could only reply that, being summoned to the parlor by the cries of Violet and Peony, she found no trace of the little white maiden, unless it were the remains of a heap of snow, which, while she was gazing at it, melted quite away upon the hearth-rug.

"And there you see all there is left of it!" added she, pointing to a pool of water, in front of the stove.

"Yes, father," said Violet, looking reproachfully at him, through her tears, "there is all that is left of our dear little snow-sister!"

"Naughty father!" cried Peony, stamping his foot, and — I shudder to say — shaking his little fist at the common-sensible man. "We told you how it would be. What for did you bring her in?"

And the Heidenberg stove, through the isinglass of its door, seemed to glare at good Mr. Lindsey like a red-eyed demon triumphing in the mischief which it had done!

This, you will observe, was one of those rare cases which yet will occasionally happen, where common-sense finds itself at fault. The remarkable story of the snow-image, though to that sagacious class of people to whom good Mr. Lindsey belongs it may seem but a childish affair, is, nevertheless, capable of being moralized in various methods, greatly for their edification. One of its lessons, for instance, might be that it behooves

men, and especially men of benevolence, to consider well what they are about, and, before acting on their philanthropic purposes, to be quite sure that they comprehend the nature and all the relations of the business in hand. What has been established as an element of good to one being may prove absolute mischief to another; even as the warmth of the parlor was proper enough for children of flesh and blood, like Violet and Peony, — though by no means very wholesome even for them, — but involved nothing short of annihilation to the unfortunate snow-image.

But, after all, there is no teaching anything to wise men of good Mr. Lindsey's stamp. They know everything — oh, to be sure! — everything that has been, and everything that is, and everything that, by any future possibility, can be. And, should some phenomenon of nature or providence transcend their system, they will not recognize it, even if it come to pass under their very noses.

"Wife," said Mr. Lindsey, after a fit of silence, "see what a quantity of snow the children have brought in on their feet! It has made quite a puddle here before the stove. Pray tell Dora to bring some towels and sop it up!"

THE GREAT STONE FACE

ONE afternoon, when the sun was going down, a mother and her little boy sat at the door of their cottage, talking about the Great Stone Face. They had but to lift their eyes, and there it was plainly to be seen, though miles away, with the sunshine brightening all its features.

And what was the Great Stone Face?

Embosomed amongst a family of lofty mountains, there was a valley so spacious that it contained many thousand inhabitants. Some of these good people dwelt in log huts, with the black forest all around them, on the steep and difficult hillsides. Others had their homes in comfortable farm-houses, and cultivated the rich soil on the gentle slopes or level surfaces of the valley. Others, again, were congregated into populous villages, where some wild, highland rivulet, tumbling down from its birthplace in the upper mountain region, had been caught and tamed by human cunning, and compelled to turn the machinery of cotton factories. The inhabitants of this valley, in short, were numerous, and of many modes of life. But all of them, grown people and children, had a kind of familiarity with the Great Stone Face, although some possessed the gift of distinguishing this grand natural phenomenon more perfectly than many of their neighbors.

The Great Stone Face, then, was a work of Nature in her mood of majestic playfulness, formed on the perpendicular side of a mountain by some immense rocks, which had been thrown together in such a position as, when viewed at a proper distance, precisely to resemble the features of the human countenance. It

seemed as if an enormous giant, or a Titan, had sculptured his own likeness on the precipice. There was the broad arch of the forehead, a hundred feet in height; the nose, with its long bridge; and the vast lips, which, if they could have spoken would have rolled their thunder accents from one end of the valley to the other. True it is that, if the spectator approached too near, he lost the outline of the gigantic visage, and could discern only a heap of ponderous and gigantic rocks, piled in chaotic ruin one upon another. Retracing his steps, however, the wondrous features would again be seen; and the further he withdrew from them, the more like a human face, with all its original divinity intact, did they appear; until, as it grew dim in the distance, with the clouds and glorified vapor of the mountains clustering about it, the Great Stone Face seemed positively to be alive.

It was a happy lot for children to grow up to manhood or womanhood with the Great Stone Face before their eyes, for all the features were noble, and the expression was at once grand and sweet, as if it were the glow of a vast, warm heart, that embraced all mankind in its affections, and had room for more. It was an education only to look at it. According to the belief of many people, the valley owed much of its fertility to this benign aspect that was continually beaming over it, illuminating the clouds, and infusing its tenderness into the sunshine.

As we began with saying, a mother and her little boy sat at their cottage door, gazing at the Great Stone Face, and talking about it. The child's name was Ernest.

"Mother," said he, while the Titanic visage smiled on him, "I wish that it could speak, for it looks so very kindly that its voice must needs be pleasant. If I were to see a man with such a face, I should love him dearly."

"If an old prophecy should come to pass," answered his mother, "we may see a man, some time or other, with exactly such a face as that."

"What prophecy do you mean, dear mother?" eagerly inquired Ernest. "Pray tell me all about it!"

So his mother told him a story that her own mother had told to her, when she herself was younger than little Ernest; a story not of things that were past, but of what was yet to come; a story, nevertheless, so very old, that even the Indians, who formerly inhabited this valley, had heard it from their forefathers, to whom, as they affirmed, it had been murmured by the mountain streams, and whispered by the wind among the tree-tops. The purport was that, at some future day, a child should be born hereabouts, who was destined to become the greatest and noblest personage of his time, and whose countenance, in manhood, should bear an exact resemblance to the Great Stone Face. Not a few old-fashioned people, and young ones likewise, in the ardor of their hopes, still cherished an enduring faith in this old prophecy. But others, who had seen more of the world, had watched and waited till they were weary, and had beheld no man with such a face, nor any man that proved to be much greater or nobler than his neighbors, concluded it to be nothing but an idle tale. At all events, the great man of the prophecy had not yet appeared.

"Oh, mother, dear mother!" cried Ernest, clapping his hands above his head, "I do hope that I shall live to see him!"

His mother was an affectionate and thoughtful woman, and felt that it was wisest not to discourage the generous hopes of her little boy. So she only said to him, "Perhaps you may."

And Ernest never forgot the story that his mother told him. It was always in his mind, whenever he looked upon the Great Stone Face. He spent his childhood in the log-cottage where he was born, and was dutiful to his mother, and helpful to her in many things, assisting her much with his little hands, and more with his loving heart. In this manner, from a happy yet often pensive child, he grew up to be a mild, quiet, unobtrusive boy, and sun-browned with labor in the fields, but with more intelligence brightening his aspect than is seen in many lads who have been taught at famous schools. Yet Ernest had had no teacher, save

only that the Great Stone Face became one to him. When the toil of the day was over, he would gaze at it for hours, until he began to imagine that those vast features recognized him, and gave him a smile of kindness and encouragement, responsive to his own look of veneration. We must not take upon us to affirm that this was a mistake, although the Face may have looked no more kindly at Ernest than at all the world besides. But the secret was that the boy's tender and confiding simplicity discerned what other people could not see; and thus the love, which was meant for all, became his peculiar portion.

About this time, there went a rumor throughout the valley, that the great man, foretold from ages long ago, who was to bear a resemblance to the Great Stone Face had appeared at last. It seems that, many years before, a young man had migrated from the valley and settled at a distant seaport, where, after getting together a little money, he had set up as a shopkeeper. His name — but I could never learn whether it was his real one, or a nickname that had grown out of his habits and success in life — was Gathergold. Being shrewd and active, and endowed by Providence with that inscrutable faculty which develops itself in what the world calls luck, he became an exceedingly rich merchant, and owner of a whole fleet of bulky-bottomed ships. All the countries of the globe appeared to join hands for the mere purpose of adding heap after heap to the mountainous accumulation of this one man's wealth. The cold regions of the north, almost within the gloom and shadow of the Arctic Circle, sent him their tribute in the shape of furs; hot Africa sifted for him the golden sands of her rivers, and gathered up the ivory tusks of her great elephants out of the forests; the East came bringing him the rich shawls, and spices, and teas, and the effulgence of diamonds, and the gleaming purity of large pearls. The ocean, not to be behindhand with the earth, yielded up her mighty whales, that Mr. Gathergold might sell their oil, and make a profit on it. Be the original commodity what it might, it was gold within his grasp. It might be said of him, as of Midas

in the fable, that whatever he touched with his finger immediately glistened, and grew yellow, and was changed at once into sterling metal, or, which suited him still better, into piles of coin. And, when Mr. Gathergold had become so very rich that it would have taken him a hundred years only to count his wealth, he bethought himself of his native valley, and resolved to go back thither, and end his days where he was born. With this purpose in view, he sent a skilful architect to build him such a palace as should be fit for a man of his vast wealth to live in.

As I have said above, it had already been rumored in the valley that Mr. Gathergold had turned out to be the prophetic personage so long and vainly looked for, and that his visage was the perfect and undeniable similitude of the Great Stone Face. People were the more ready to believe that this must needs be the fact, when they beheld the splendid edifice that rose, as if by enchantment, on the site of his father's old weather-beaten farm-house. The exterior was of marble, so dazzlingly white that it seemed as though the whole structure might melt away in the sunshine, like those humbler ones which Mr. Gathergold, in his young play-days, before his fingers were gifted with the touch of transmutation, had been accustomed to build of snow. It had a richly ornamented portico, supported by tall pillars, beneath which was a lofty door, studded with silver knobs, and made of a kind of variegated wood that had been brought from beyond the sea. The windows, from the floor to the ceiling of each stately apartment, were composed, respectively, of but one enormous pane of glass, so transparently pure that it was said to be a finer medium than even the vacant atmosphere. Hardly anybody had been permitted to see the interior of this palace; but it was reported, and with good semblance of truth, to be far more gorgeous than the outside, insomuch that whatever was iron or brass in other houses, was silver or gold in this; and Mr. Gathergold's bed-chamber, especially, made such a glittering appearance that no ordinary man would have been

able to close his eyes there. But, on the other hand, Mr. Gathergold was now so inured to wealth, that perhaps he could not have closed his eyes unless where the gleam of it was certain to find its way beneath his eyelids.

In due time, the mansion was finished; next came the upholsterers, with magnificent furniture; then a whole troop of black and white servants, the harbingers of Mr. Gathergold, who, in his own majestic person, was expected to arrive at sunset. Our friend Ernest, meanwhile, had been deeply stirred by the idea that the great man, the noble man, the man of prophecy, after so many ages of delay, was at length to be made manifest to his native valley. He knew, boy as he was, that there were a thousand ways in which Mr. Gathergold, with his vast wealth, might transform himself into an angel of beneficence, and assume a control over human affairs as wide and benignant as the smile of the Great Stone Face. Full of faith and hope, Ernest doubted not that what the people said was true, and that now he was to behold the living likeness of those wondrous features on the mountain-side. While the boy was still gazing up the valley, and fancying, as he always did, that the Great Stone Face returned his gaze and looked kindly at him, the rumbling of wheels was heard, approaching swiftly along the winding road.

"Here he comes!" cried a group of people who were assembled to witness the arrival. "Here comes the great Mr. Gathergold!"

A carriage, drawn by four horses, dashed round the turn of the road. Within it, thrust partly out of the window, appeared the physiognomy of a little old man, with a skin as yellow as if his own Midas-hand had transmuted it. He had a low forehead, small, sharp eyes, puckered about with innumerable wrinkles, and very thin lips, which he made still thinner by pressing them forcibly together.

"The very image of the Great Stone Face!" shouted the people. "Sure enough, the old prophecy is true; and here we have the great man come, at last!"

And, what greatly perplexed Ernest, they seemed actually to believe that here was the likeness which they spoke of. By the road-side there chanced to be an old beggar-woman and two little beggar-children, stragglers from some far-off region, who as the carriage rolled onward, held out their hands and lifted up their doleful voices, most piteously beseeching charity. A yellow claw — the very same that had clawed together so much wealth — poked itself out of the coach-window, and dropt some copper coins upon the ground; so that, though the great man's name seems to have been Gathergold, he might just as suitably have been nicknamed Scattercopper. Still, nevertheless, with an earnest shout, and evidently with as much good faith as ever, the people bellowed: —

"He is the very image of the Great Stone Face!"

But Ernest turned sadly from the wrinkled shrewdness of that sordid visage, and gazed up the valley, where, amid a gathering mist, gilded by the last sunbeams, he could still distinguish those glorious features which had impressed themselves into his soul. Their aspect cheered him. What did the benign lips seem to say?

"He will come! Fear not, Ernest; the man will come!"

The years went on, and Ernest ceased to be a boy. He had grown to be a young man now. He attracted little notice from the other inhabitants of the valley; for they saw nothing remarkable in his way of life, save that, when the labor of the day was over, he still loved to go apart and gaze and meditate upon the Great Stone Face. According to their idea of the matter, it was a folly, indeed, but pardonable, inasmuch as Ernest was industrious, kind, and neighborly, and neglected no duty for the sake of indulging this idle habit. They knew not that the Great Stone Face had become a teacher to him, and that the sentiment which was expressed in it would enlarge the young man's heart, and fill it with wider and deeper sympathies than other hearts. They knew not that thence would come a

better wisdom than could be learned from books, and a better life than could be moulded on the defaced example of other human lives. Neither did Ernest know that the thoughts and affections which came to him so naturally, in the fields and at the fireside, and wherever he communed with himself, were of a higher tone than those which all men shared with him. A simple soul, — simple as when his mother first taught him the old prophecy, — he beheld the marvellous features beaming adown the valley, and still wondered that their human counterpart was so long in making his appearance.

By this time poor Mr. Gathergold was dead and buried; and the oddest part of the matter was that his wealth, which was the body and spirit of his existence, had disappeared before his death, leaving nothing of him but a living skeleton, covered over with a wrinkled, yellow skin. Since the melting away of his gold, it had been very generally conceded that there was no such striking resemblance, after all, betwixt the ignoble features of the ruined merchant and that majestic face upon the mountain-side. So the people ceased to honor him during his lifetime, and quietly consigned him to forgetfulness after his decease. Once in a while, it is true, his memory was brought up in connection with the magnificent palace which he had built, and which had long ago been turned into a hotel for the accommodation of strangers, multitudes of whom came, every summer, to visit that famous natural curiosity, the Great Stone Face. Thus, Mr. Gathergold being discredited and thrown into the shade, the man of prophecy was yet to come.

It so happened that a native-born son of the valley, many years before, had enlisted as a soldier, and, after a great deal of hard fighting, had now become an illustrious commander. Whatever he may be called in history, he was known in camps and on the battle-field under the nickname of Old Blood-and-Thunder. This war-worn veteran, being now infirm with age and wounds, and weary of the turmoil of a military life, and of the roll of the drum and the clangor of the trum-

pet, that had so long been ringing in his ears, had lately signified a purpose of returning to his native valley, hoping to find repose where he remembered to have left it. The inhabitants, his old neighbors and their grown-up children, were resolved to welcome the renowned warrior with a salute of cannon and a public dinner; and all the more enthusiastically, it being affirmed that now, at last, the likeness of the Great Stone Face had actually appeared. An aide-de-camp of Old Blood-and-Thunder, travelling through the valley, was said to have been struck with the resemblance. Moreover, the schoolmates and early acquaintances of the general were ready to testify, on oath, that, to the best of their recollection, the aforesaid general had been exceedingly like the majestic image, even when a boy, only that the idea had never occurred to them at that period. Great, therefore, was the excitement throughout the valley; and many people, who had never once thought of glancing at the Great Stone Face for years before, now spent their time in gazing at it, for the sake of knowing exactly how General Blood-and-Thunder looked.

On the day of the great festival, Ernest, with all the other people of the valley, left their work, and proceeded to the spot where the sylvan banquet was prepared. As he approached, the loud voice of the Reverend Doctor Battleblast was heard, beseeching a blessing on the good things set before them, and on the distinguished friend of peace in whose honor they were assembled. The tables were arranged in a cleared space of the woods, shut in by the surrounding trees, except where a vista opened eastward, and afforded a distant view of the Great Stone Face. Over the general's chair, which was a relic from the home of Washington, there was an arch of verdant boughs, with the laurel profusely intermixed, and surmounted by his country's banner, beneath which he had won his victories. Our friend Ernest raised himself on his tip-toes, in hopes to get a glimpse of the celebrated guest; but there was a mighty crowd about the tables anxious to hear the

toasts and speeches, and to catch any word that might fall from the general in reply; and a volunteer company, doing duty as a guard, pricked ruthlessly with their bayonets at any particularly quiet person among the throng. So Ernest, being of an unobtrusive character, was thrust quite into the background, where he could see no more of Old Blood-and-Thunder's physiognomy than if it had been still blazing on the battle-field. To console himself, he turned towards the Great Stone Face, which, like a faithful and long-remembered friend, looked back and smiled upon him through the vista of the forest. Meantime, however, he could overhear the remarks of various individuals, who were comparing the features of the hero with the face on the distant mountain-side.

"'T is the same face, to a hair!" cried one man, cutting a caper for joy.

"Wonderfully like, that 's a fact!" responded another.

"Like! why, I call it Old Blood-and-Thunder himself, in a monstrous looking-glass!" cried a third. "And why not! He 's the greatest man of this or any other age, beyond a doubt."

And then all three of the speakers gave a great shout, which communicated electricity to the crowd, and called forth a roar from a thousand voices, that went reverberating for miles among the mountains, until you might have supposed that the Great Stone Face had poured its thunder-breath into the cry. All these comments, and this vast enthusiasm, served the more to interest our friend; nor did he think of questioning that now, at length, the mountain-visage had found its human counterpart. It is true, Ernest had imagined that this long-looked-for personage would appear in the character of a man of peace, uttering wisdom, and doing good, and making people happy. But, taking an habitual breadth of view, with all his simplicity, he contended that Providence should choose its own method of blessing mankind, and could conceive that this great end might be effected even by a warrior

and a bloody sword, should inscrutable wisdom see fit to order matters so.

"The general! the general!" was now the cry. "Hush! silence! Old Blood-and-Thunder's going to make a speech."

Even so; for, the cloth being removed, the general's health had been drunk amid shouts of applause, and he now stood upon his feet to thank the company. Ernest saw him. There he was, over the shoulders of the crowd, from the two glittering epaulets and embroidered collar upward, beneath the arch of green boughs with intertwined laurel, and the banner drooping as if to shade his brow! And there, too, visible in the same glance, through the vista of the forest, appeared the Great Stone Face! And was there, indeed, such a resemblance as the crowd had testified? Alas, Ernest could not recognize it! He beheld a war-worn and weather-beaten countenance, full of energy, and expressive of an iron will; but the gentle wisdom, the deep, broad, tender sympathies, were altogether wanting in Old Blood-and-Thunder's visage; and even if the Great Stone Face had assumed his look of stern command, the milder traits would still have tempered it.

"This is not the man of prophecy," sighed Ernest to himself, as he made his way out of the throng. "And must the world wait longer yet?"

The mists had congregated about the distant mountain-side, and there were seen the grand and awful features of the Great Stone Face, awful but benignant, as if a mighty angel were sitting among the hills, and enrobing himself in a cloud-vesture of gold and purple. As he looked, Ernest could hardly believe but that a smile beamed over the whole visage, with a radiance still brightening, although without motion of the lips. It was probably the effect of the western sunshine, melting through the thinly diffused vapors that had swept between him and the object that he gazed at. But — as it always did — the aspect of his marvellous friend made Ernest as hopeful as if he had never hoped in vain.

"Fear not, Ernest," said his heart, even as if the

Great Stone Face were whispering him, "fear not, Ernest; he will come."

More years sped swiftly and tranquilly away. Ernest still dwelt in his native valley, and was now a man of middle age. By imperceptible degrees, he had become known among the people. Now, as heretofore, he labored for his bread, and was the same simple-hearted man that he had always been. But he had thought and felt so much, he had given so many of the best hours of his life to unworldly hopes for some great good to mankind, that it seemed as though he had been talking with the angels, and had imbibed a portion of their wisdom unawares. It was visible in the calm and well-considered beneficence of his daily life, the quiet stream of which had made a wide green margin all along its course. Not a day passed by, that the world was not the better because this man, humble as he was, had lived. He never stepped aside from his own path, yet would always reach a blessing to his neighbor. Almost involuntarily, too, he had become a preacher. The pure and high simplicity of his thought, which, as one of its manifestations, took shape in the good deeds that dropped silently from his hand, flowed also forth in speech. He uttered truths that wrought upon and moulded the lives of those who heard him. His auditors, it may be, never suspected that Ernest, their own neighbor and familiar friend, was more than an ordinary man; least of all did Ernest himself suspect it; but, inevitably as the murmur of a rivulet, came thoughts out of his mouth that no other human lips had spoken.

When the people's minds had had a little time to cool, they were ready enough to acknowledge their mistake in imagining a similarity between General Blood-and-Thunder's truculent physiognomy and the benign visage on the mountain-side. But now, again, there were reports and many paragraphs in the newspapers, affirming that the likeness of the Great Stone Face had appeared upon the broad shoulders of a certain eminent statesman. He, like Mr. Gathergold and Old Blood-

and-Thunder, was a native of the valley, but had left it in his early days, and taken up the trades of law and politics. Instead of the rich man's wealth and the warrior's sword, he had but a tongue, and it was mightier than both together. So wonderfully eloquent was he, that whatever he might choose to say, his auditors had no choice but to believe him; wrong looked like right, and right like wrong; for when it pleased him, he could make a kind of illuminated fog with his mere breath, and obscure the natural daylight with it. His tongue, indeed, was a magic instrument: sometimes it rumbled like the thunder; sometimes it warbled like the sweetest music. It was the blast of war — the song of peace; and it seemed to have a heart in it, when there was no such matter. In good truth, he was a wondrous man; and when his tongue had acquired him all other imaginable success, — when it had been heard in halls of state, and in the courts of princes and potentates, — after it had made him known all over the world, even as a voice crying from shore to shore, — it finally persuaded his countrymen to select him for the Presidency. Before this time, — indeed, as soon as he began to grow celebrated, — his admirers had found out the resemblance between him and the Great Stone Face; and so much were they struck by it, that throughout the country this distinguished gentleman was known by the name of Old Stony Phiz. The phrase was considered as giving a highly favorable aspect to his political prospects; for, as is likewise the case with the Popedom, nobody ever becomes President without taking a name other than his own.

While his friends were doing their best to make him President, Old Stony Phiz, as he was called, set out on a visit to the valley where he was born. Of course, he had no other object than to shake hands with his fellow-citizens, and neither thought nor cared about any effect which his progress through the country might have upon the election. Magnificent preparations were made to receive the illustrious statesman; a cavalcade of horsemen set forth to meet him at the boundary line of the state,

and all the people left their business and gathered along the wayside to see him pass. Among these was Ernest. Though more than once disappointed, as we have seen, he had such a hopeful and confiding nature, that he was always ready to believe in whatever seemed beautiful and good. He kept his heart continually open, and thus was sure to catch the blessing from on high, when it should come. So now again, as buoyantly as ever, he went forth to behold the likeness of the Great Stone Face.

The cavalcade came prancing along the road, with a great clattering of hoofs and a mighty cloud of dust, which rose up so dense and high that the visage of the mountain-side was completely hidden from Ernest's eyes. All the great men of the neighborhood were there on horseback; militia officers, in uniform; the member of Congress; the sheriff of the county; the editors of the newspapers; and many a farmer, too, had mounted his patient steed, with his Sunday coat upon his back. It really was a very brilliant spectacle, especially as there were numerous banners flaunting over the cavalcade, on some of which were gorgeous portraits of the illustrious statesman and the Great Stone Face, smiling familiarly at one another, like two brothers. If the pictures were to be trusted, the mutual resemblance, it must be confessed, was marvellous. We must not forget to mention that there was a band of music, which made the echoes of the mountains ring and reverberate with the loud triumph of its strains; so that airy and soul-thrilling melodies broke out among all the heights and hollows, as if every nook of his native valley had found a voice, to welcome the distinguished guest. But the grandest effect was when the far-off mountain precipice flung back the music; for then the Great Stone Face itself seemed to be swelling the triumphant chorus, in acknowledgment that, at length, the man of prophecy was come.

All this while the people were throwing up their hats and shouting, with enthusiasm so contagious that the heart of Ernest kindled up, and he likewise threw up

his hat, and shouted, as loudly as the loudest, "Huzza for the great man! Huzza for Old Stony Phiz!" But as yet he had not seen him.

"Here he is, now!" cried those who stood near Ernest. "There! There! Look at Old Stony Phiz and then at the Old Man of the Mountain, and see if they are not as like as two twin-brothers!"

In the midst of all this gallant array, came an open barouche, drawn by four white horses; and in the barouche, with his massive head uncovered, sat the illustrious statesman, Old Stony Phiz himself.

"Confess it," said one of Ernest's neighbors to him, "the Great Stone Face has met its match at last!"

Now, it must be owned that, at his first glimpse of the countenance which was bowing and smiling from the barouche, Ernest did fancy that there was a resemblance between it and the old familiar face upon the mountain-side. The brow, with its massive depth and loftiness, and all the other features, indeed, were boldly and strongly hewn, as if in emulation of a more than heroic, of a Titanic model. But the sublimity and stateliness, the grand expression of a divine sympathy, that illuminated the mountain visage, and etherealized its ponderous granite substance into spirit, might here be sought in vain. Something had been originally left out, or had departed. And therefore the marvellously gifted statesman had always a weary gloom in the deep caverns of his eyes, as of a child that has outgrown its playthings, or a man of mighty faculties and little aims, whose life, with all its high performances, was vague and empty, because no high purpose had endowed it with reality.

Still, Ernest's neighbor was thrusting his elbow into his side, and pressing him for an answer.

"Confess! confess! Is not he the very picture of your Old Man of the Mountain?"

"No!" said Ernest, bluntly, "I see little or no likeness."

"Then so much the worse for the Great Stone Face!"

answered his neighbor; and again he set up a shout for Old Stony Phiz.

But Ernest turned away, melancholy, and almost despondent; for this was the saddest of his disappointments, to behold a man who might have fulfilled the prophecy, and had not willed to do so. Meantime, the cavalcade, the banners, the music, and the barouches swept past him, with the vociferous crowd in the rear, leaving the dust to settle down, and the Great Stone Face to be revealed again, with the grandeur that it had worn for untold centuries.

"Lo, here I am, Ernest!" the benign lips seemed to say. "I have waited longer than thou, and am not yet weary. Fear not; the man will come."

The years hurried onward, treading in their haste on one another's heels. And now they began to bring white hairs, and scatter them over the head of Ernest; they made reverend wrinkles across his forehead, and furrows in his cheeks. He was an aged man. But not in vain had he grown old: more than the white hairs on his head were the sage thoughts in his mind; his wrinkles and furrows were inscriptions that Time had graved, and in which he had written legends of wisdom that had been tested by the tenor of a life. And Ernest had ceased to be obscure. Unsought for, undesired, had come the fame which so many seek, and made him known in the great world, beyond the limits of the valley in which he had dwelt so quietly. College professors, and even the active men of cities, came from far to see and converse with Ernest; for the report had gone abroad that this simple husbandman had ideas unlike those of other men, not gained from books, but of a higher tone, — a tranquil and familiar majesty, as if he had been talking with the angels as his daily friends. Whether it were sage, statesman, or philanthropist, Ernest received these visitors with the gentle sincerity that had characterized him from boyhood, and spoke freely with them of whatever came uppermost, or lay deepest in his heart or their own. While they talked together, his face would kindle, unawares, and shine

upon them, as with a mild evening light. Pensive with the fulness of such discourse, his guests took leave and went their way; and, passing up the valley, paused to look at the Great Stone Face, imagining that they had seen its likeness in a human countenance, but could not remember where.

While Ernest had been growing up and growing old, a bountiful Providence had granted a new poet to this earth. He, likewise, was a native of the valley, but had spent the greater part of his life at a distance from that romantic region, pouring out his sweet music amid the bustle and din of cities. Often, however, did the mountains which had been familiar to him in his childhood lift their snowy peaks into the clear atmosphere of his poetry. Neither was the Great Stone Face forgotten, for the poet had celebrated it in an ode, which was grand enough to have been uttered by its own majestic lips. This man of genius, we may say, had come down from heaven with wonderful endowments. If he sang of a mountain, the eyes of all mankind beheld a mightier grandeur reposing on its breast, or soaring to its summit, than had before been seen there. If his theme were a lovely lake, a celestial smile had now been thrown over it, to gleam forever on its surface. If it were the vast old sea, even the deep immensity of its dread bosom seemed to swell the higher, as if moved by the emotions of the song. Thus the world assumed another and a better aspect from the hour that the poet blessed it with his happy eyes. The Creator had bestowed him, as the last, best touch to his own handiwork. Creation was not finished till the poet came to interpret and so complete it.

The effect was no less high and beautiful, when his human brethren were the subject of his verse. The man or woman, sordid with the common dust of life, who crossed his daily path, and the little child who played in it, were glorified if he beheld them in his mood of poetic faith. He showed the golden links of the great chain that intertwined them with an angelic kindred; he brought out the hidden traits of a celestial birth that made them

worthy of such kin. Some, indeed, there were, who thought to show the soundness of their judgment by affirming that all the beauty and dignity of the natural world existed only in the poet's fancy. Let such men speak for themselves, who undoubtedly appear to have been spawned forth by Nature with a contemptuous bitterness; she having plastered them up out of her refuse stuff, after all the swine were made. As respects all things else, the poet's ideal was the truest truth.

The songs of this poet found their way to Ernest. He read them, after his customary toil, seated on the bench before his cottage door, where, for such a length of time, he had filled his repose with thought, by gazing at the Great Stone Face. And now, as he read stanzas that caused the soul to thrill within him, he lifted his eyes to the vast countenance beaming on him so benignantly.

"Oh, majestic friend," he murmured, addressing the Great Stone Face, "is not this man worthy to resemble thee?"

The Face seemed to smile, but answered not a word.

Now it happened that the poet, though he dwelt so far away, had not only heard of Ernest, but had meditated much upon his character, until he deemed nothing so desirable as to meet this man, whose untaught wisdom walked hand in hand with the noble simplicity of his life. One summer morning, therefore, he took passage by the railroad, and, in the decline of the afternoon, alighted from the cars at no great distance from Ernest's cottage. The great hotel, which had formerly been the palace of Mr. Gathergold, was close at hand, but the poet, with his carpet-bag on his arm, inquired at once where Ernest dwelt, and was resolved to be accepted as his guest.

Approaching the door, he there found the good old man, holding a volume in his hand, which alternately he read, and then, with a finger between the leaves, looked lovingly at the Great Stone Face.

"Good evening," said the poet. "Can you give a traveller a night's lodging?"

"Willingly," answered Ernest; and then he added,

smiling, "Methinks I never saw the Great Stone Face look so hospitably at a stranger."

The poet sat down on the bench beside him, and he and Ernest talked together. Often had the poet held intercourse with the wittiest and the wisest, but never before with a man like Ernest, whose thoughts and feelings gushed up with such a natural freedom, and who made great truths so familiar by his simple utterance of them. Angels, as had been so often said, seemed to have wrought with him at his labor in the fields; angels seemed to have sat with him by the fireside; and, dwelling with angels as friend with friends, he had imbibed the sublimity of their ideas, and imbued it with the sweet and lowly charm of household words. So thought the poet. And Ernest, on the other hand, was moved and agitated by the living images which the poet flung out of his mind, and which peopled all the air about the cottage door with shapes of beauty, both gay and pensive. The sympathies of these two men instructed them with a profounder sense than either could have attained alone. Their minds accorded into one strain, and made delightful music which neither of them could have claimed as all his own, nor distinguished his own share from the other's. They led one another, as it were, into a high pavilion of their thoughts, so remote, and hitherto so dim, that they had never entered it before, and so beautiful that they desired to be there always.

As Ernest listened to the poet, he imagined that the Great Stone Face was bending forward to listen too. He gazed earnestly into the poet's glowing eyes.

"Who are you, my strangely gifted guest?" he said.

The poet laid his finger on the volume that Ernest had been reading.

"You have read these poems," said he. "You know me, then, — for I wrote them."

Again, and still more earnestly than before, Ernest examined the poet's features; then turned towards the Great Stone Face; then back, with an uncertain aspect, to his guest. But his countenance fell; he shook his head, and sighed.

"Wherefore are you sad?" inquired the poet.

"Because," replied Ernest, "all through life I have awaited the fulfilment of a prophecy; and, when I read these poems, I hoped that it might be fulfilled in you."

"You hoped," answered the poet, faintly smiling, "to find in me the likeness of the Great Stone Face. And you are disappointed, as formerly with Mr. Gathergold, and Old Blood-and-Thunder, and Old Stony Phiz. Yes, Ernest, it is my doom. You must add my name to the illustrious three, and record another failure of your hopes. For — in shame and sadness do I speak it, Ernest — I am not worthy to be typified by yonder benign and majestic image."

"And why?" asked Ernest. He pointed to the volume; — "Are not those thoughts divine?"

"They have a strain of the Divinity," replied the poet. "You can hear in them the far-off echo of a heavenly song. But my life, dear Ernest, has not corresponded with my thought. I have had grand dreams, but they have been only dreams, because I have lived — and that, too, by my own choice — among poor and mean realities. Sometimes even — shall I dare to say it? — I lack faith in the grandeur, the beauty, and the goodness which my own works are said to have made more evident in nature and in human life. Why, then, pure seeker of the good and true, shouldst thou hope to find me, in yonder image of the divine!"

The poet spoke sadly, and his eyes were dim with tears. So, likewise, were those of Ernest.

At the hour of sunset, as had long been his frequent custom, Ernest was to discourse to an assemblage of the neighboring inhabitants, in the open air. He and the poet, arm in arm, still talking together as they went along, proceeded to the spot. It was a small nook among the hills, with a gray precipice behind, the stern front of which was relieved by the pleasant foliage of many creeping plants, that made a tapestry for the naked rock, by hanging their festoons from all its rugged angles. At a small elevation above the ground,

set in a rich framework of verdure, there appeared a niche, spacious enough to admit a human figure, with freedom for such gestures as spontaneously accompany earnest thought and genuine emotion. Into this natural pulpit Ernest ascended, and threw a look of familiar kindness around upon his audience. They stood, or sat, or reclined upon the grass, as seemed good to each, with the departing sunshine falling obliquely over them, and mingling its subdued cheerfulness with the solemnity of a grove of ancient trees, beneath and amid the boughs of which the golden rays were constrained to pass. In another direction was seen the Great Stone Face, with the same cheer, combined with the same solemnity, in its benignant aspect.

Ernest began to speak, giving the people of what was in his heart and mind. His words had power, because they accorded with his thoughts; and his thoughts had reality and depth, because they harmonized with the life which he had always lived. It was not mere breath that this preacher uttered; they were the words of life, because a life of good deeds and holy love was melted into them. Pearls, pure and rich, had been dissolved into this precious draught. The poet, as he listened, felt that the being and character of Ernest were a nobler strain of poetry than he had ever written. His eyes glistening with tears, he gazed reverentially at the venerable man, and said within himself that never was there an aspect so worthy of a prophet and a sage as that mild, sweet, thoughtful countenance, with the glory of white hair diffused about it. At a distance, but distinctly to be seen, high up in the golden light of the setting sun, appeared the Great Stone Face, with hoary mists around it, like the white hairs around the brow of Ernest. Its look of grand beneficence seemed to embrace the world.

At that moment, in sympathy with a thought which he was about to utter, the face of Ernest assumed a grandeur of expression, so imbued with benevolence, that the poet, by an irresistible impulse, threw his arms aloft, and shouted: —

"Behold! behold! Ernest is himself the likeness of the Great Stone Face!"

Then all the people looked, and saw that what the deep-sighted poet said was true. The prophecy was fulfilled. But Ernest, having finished what he had to say, took the poet's arm, and walked slowly homeward, still hoping that some wiser and better man than himself would by and by appear, bearing a resemblance to the GREAT STONE FACE.

MAIN–STREET

A RESPECTABLE–LOOKING individual makes his bow, and addresses the public. In my daily walks along the principal street of my native town, it has often occurred to me that, if its growth from infancy upward, and the vicissitude of characteristic scenes that have passed along this thoroughfare during the more than two centuries of its existence, could be presented to the eye in a shifting panorama, it would be an exceedingly effective method of illustrating the march of time. Acting on this idea, I have contrived a certain pictorial exhibition, somewhat in the nature of a puppet-show, by means of which I propose to call up the multiform and many-colored Past before the spectator, and show him the ghosts of his forefathers, amid a succession of historic incidents, with no greater trouble than the turning of a crank. Be pleased, therefore, my indulgent patrons, to walk into the show-room and take your seats before yonder mysterious curtain. The little wheels and springs of my machinery have been well oiled; a multitude of puppets are dressed in character, representing all varieties of fashion, from the Puritan cloak and jerkin to the latest Oak Hall coat; the lamps are trimmed, and shall brighten into noontide sunshine, or fade away in moonlight, or muffle their brilliancy in a November cloud, as the nature of the scene may require; and, in short, the exhibition is just ready to commence. Unless something should go wrong, — as, for instance, the misplacing of a picture, whereby the people and events of one century might be thrust into the middle of another; or the breaking of a wire which would bring the course of time to a sudden period, — barring, I say, the casualties to which such a complicated piece of mechanism is liable, — I flatter myself,

ladies and gentlemen, that the performance will elicit your generous approbation.

Ting-a-ting-ting! goes the bell; the curtain rises; and we behold — not, indeed, the Main-street — but the track of leaf-strewn forest-land over which its dusty pavement is hereafter to extend.

You perceive, at a glance, that this is the ancient and primitive wood, — the ever youthful and venerably old, — verdant with new twigs, yet hoary, as it were, with the snowfall of innumerable years, that have accumulated upon its intermingled branches. The white man's axe has never smitten a single tree; his footstep has never crumpled a single one of the withered leaves, which all the autumns since the flood have been harvesting beneath. Yet, see! along through the vista of impending boughs, there is already a faintly traced path, running nearly east and west, as if a prophecy or foreboding of the future street had stolen into the heart of the solemn old wood. Onward goes this hardly perceptible track, now ascending over a natural swell of land, now subsiding gently into a hollow; traversed here by a little streamlet, which glitters like a snake through the gleam of sunshine, and quickly hides itself among the underbrush, in its quest for the neighboring cove; and impeded there by the massy corpse of a giant of the forest, which had lived out its incalculable term of life, and been overthrown by mere old age, and lies buried in the new vegetation that is born of its decay. What footsteps can have worn this half-seen path? Hark! Do we not hear them now rustling softly over the leaves? We discern an Indian woman, — a majestic and queenly woman, or else her spectral image does not represent her truly, — for this is the great Squaw Sachem, whose rule, with that of her sons, extends from Mystic to Agawam. That red chief, who stalks by her side, is Wappacowet, her second husband, the priest and magician, whose incantations shall hereafter affright the pale-faced settlers with grisly phantoms, dancing and shrieking in the woods at midnight. But greater would be the affright of the Indian necromancer,

if, mirrored in a pool of water at his feet, he could catch a prophetic glimpse of the noon-day marvels which the white man is destined to achieve; if he could see, as in a dream, the stone-front of the stately hall, which will cast its shadow over this very spot; if he could be aware that the future edifice will contain a noble Museum, where, among countless curiosities of earth and sea, a few Indian arrow-heads shall be treasured up as memorials of a vanished race!

No such forebodings disturb the Squaw Sachem and Wappacowet. They pass on, beneath the tangled shade, holding high talk on matters of state and religion, and imagine, doubtless, that their own system of affairs will endure forever. Meanwhile, how full of its own proper life is the scene that lies around them! The gray squirrel runs up the trees, and rustles among the upper branches. Was not that the leap of a deer? And there is the whirr of a partridge! Methinks, too, I catch the cruel and stealthy eye of a wolf, as he draws back into yonder impervious density of underbrush. So, there, amid the murmur of boughs, go the Indian queen and the Indian priest; while the gloom of the broad wilderness impends over them, and its sombre mystery invests them as with something preternatural; and only momentary streaks of quivering sunlight, once in a great while, find their way down, and glimmer among the feathers in their dusky hair. Can it be that the thronged street of a city will ever pass into this twilight solitude, — over those soft heaps of the decaying tree-trunks, and through the swampy places, green with water-moss, and penetrate that hopeless entanglement of great trees, which have been uprooted and tossed together by a whirlwind? It has been a wilderness from the creation. Must it not be a wilderness forever?

Here an acidulous-looking gentleman in blue glasses, with bows of Berlin steel, who has taken a seat at the extremity of the front row, begins, at this early stage of the exhibition, to criticise.

"The whole affair is a manifest catch-penny!" observes he, scarcely under his breath. "The trees

look more like weeds in a garden than a primitive forest; the Squaw Sachem and Wappacowet are stiff in their pasteboard joints; and the squirrels, the deer, and the wolf move with all the grace of a child's wooden monkey sliding up and down a stick."

"I am obliged to you, sir, for the candor of your remarks," replies the showman, with a bow. "Perhaps they are just. Human art has its limits, and we must now and then ask a little aid from the spectator's imagination."

"You will get no such aid from mine," responds the critic. "I make it a point to see things precisely as they are. But come! go ahead! the stage is waiting!"

The showman proceeds.

Casting our eyes again over the scene, we perceive that strangers have found their way into the solitary place. In more than one spot, among the trees, an upheaved axe is glittering in the sunshine. Roger Conant, the first settler in Naumkeag, has built his dwelling, months ago, on the border of the forest-path; and at this moment he comes eastward through the vista of woods, with his gun over his shoulder, bringing home the choice portions of a deer. His stalwart figure, clad in a leathern jerkin and breeches of the same, strides sturdily onward, with such an air of physical force and energy that we might almost expect the very trees to stand aside and give him room to pass. And so, indeed, they must; for, humble as is his name in history, Roger Conant still is of that class of men who do not merely find, but make, their place in the system of human affairs; a man of thoughtful strength, he has planted the germ of a city. There stands his habitation, showing in its rough architecture some features of the Indian wigwam, and some of the log cabin, and somewhat, too, of the straw-thatched cottage in Old England, where this good yeoman had his birth and breeding. The dwelling is surrounded by a cleared space of a few acres, where Indian corn grows thrivingly among the stumps of the trees; while the dark forest hems it in, and seems to gaze silently and solemnly, as if wonder-

ing at the breadth of sunshine which the white man spreads around him. An Indian, half hidden in the dusky shade, is gazing and wondering too.

Within the door of the cottage you discern the wife, with her ruddy English cheek. She is singing, doubtless, a psalm tune, at her household work; or, perhaps, she sighs at the remembrance of the cheerful gossip, and all the merry social life, of her native village beyond the vast and melancholy sea. Yet the next moment she laughs, with sympathetic glee, at the sports of her little tribe of children; and soon turns round, with the home-look in her face, as her husband's foot is heard approaching the rough-hewn threshold. How sweet must it be for those who have an Eden in their hearts, like Roger Conant and his wife, to find a new world to project it into, as they have, instead of dwelling among old haunts of men, where so many household fires have been kindled and burnt out, that the very glow of happiness has something dreary in it! Not that this pair are alone in their wild Eden, for here comes Goodwife Massey, the young spouse of Jeffrey Massey, from her home hard by, with an infant at her breast. Dame Conant has another of like age; and it shall hereafter be one of the disputed points of history which of these two babies was the first town-born child.

But see! Roger Conant has other neighbors within view. Peter Palfrey likewise has built himself a house, and so has Balch, and Norman, and Woodbury. Their dwellings, indeed, — such is the ingenious contrivance of this piece of pictorial mechanism, — seem to have arisen, at various points of the scene, even while we have been looking at it. The forest-track, trodden more and more by the hob-nailed shoes of these sturdy and ponderous Englishmen, has now a distinctness which it never could have acquired from the light tread of a hundred times as many Indian moccasins. It will be a street, anon. As we observe it now, it goes onward from one clearing to another, here plunging into a shadowy strip of woods, there open to the sunshine, but everywhere showing a decided line, along which

human interests have begun to hold their career. Over yonder swampy spot, two trees have been felled, and laid side by side, to make a causeway. In another place, the axe has cleared away a confused intricacy of fallen trees and clustered boughs, which had been tossed together by a hurricane. So now the little children, just beginning to run alone, may trip along the path, and not often stumble over an impediment, unless they stray from it to gather wood-berries beneath the trees. And, besides the feet of grown people and children, there are the cloven hoofs of a small herd of cows, who seek their subsistence from the native grasses, and help to deepen the track of the future thoroughfare. Goats also browse along it, and nibble at the twigs that thrust themselves across the way. Not seldom, in its more secluded portions, where the black shadow of the forest strives to hide the trace of human footsteps, stalks a gaunt wolf, on the watch for a kid or a young calf; or fixes his hungry gaze on the group of children gathering berries, and can hardly forbear to rush upon them. And the Indians, coming from their distant wigwams to view the white man's settlement, marvel at the deep track which he makes, and perhaps are saddened by a flitting presentiment that this heavy tread will find its way over all the land; and that the wild woods, the wild wolf, and the wild Indian will alike be trampled beneath it. Even so shall it be. The pavements of the Main-street must be laid over the red man's grave.

Behold! here is a spectacle which should be ushered in by the peal of trumpets, if Naumkeag had ever yet heard that cheery music, and by the roar of cannon, echoing among the woods. A procession, — for, by its dignity, as marking an epoch in the history of the street, it deserves that name, — a procession advances along the pathway. The good ship Abigail has arrived from England, bringing wares and merchandise, for the comfort of the inhabitants, and traffic with the Indians; bringing passengers too, and, more important than all, a governor for the new settlement. Roger Conant and Peter Palfrey, with their com-

panions, have been to the shore to welcome him; and now, with such honor and triumph as their rude way of life permits, are escorting the sea-flushed voyagers to their habitations. At the point where Endicott enters upon the scene, two venerable trees unite their branches high above his head; thus forming a triumphal arch of living verdure, beneath which he pauses, with his wife leaning on his arm, to catch the first impression of their new-found home. The old settlers gaze not less earnestly at him, than he at the hoary woods and the rough surface of the clearings. They like his bearded face, under the shadow of the broad-brimmed and steeple-crowned Puritan hat; — a visage resolute, grave, and thoughtful, yet apt to kindle with that glow of a cheerful spirit by which men of strong character are enabled to go joyfully on their proper tasks. His form, too, as you see it, in a doublet and hose of sad-colored cloth, is of a manly make, fit for toil and hardship, and fit to wield the heavy sword that hangs from his leathern belt. His aspect is a better warrant for the ruler's office than the parchment commission which he bears, however fortified it may be with the broad seal of the London council. Peter Palfrey nods to Roger Conant. "The worshipful Court of Assistants have done wisely," say they between themselves. "They have chosen for our governor a man out of a thousand." Then they toss up their hats, — they, and all the uncouth figures of their company, most of whom are clad in skins, inasmuch as their old kersey and linsey-woolsey garments have been torn and tattered by many a long month's wear, — they all toss up their hats, and salute their new governor and captain with a hearty English shout of welcome. We seem to hear it with our own ears, so perfectly is the action represented in this lifelike, this almost magic picture!

But have you observed the lady who leans upon the arm of Endicott? — a rose of beauty from an English garden, now to be transplanted to a fresher soil. It may be that, long years — centuries, indeed — after

this fair flower shall have decayed, other flowers of the same race will appear in the same soil, and gladden other generations with hereditary beauty. Does not the vision haunt us yet? Has not Nature kept the mould unbroken, deeming it a pity that the idea should vanish from mortal sight forever, after only once assuming earthly substance? Do we not recognize, in that fair woman's face, the model of features which still beam, at happy moments, on what was then the woodland pathway, but has long since grown into a busy street?

"This is too ridiculous! — positively insufferable!" mutters the same critic who had before expressed his disapprobation. "Here is a pasteboard figure, such as a child would cut out of a card, with a pair of very dull scissors; and the fellow modestly requests us to see in it the prototype of hereditary beauty!"

"But, sir, you have not the proper point of view," remarks the showman. "You sit altogether too near to get the best effect of my pictorial exhibition. Pray, oblige me by removing to this other bench, and I venture to assure you the proper light and shadow will transform the spectacle into quite another thing."

"Pshaw!" replies the critic: "I want no other light and shade. I have already told you that it is my business to see things just as they are."

"I would suggest to the author of this ingenious exhibition," observes a gentlemanly person, who has shown signs of being much interested, "I would suggest that Anna Gower, the first wife of Governor Endicott, and who came with him from England, left no posterity; and that, consequently, we cannot be indebted to that honorable lady for any specimens of feminine loveliness now extant among us."

Having nothing to allege against this genealogical objection, the showman points again to the scene.

During this little interruption, you perceive that the Anglo-Saxon energy — as the phrase now goes — has been at work in the spectacle before us. So many

chimneys now send up their smoke, that it begins to have the aspect of a village street; although everything is so inartificial and inceptive, that it seems as if one returning wave of the wild nature might overwhelm it all. But the one edifice which gives the pledge of permanence to this bold enterprise is seen at the central point of the picture. There stands the meeting-house, a small structure, low-roofed, without a spire, and built of rough timber, newly hewn, with the sap still in the logs, and here and there a strip of bark adhering to them. A meaner temple was never consecrated to the worship of the Deity. With the alternative of kneeling beneath the awful vault of the firmament, it is strange that men should creep into this pent-up nook, and expect God's presence there. Such, at least, one would imagine, might be the feeling of these forest-settlers, accustomed, as they had been, to stand under the dim arches of vast cathedrals, and to offer up their hereditary worship in the old, ivy-covered churches of rural England, around which lay the bones of many generations of their forefathers. How could they dispense with the carved altar-work? — how, with the pictured windows, where the light of common day was hallowed by being transmitted through the glorified figures of saints? — how, with the lofty roof, imbued, as it must have been, with the prayers that had gone upward for centuries? — how, with the rich peal of the solemn organ, rolling along the aisles, pervading the whole church, and sweeping the soul away on a flood of audible religion? They needed nothing of all this. Their house of worship, like their ceremonial, was naked, simple, and severe. But the zeal of a recovered faith burned like a lamp within their hearts, enriching everything around them with its radiance; making of these new walls, and this narrow compass, its own cathedral; and being, in itself, that spiritual mystery and experience, of which sacred architecture, pictured windows, and the organ's grand solemnity are remote and imperfect symbols. All was well, so long as their lamps were freshly

kindled at the heavenly flame. After a while, however, whether in their time or their children's, these lamps began to burn more dimly, or with a less genuine lustre; and then it might be seen how hard, cold, and confined was their system, — how like an iron cage was that which they called Liberty.

Too much of this. Look again at the picture, and observe how the aforesaid Anglo-Saxon energy is now trampling along the street, and raising a positive cloud of dust beneath its sturdy footsteps. For there the carpenters are building a new house, the frame of which was hewn and fitted in England, of English oak, and sent hither on shipboard; and here a blacksmith makes huge clang and clatter on his anvil, shaping out tools and weapons; and yonder a wheelwright, who boasts himself a London workman, regularly bred to his handicraft, is fashioning a set of wagon-wheels, the track of which shall soon be visible. The wild forest is shrinking back; the street has lost the aromatic odor of the pine trees, and of the sweet fern that grew beneath them. The tender and modest wild-flowers, those gentle children of savage nature that grew pale beneath the ever brooding shade, have shrunk away and disappeared like stars that vanish in the breadth of light. Gardens are fenced in, and display pumpkin-beds and rows of cabbages and beans; and, though the governor and the minister both view them with a disapproving eye, plants of broad-leaved tobacco, which the cultivators are enjoined to use privily, or not at all. No wolf, for a year past, has been heard to bark, or known to range among the dwellings, except that single one, whose grisly head, with a plash of blood beneath it, is now affixed to the portal of the meeting-house. The partridge has ceased to run across the too frequented path. Of all the wild life that used to throng here, only the Indians still come into the settlement, bringing the skins of beaver and otter, bear and elk, which they sell to Endicott for the wares of England. And there is little John Massey, the son of Jeffrey Massey and first-born of Naumkeag, playing beside his father's threshold, a child of six or

seven years old. Which is the better-grown infant, — the town or the boy?

The red men have become aware that the street is no longer free to them, save by the sufferance and permission of the settlers. Often, to impress them with an awe of English power, there is a muster and training of the town-forces, and a stately march of the mail-clad band, like this which we now see advancing up the street. There they come, fifty of them, or more; all with their iron breastplates and steel caps well burnished, and glimmering bravely against the sun; their ponderous muskets on their shoulders, their bandaliers about their waists, their lighted matches in their hands, and the drum and fife playing cheerily before them. See! do they not step like martial men? Do they not manœuvre like soldiers who have seen stricken fields? And well they may; for this band is composed of precisely such materials as those with which Cromwell is preparing to beat down the strength of a kingdom; and his famous regiment of Ironsides might be recruited from just such men. In everything, at this period, New England was the essential spirit and flower of that which was about to become uppermost in the mother-country. Many a bold and wise man lost the fame which would have accrued to him in English history, by crossing the Atlantic with our forefathers. Many a valiant captain, who might have been foremost at Marston Moor or Naseby, exhausted his martial ardor in the command of a log-built fortress, like that which you observe on the gently rising ground at the right of the pathway, — its banner fluttering in the breeze, and the culverins and sakers showing their deadly muzzles over the rampart.

A multitude of people were now thronging to New England: some, because the ancient and ponderous frame-work of Church and State threatened to crumble down upon their heads; others, because they despaired of such a downfall. Among those who came to Naumkeag were men of history and legend, whose feet leave a track of brightness along any pathway which they

have trodden. You shall behold their lifelike images, — their spectres, if you choose so to call them, — passing, encountering with a familiar nod, stopping to converse together, praying, bearing weapons, laboring or resting from their labors, in the Main-street. Here, now, comes Hugh Peters, an earnest, restless man, walking swiftly, as being impelled by that fiery activity of nature which shall hereafter thrust him into the conflict of dangerous affairs, make him the chaplain and counsellor of Cromwell, and finally bring him to a bloody end. He pauses, by the meeting-house, to exchange a greeting with Roger Williams, whose face indicates, methinks, a gentler spirit, kinder and more expansive than that of Peters; yet not less active for what he discerns to be the will of God, or the welfare of mankind. And look! here is a guest for Endicott, coming forth out of the forest, through which he has been journeying from Boston, and which, with its rude branches, has caught hold of his attire, and has wet his feet with its swamps and streams. Still, there is something in his mild and venerable, though not aged, presence, — a propriety, an equilibrium, in Governor Winthrop's nature, — that causes the disarray of his costume to be unnoticed, and gives us the same impression as if he were clad in such grave and rich attire as we may suppose him to have worn in the Council-chamber of the colony. Is not this characteristic wonderfully perceptible in our spectral representative of his person? But what dignitary is this crossing from the other side to greet the governor? A stately personage, in a dark velvet cloak, with a hoary beard, and a gold chain across his breast; he has the authoritative port of one who has filled the highest civic station in the first of cities. Of all men in the world, we should least expect to meet the Lord Mayor of London — as Sir Richard Saltonstall has been, once and again — in a forest-bordered settlement of the western wilderness.

Further down the street, we see Emanuel Downing, a grave and worthy citizen, with his son George, a stripling who has a career before him; his shrewd and

quick capacity and pliant conscience shall not only exalt him high, but secure him from a downfall. Here is another figure, on whose characteristic make and expressive action I will stake the credit of my pictorial puppet-show. Have you not already detected a quaint, sly humor in that face, — an eccentricity in the manner, — a certain indescribable waywardness, — all the marks, in short, of an original man, unmistakably impressed, yet kept down by a sense of clerical restraint? That is Nathaniel Ward, the minister of Ipswich, but better remembered as the simple cobbler of Agawam. He hammered his sole so faithfully, and stitched his upper-leather so well, that the shoe is hardly yet worn out, though thrown aside for some two centuries past. And next, among these Puritans and Roundheads, we observe the very model of a Cavalier, with the curling lovelock, the fantastically trimmed beard, the embroidery, the ornamented rapier, the gilded dagger, and all other foppishnesses that distinguished the wild gallants who rode headlong to their overthrow in the cause of King Charles. This is Morton of Merry Mount, who has come hither to hold a council with Endicott, but will shortly be his prisoner. Yonder pale, decaying figure of a white-robed woman, who glides slowly along the street, is the Lady Arbella, looking for her own grave in the virgin soil. That other female form, who seems to be talking — we might almost say preaching or expounding — in the centre of a group of profoundly attentive auditors, is Ann Hutchinson. And here comes Vane. —

"But, my dear sir," interrupts the same gentleman who before questioned the showman's genealogical accuracy, "allow me to observe that these historical personages could not possibly have met together in the Main-street. They might, and probably did, all visit our old town, at one time or another, but not simultaneously; and you have fallen into anachronisms that I positively shudder to think of!"

"The fellow," adds the scarcely civil critic, "has learned a bead-roll of historic names, whom he lugs

into his pictorial puppet-show, as he calls it, helter-skelter, without caring whether they were contemporaries or not, — and sets them all by the ears together. But was there ever such a fund of impudence? To hear his running commentary, you would suppose that these miserable slips of painted pasteboard, with hardly the remotest outlines of the human figure, had all the character and expression of Michael Angelo's pictures. Well! go on, sir!"

"Sir, you break the illusion of the scene," mildly remonstrates the showman.

"Illusion! What illusion?" rejoins the critic, with a contemptuous snort. "On the word of a gentleman, I see nothing illusive in the wretchedly bedaubed sheet of canvas that forms your background, or in these pasteboard slips that hitch and jerk along the front. The only illusion, permit me to say, is in the puppet-showman's tongue, — and that but a wretched one, into the bargain!"

"We public men," replies the showman, meekly, "must lay our account, sometimes, to meet an uncandid severity of criticism. But — merely for your own pleasure, sir — let me entreat you to take another point of view. Sit further back, by that young lady, in whose face I have watched the reflection of every changing scene; only oblige me by sitting there; and, take my word for it, the slips of pasteboard shall assume spiritual life, and the bedaubed canvas become an airy and changeable reflex of what it purports to represent."

"I know better," retorts the critic, settling himself in his seat, with sullen but self-complacent immovableness. "And, as for my own pleasure, I shall best consult it by remaining precisely where I am."

The showman bows, and waves his hand; and, at the signal, as if time and vicissitude had been awaiting his permission to move onward, the mimic street becomes alive again.

Years have rolled over our scene, and converted the forest-track into a dusty thoroughfare, which, being intersected with lanes and cross-paths, may fairly be

designated as the Main-street. On the ground-sites of many of the log-built sheds, into which the first settlers crept for shelter, houses of quaint architecture have now risen. These later edifices are built, as you see, in one generally accordant style, though with such subordinate variety as keeps the beholder's curiosity excited, and causes each structure, like its owner's character, to produce its own peculiar impression. Most of them have one huge chimney in the centre, with flues so vast that it must have been easy for the witches to fly out of them, as they were wont to do, when bound on an aerial visit to the Black Man in the forest. Around this great chimney the wooden house clusters itself, in a whole community of gable-ends, each ascending into its own separate peak; the second story, with its lattice-windows, projecting over the first; and the door, which is perhaps arched, provided on the outside with an iron hammer, wherewith the visitor's hand may give a thundering rat-a-tat. The timber frame-work of these houses, as compared with those of recent date, is like the skeleton of an old giant, beside the frail bones of a modern man of fashion. Many of them, by the vast strength and soundness of their oaken substance, have been preserved through a length of time which would have tried the stability of brick and stone; so that, in all the progressive decay and continual reconstruction of the street, down to our own days, we shall still behold these old edifices occupying their long-accustomed sites. For instance, on the upper corner of that green lane which shall hereafter be North-street, we see the Curwen House, newly built, with the carpenters still at work on the roof, nailing down the last sheaf of shingles. On the lower corner stands another dwelling, — destined, at some period of its existence, to be the abode of an unsuccessful alchemist, — which shall likewise survive to our own generation, and perhaps long outlive it. Thus, through the medium of these patriarchal edifices, we have now established a sort of kindred and hereditary acquaintance with the Main-street.

Great as is the transformation produced by a short term of years, each single day creeps through the Puritan settlement sluggishly enough. It shall pass before your eyes, condensed into the space of a few moments. The gray light of early morning is slowly diffusing itself over the scene ; and the bellman, whose office it is to cry the hour at the street-corners, rings the last peal upon his hand-bell, and goes wearily homewards, with the owls, the bats, and other creatures of the night. Lattices are thrust back on their hinges, as if the town were opening its eyes in the summer morning. Forth stumbles the still drowsy cow-herd, with his horn ; putting which to his lips, it emits a bellowing bray, impossible to be represented in the picture, but which reaches the pricked-up ears of every cow in the settlement, and tells her that the dewy pasture-hour is come. House after house awakes, and sends the smoke up curling from its chimney, like frosty breath from living nostrils ; and as those white wreaths of smoke, though impregnated with earthy admixtures, climb skyward, so, from each dwelling, does the morning worship — its spiritual essence bearing up its human imperfection — find its way to the heavenly Father's throne.

The breakfast-hour being passed, the inhabitants do not, as usual, go to their fields or workshops, but remain within doors ; or perhaps walk the street, with a grave sobriety, yet a disengaged and unburthened aspect, that belongs neither to a holiday nor a Sabbath. And, indeed, this passing day is neither, nor is it a common week-day, although partaking of all the three. It is the Thursday Lecture ; an institution which New England has long ago relinquished, and almost forgotten, yet which it would have been better to retain, as bearing relations to both the spiritual and ordinary life, and bringing each acquainted with the other. The tokens of its observance, however, which here meet our eyes, are of rather a questionable cast. It is, in one sense, a day of public shame ; the day on which transgressors, who have made themselves liable to the minor severities of the Puritan law, receive their reward of ignominy. At this very moment,

the constable has bound an idle fellow to the whipping-post, and is giving him his deserts with a cat-o'-nine-tails. Ever since sunrise, Daniel Fairfield has been standing on the steps of the meeting-house with a halter about his neck, which he is condemned to wear visibly throughout his lifetime; Dorothy Talby is chained to a post at the corner of Prison-lane, with the hot sun blazing on her matronly face, and all for no other offence than lifting her hand against her husband; while, through the bars of that great wooden cage, in the centre of the scene, we discern either a human being or a wild beast, or both in one, whom this public infamy causes to roar, and gnash his teeth, and shake the strong oaken bars, as if he would break forth, and tear in pieces the little children who have been peeping at him. Such are the profitable sights that serve the good people to while away the earlier part of lecture-day. Betimes in the forenoon, a traveller — the first traveller that has come hitherward this morning — rides slowly into the street, on his patient steed. He seems a clergyman; and, as he draws near, we recognize the minister of Lynn, who was pre-engaged to lecture here, and has been revolving his discourse, as he rode through the hoary wilderness. Behold now the whole town thronging into the meeting-house, mostly with such sombre visages that the sunshine becomes little better than a shadow when it falls upon them. There go the Thirteen Men, grim rulers of a grim community! There goes John Massey, the first town-born child, now a youth of twenty, whose eye wanders with peculiar interest towards that buxom damsel who comes up the steps at the same instant. There hobbles Goody Foster, a sour and bitter old beldam, looking as if she went to curse, and not to pray, and whom many of her neighbors suspect of taking an occasional airing on a broomstick. There, too, slinking shamefacedly in, you observe that same poor do-nothing and good-for-nothing whom we saw castigated just now at the whipping-post. Last of all, there goes the tithing-man, lugging in a couple of small boys, whom he has caught at play beneath God's blessed

sunshine, in a back lane. What native of Naumkeag, whose recollections go back more than thirty years, does not still shudder at that dark ogre of his infancy, who perhaps had long ceased to have an actual existence, but still lived in his childish belief, in a horrible idea, and in the nurse's threat, as the Tidy Man!

It will be hardly worth our while to wait two, or it may be three, turnings of the hour-glass, for the conclusion of the lecture. Therefore, by my control over light and darkness, I cause the dusk, and then the starless night, to brood over the street; and summon forth again the bellman, with his lantern casting a gleam about his footsteps, to pace wearily from corner to corner, and shout drowsily the hour to drowsy or dreaming ears. Happy are we, if for nothing else, yet because we did not live in those days. In truth, when the first novelty and stir of spirit had subsided, — when the new settlement, between the forest-border and the sea, had become actually a little town, — its daily life must have trudged onward with hardly anything to diversify and enliven it, while also its rigidity could not fail to cause miserable distortions of the moral nature. Such a life was sinister to the intellect, and sinister to the heart; especially when one generation had bequeathed its religious gloom, and the counterfeit of its religious ardor, to the next; for these characteristics, as was inevitable, assumed the form both of hypocrisy and exaggeration, by being inherited from the example and precept of other human beings, and not from an original and spiritual source. The sons and grandchildren of the first settlers were a race of lower and narrower souls than their progenitors had been. The latter were stern, severe, intolerant, but not superstitious, not even fanatical; and endowed, if any men of that age were, with a far-seeing worldly sagacity. But it was impossible for the succeeding race to grow up, in heaven's freedom, beneath the discipline which their gloomy energy of character had established; nor, it may be, have we even yet thrown off all the unfavorable influences which, among many good ones, were bequeathed to us by our

Puritan forefathers. Let us thank God for having given us such ancestors; and let each successive generation thank Him, not less fervently, for being one step further from them in the march of ages.

"What is all this?" cries the critic. "A sermon? If so, it is not in the bill."

"Very true," replies the showman; "and I ask pardon of the audience."

Look now at the street, and observe a strange people entering it. Their garments are torn and disordered, their faces haggard, their figures emaciated; for they have made their way hither through pathless deserts, suffering hunger and hardship, with no other shelter than a hollow tree, the lair of a wild beast, or an Indian wigwam. Nor, in the most inhospitable and dangerous of such lodging-places, was there half the peril that awaits them in this thoroughfare of Christian men, with those secure dwellings and warm hearths on either side of it, and yonder meeting-house as the central object of the scene. These wanderers have received from Heaven a gift that, in all epochs of the world, has brought with it the penalties of mortal suffering and persecution, scorn, enmity, and death itself; — a gift that, thus terrible to its possessors, has ever been most hateful to all other men, since its very existence seems to threaten the overthrow of whatever else the toilsome ages have built up; — the gift of a new idea. You can discern it in them, illuminating their faces — their whole persons, indeed, however earthly and cloddish — with a light that inevitably shines through, and makes the startled community aware that these men are not as they themselves are, — not brethren nor neighbors of their thought. Forthwith, it is as if an earthquake rumbled through the town, making its vibrations felt at every hearthstone, and especially causing the spire of the meeting-house to totter. The Quakers have come. We are in peril! See! they trample upon our wise and well-established laws in the person of our chief magistrate; for Governor Endicott is passing, now an aged man, and dignified with long habits of authority, — and not one of the irreverent vaga-

bonds has moved his hat. Did you note the ominous frown of the white-bearded Puritan governor, as he turned himself about, and, in his anger, half uplifted the staff that has become a needful support to his old age? Here comes old Mr. Norris, our venerable minister. Will they doff their hats, and pay reverence to him? No: their hats stick fast to their ungracious heads, as if they grew there; and — impious varlets that they are, and worse than the heathen Indians! — they eye our reverend pastor with a peculiar scorn, distrust, unbelief, and utter denial of his sanctified pretensions, of which he himself immediately becomes conscious; the more bitterly conscious, as he never knew nor dreamed of the like before.

But look yonder! Can we believe our eyes? A Quaker woman, clad in sackcloth, and with ashes on her head, has mounted the steps of the meeting-house. She addresses the people in a wild, shrill voice, — wild and shrill it must be, to suit such a figure, — which makes them tremble and turn pale, although they crowd open-mouthed to hear her. She is bold against established authority; she denounces the priest and his steeple-house. Many of her hearers are appalled; some weep; and others listen with a rapt attention, as if a living truth had now, for the first time, forced its way through the crust of habit, reached their hearts, and awakened them to life. This matter must be looked to; else we have brought our faith across the seas with us in vain; and it had been better that the old forest were still standing here, waving its tangled boughs, and murmuring to the sky out of its desolate recesses, instead of this goodly street, if such blasphemies be spoken in it.

So thought the old Puritans. What was their mode of action may be partly judged from the spectacles which now pass before your eyes. Joshua Buffum is standing in the pillory. Cassandra Southwick is led to prison. And there a woman, — it is Ann Coleman, — naked from the waist upward, and bound to the tail of a cart, is dragged through the Main-street at the pace of a brisk walk, while the constable follows with a whip of knotted cords. A strong-armed fellow is that constable; and each

time that he flourishes his lash in the air, you see a frown wrinkling and twisting his brow, and, at the same instant, a smile upon his lips. He loves his business, faithful officer that he is, and puts his soul into every stroke, zealous to fulfil the injunction of Major Hawthorne's warrant, in the spirit and to the letter. There came down a stroke that has drawn blood! Ten such stripes are to be given in Salem, ten in Boston, and ten in Dedham; and, with those thirty stripes of blood upon her, she is to be driven into the forest. The crimson trail goes wavering along the Main-street; but Heaven grant that, as the rain of so many years has wept upon it, time after time, and washed it all away, so there may have been a dew of mercy, to cleanse this cruel blood-stain out of the record of the persecutor's life!

Pass on, thou spectral constable, and betake thee to thine own place of torment. Meanwhile, by the silent operation of the mechanism behind the scenes, a considerable space of time would seem to have lapsed over the street. The older dwellings now begin to look weather-beaten, through the effect of the many eastern storms that have moistened their unpainted shingles and clapboards, for not less than forty years. Such is the age we would assign to the town judging by the aspect of John Massey, the first town-born child, whom his neighbors now call Goodman Massey, and whom we see yonder, a grave, almost autumnal-looking man, with children of his own about him. To the patriarchs of the settlement, no doubt, the Main-street is still but an affair of yesterday, hardly more antique, even if destined to be more permanent, than a path shovelled through the snow. But to the middle-aged and elderly men who came hither in childhood or early youth, it presents the aspect of a long and well-established work, on which they have expended the strength and ardor of their life. And the younger people, native to the street, whose earliest recollections are of creeping over the paternal threshold, and rolling on the grassy margin of the track, look at it as one of the perdurable things of our mortal state, — as old as the hills of the great pasture, or the headland at the

harbor's mouth. Their fathers and grandsires tell them how, within a few years past, the forest stood here, with but a lonely track beneath its tangled shade. Vain legend! They cannot make it true and real to their conceptions. With them, moreover, the Main-street is a street indeed, worthy to hold its way with the thronged and stately avenues of cities beyond the sea. The old Puritans tell them of the crowds that hurry along Cheapside and Fleet-street and the strand, and of the rush of tumultuous life at Temple Bar. They describe London Bridge, itself a street, with a row of houses on each side. They speak of the vast structure of the Tower, and the solemn grandeur of Westminster Abbey. The children listen, and still inquire if the streets of London are longer and broader than the one before their father's door; if the Tower is bigger than the jail in Prison-lane; if the old Abbey will hold a larger congregation than our meeting-house. Nothing impresses them, except their own experience.

It seems all a fable, too, that wolves have ever prowled here; and not less so, that the Squaw Sachem, and the Sagamore her son, once ruled over this region, and treated as sovereign potentates with the English settlers, then so few and storm-beaten, now so powerful. There stand some school-boys, you observe, in a little group around a drunken Indian, himself a prince of the Squaw Sachem's lineage. He brought hither some beaver skins for sale, and has already swallowed the larger portion of their price, in deadly draughts of fire-water. Is there not a touch of pathos in that picture? and does it not go far towards telling the whole story of the vast growth and prosperity of one race, and the fated decay of another? — the children of the stranger making game of the great Squaw Sachem's grandson!

But the whole race of red men have not vanished with that wild princess and her posterity. This march of soldiers along the street betokens the breaking out of King Philip's war; and these young men, the flower of Essex, are on their way to defend the villages on the Connecticut; where, at Bloody Brook, a terrible blow

shall be smitten, and hardly one of that gallant band be left alive. And there, at that stately mansion, with its three peaks in front, and its two little peaked towers, one on either side of the door, we see brave Captain Gardner issuing forth, clad in his embroidered buff-coat, and his plumed cap upon his head. His trusty sword, in its steel scabbard, strikes clanking on the door-step. See how the people throng to their doors and windows, as the cavalier rides past, reining his mettled steed so gallantly, and looking so like the very soul and emblem of martial achievement, — destined, too, to meet a warrior's fate, at the desperate assault on the fortress of the Narragansetts!

"The mettled steed looks like a pig," interrupts the critic, "and Captain Gardner himself like the devil, though a very tame one, and on a most diminutive scale."

"Sir, sir!" cries the persecuted showman, losing all patience, — for, indeed, he had particularly prided himself on these figures of Captain Gardner and his horse, — "I see that there is no hope of pleasing you. Pray, sir, do me the favor to take back your money, and withdraw!"

"Not I!" answers the unconscionable critic. "I am just beginning to get interested in the matter. Come! turn your crank, and grind out a few more of these fooleries!"

The showman rubs his brow impulsively, whisks the little rod with which he points out the notabilities of the scene, — but, finally, with the inevitable acquiescence of all public servants, resumes his composure, and goes on.

Pass onward, onward, Time! Build up new houses here, and tear down thy works of yesterday, that have already the rusty moss upon them! Summon forth the minister to the abode of the young maiden, and bid him unite her to the joyful bridegroom! Let the youthful parents carry their first-born to the meeting-house, to receive the baptismal rite! Knock at the door, whence the sable line of the funeral is next to issue! Provide other successive generations of men, to trade, talk,

quarrel, or walk in friendly intercourse along the street, as their fathers did before them! Do all thy daily and accustomed business, Father Time, in this thoroughfare, which thy footsteps, for so many years, have now made dusty! But here, at last, thou leadest along a procession which, once witnessed, shall appear no more, and be remembered only as a hideous dream of thine, or a frenzy of thy old brain.

"Turn your crank, I say," bellows the remorseless critic, "and grind it out, whatever it be, without further preface!"

The showman deems it best to comply.

Then, here comes the worshipful Captain Curwen, sheriff of Essex, on horseback, at the head of an armed guard, escorting a company of condemned prisoners from the jail to their place of execution on Gallows Hill. The witches! There is no mistaking them! The witches! As they approach up Prison-lane, and turn into the Main-street, let us watch their faces, as if we made a part of the pale crowd that presses so eagerly about them, yet shrinks back with such shuddering dread, leaving an open passage betwixt a dense throng on either side. Listen to what the people say.

There is old George Jacobs, known hereabouts, these sixty years, as a man whom we thought upright in all his way of life, quiet, blameless, a good husband before his pious wife was summoned from the evil to come, and a good father to the children whom she left him. Ah! but when that blessed woman went to heaven, George Jacobs' heart was empty, his hearth lonely, his life broken up; his children were married, and betook themselves to habitations of their own; and Satan, in his wanderings up and down, beheld this forlorn old man, to whom life was a sameness and a weariness, and found the way to tempt him. So the miserable sinner was prevailed with to mount into the air, and career among the clouds; and he is proved to have been present at a witch-meeting as far off as Falmouth, on the very same night that his next neighbors saw him, with his rheumatic stoop, going in at his own door.

There is John Willard, too; an honest man we thought him, and so shrewd and active in his business, so practical, so intent on every-day affairs, so constant at his little place of trade, where he bartered English goods for Indian corn and all kinds of country produce! How could such a man find time, or what could put it into his mind, to leave his proper calling and become a wizard? It is a mystery, unless the Black Man tempted him with great heaps of gold. See that aged couple, — a sad sight, truly, — John Proctor and his wife Elizabeth. If there were two old people in all the County of Essex who seemed to have led a true Christian life, and to be treading hopefully the little remnant of their earthly path, it was this very pair. Yet have we heard it sworn, to the satisfaction of the worshipful Chief-justice Sewell, and all the court and jury, that Proctor and his wife have shown their withered faces at children's bedsides, mocking, making mouths, and affrighting the poor little innocents in the night-time. They, or their spectral appearances, have stuck pins into the afflicted ones, and thrown them into deadly fainting-fits with a touch, or but a look. And, while we supposed the old man to be reading the Bible to his old wife, — she meanwhile knitting in the chimney-corner, — the pair of hoary reprobates have whisked up the chimney, both on one broomstick, and flown away to a witch-communion, far into the depths of the chill, dark forest. How foolish! Were it only for fear of rheumatic pains in their old bones, they had better have stayed at home. But away they went; and the laughter of their decayed, cackling voices has been heard at midnight, aloft in the air. Now, in the sunny noontide, as they go tottering to the gallows, it is the devil's turn to laugh.

Behind these two, — who help one another along, and seem to be comforting and encouraging each other, in a manner truly pitiful, if it were not a sin to pity the old witch and wizard, — behind them comes a woman, with a dark, proud face that has been beautiful, and a figure that is still majestic. Do you know her? It is Martha Carrier, whom the devil found in a humble cottage, and

looked into her discontented heart, and saw pride there, and tempted her with his promise that she should be Queen of Hell. And now, with that lofty demeanor, she is passing to her kingdom, and, by her unquenchable pride, transforms this escort of shame into a triumphal procession, that shall attend her to the gates of her infernal palace, and seat her upon the fiery throne. Within this hour, she shall assume her royal dignity.

Last of the miserable train comes a man clad in black, of small stature and a dark complexion, with a clerical band about his neck. Many a time, in the years gone by, that face has been uplifted heavenward from the pulpit of the East Meeting-house, when the Rev. Mr. Burroughs seemed to worship God. What! — he? The holy man! — the learned! — the wise! How has the devil tempted him? His fellow-criminals, for the most part, are obtuse, uncultivated creatures, some of them scarcely half-witted by nature, and others greatly decayed in their intellects through age. They were an easy prey for the destroyer. Not so with this George Burroughs, as we judge by the inward light which glows through his dark countenance, and, we might almost say, glorifies his figure, in spite of the soil and haggardness of long imprisonment, — in spite of the heavy shadow that must fall on him, while death is walking by his side. What bribe could Satan offer, rich enough to tempt and overcome this man? Alas! it may have been in the very strength of his high and searching intellect, that the Tempter found the weakness which betrayed him. He yearned for knowledge; he went groping onward into a world of mystery; at first, as the witnesses have sworn, he summoned up the ghosts of his two dead wives, and talked with them of matters beyond the grave; and, when their responses failed to satisfy the intense and sinful craving of his spirit, he called on Satan, and was heard. Yet, — to look at him, — who, that had not known the proof, could believe him guilty? Who would not say, while we see him offering comfort to the weak and aged partners of his horrible crime, — while we hear his ejaculations of prayer, that

seem to bubble up out of the depths of his heart, and fly heavenward, unawares, — while we behold a radiance brightening on his features as from the other world, which is but a few steps off, — who would not say that, over the dusty track of the Main-street, a Christian saint is now going to a martyr's death? May not the Arch Fiend have been too subtle for the court and jury, and betrayed them — laughing in his sleeve, the while — into the awful error of pouring out sanctified blood as an acceptable sacrifice upon God's altar? Ah! no; for listen to wise Cotton Mather, who, as he sits there on his horse, speaks comfortably to the perplexed multitude, and tells them that all has been religiously and justly done, and that Satan's power shall this day receive its death-blow in New England.

Heaven grant it be so! — the great scholar must be right; so lead the poor creatures to their death! Do you see that group of children and half-grown girls, and, among them, an old, haglike Indian woman, Tituba by name? Those are the Afflicted Ones. Behold, at this very instant, a proof of Satan's power and malice! Mercy Parris, the minister's daughter, has been smitten by a flash of Martha Carrier's eye, and falls down in the street, writhing with horrible spasms and foaming at the mouth, like the possessed one spoken of in Scripture. Hurry on the accursed witches to the gallows, ere they do more mischief! — ere they fling out their withered arms, and scatter pestilence by handfuls among the crowd! — ere, as their parting legacy, they cast a blight over the land, so that henceforth it may bear no fruit nor blade of grass, and be fit for nothing but a sepulchre for their unhallowed carcasses! So, on they go; and old George Jacobs has stumbled, by reason of his infirmity; but Goodman Proctor and his wife lean on one another, and walk at a reasonably steady pace, considering their age. Mr. Burroughs seems to administer counsel to Martha Carrier, whose face and mien, methinks, are milder and humbler than they were. Among the multitude, meanwhile, there is horror, fear, and distrust; and friend looks askance at

friend, and the husband at his wife, and the wife at him, and even the mother at her little child; as if, in every creature that God has made, they suspected a witch, or dreaded an accuser. Never, never again, whether in this or any other shape, may Universal Madness riot in the Main-street!

I perceive in your eyes, my indulgent spectators, the criticism which you are too kind to utter. These scenes, you think, are all too sombre. So, indeed, they are; but the blame must rest on the sombre spirit of our forefathers, who wove their web of life with hardly a single thread of rose-color or gold, and not on me, who have a tropic-love of sunshine, and would gladly gild all the world with it, if I knew where to find so much. That you may believe me, I will exhibit one of the only class of scenes, so far as my investigation has taught me, in which our ancestors were wont to steep their tough old hearts in wine and strong drink, and indulge an outbreak of grisly jollity.

Here it comes, out of the same house whence we saw brave Captain Gardner go forth to the wars. What! A coffin, borne on men's shoulders, and six aged gentlemen as pall-bearers, and a long train of mourners, with black gloves and black hat-bands, and everything black, save a white handkerchief in each mourner's hand, to wipe away his tears withal. Now, my kind patrons, you are angry with me. You were bidden to a bridal-dance, and find yourselves walking in a funeral procession. Even so; but look back through all the social customs of New England, in the first century of her existence, and read all her traits of character; and if you find one occasion, other than a funeral feast, where jollity was sanctioned by universal practice, I will set fire to my puppet-show without another word. These are the obsequies of old Governor Bradstreet, the patriarch and survivor of the first settlers, who, having intermarried with the Widow Gardner, is now resting from his labors, at the great age of ninety-four. The white-bearded corpse, which was his spirit's earthly garniture, now lies beneath yonder coffin lid. Many a cask of ale

and cider is on tap, and many a draught of spiced wine and aqua-vitæ has been quaffed. Else why should the bearers stagger, as they tremulously uphold the coffin? — and the aged pall-bearers, too, as they strive to walk solemnly beside it? — and wherefore do the mourners tread on one another's heels? — and why, if we may ask without offence, should the nose of the Reverend Mr. Noyes, through which he has just been delivering the funeral discourse, glow like a ruddy coal of fire? Well, well, old friends! Pass on, with your burthen of mortality, and lay it in the tomb with jolly hearts. People should be permitted to enjoy themselves in their own fashion; every man to his taste; but New England must have been a dismal abode for the man of pleasure, when the only boon companion was Death!

Under cover of a mist that has settled over the scene, a few years flit by, and escape our notice. As the atmosphere becomes transparent, we perceive a decrepit grandsire, hobbling along the street. Do you recognize him? We saw him, first, as the baby in Goodwife Massey's arms, when the primeval trees were flinging their shadow over Roger Conant's cabin; we have seen him, as the boy, the youth, the man, bearing his humble part in all the successive scenes, and forming the index-figure whereby to note the age of his coeval town. And here he is, old Goodman Massey, taking his last walk, — often pausing, — often leaning over his staff, — and calling to mind whose dwelling stood at such and such a spot, and whose field or garden occupied the site of those more recent houses. He can render a reason for all the bends and deviations of the thoroughfare, which, in its flexible and plastic infancy, was made to swerve aside from a straight line in order to visit every settler's door. The Main-street is still youthful; the coeval man is in his latest age. Soon he will be gone, a patriarch of four-score, yet shall retain a sort of infantine life in our local history, as the first town-born child.

Behold here a change, wrought in the twinkling of an eye, like an incident in a tale of magic, even while your observation has been fixed upon the scene. The Main-

street has vanished out of sight. In its stead appears a wintry waste of snow, with the sun just peeping over it, cold and bright, and tingeing the white expanse with the faintest and most ethereal rose-color. This is the Great Snow of 1717, famous for the mountain-drifts in which it buried the whole country. It would seem as if the street, the growth of which we have noted so attentively, following it from its first phase, as an Indian track, until it reached the dignity of side-walks, were all at once obliterated, and resolved into a drearier pathlessness than when the forest covered it. The gigantic swells and billows of the snow have swept over each man's metes and bounds, and annihilated all the visible distinctions of human property. So that now the traces of former times and hitherto accomplished deeds being done away, mankind should be at liberty to enter on new paths, and guide themselves by other laws than heretofore; if, indeed, the race be not extinct and it be worth our while to go on with the march of life, over the cold and desolate expanse that lies before us. It may be, however, that matters are not so desperate as they appear. That vast icicle, glittering so cheerlessly in the sunshine, must be the spire of the meeting-house, incrusted with frozen sleet. Those great heaps, too, which we mistook for drifts, are houses, buried up to their eaves, and with their peaked roofs rounded by the depth of snow upon them. There, now, comes a gush of smoke from what I judge to be the chimney of the Ship Tavern; — and another — another — and another — from the chimneys of other dwellings, where fireside comfort, domestic peace, the sports of children, and the quietude of age are living yet, in spite of the frozen crust above them.

But it is time to change the scene. Its dreary monotony shall not test your fortitude like one of our actual New England winters, which leaves so large a blank — so melancholy a death-spot — in lives so brief that they ought to be all summer-time. Here, at least, I may claim to be ruler of the seasons. One turn of the crank shall melt away the snow from the Main-street, and

show the trees in their full foliage, the rose bushes in bloom, and a border of green grass along the side-walk. There! But what! How! The scene will not move. A wire is broken. The street continues buried beneath the snow, and the fate of Herculaneum and Pompeii has its parallel in this catastrophe.

Alas! my kind and gentle audience, you know not the extent of your misfortune. The scenes to come were far better than the past. The street itself would have been more worthy of pictorial exhibition; the deeds of its inhabitants, not less so. And how would your interest have deepened, as, passing out of the cold shadow of antiquity, in my long and weary course, I should arrive within the limits of man's memory, and, leading you at last into the sunshine of the present, should give a reflex of the very life that is flitting past us! Your own beauty, my fair townswomen, would have beamed upon you, out of my scene. Not a gentleman that walks the street but should have beheld his own face and figure, his gait, the peculiar swing of his arm, and the coat that he put on yesterday. Then, too, — and it is what I chiefly regret, — I had expended a vast deal of light and brilliancy on a representation of the street in its whole length, from Buffum's Corner downward, on the night of the grand illumination for General Taylor's triumph. Lastly, I should have given the crank one other turn, and have brought out the future, showing you who shall walk the Main-street to-morrow, and, perchance, whose funeral shall pass through it!

But these, like most other human purposes, lie unaccomplished; and I have only further to say that any lady or gentleman who may feel dissatisfied with the evening's entertainment shall receive back the admission fee at the door.

"Then give me mine," cries the critic, stretching out his palm. "I said that your exhibition would prove a humbug, and so it has turned out. So, hand over my quarter!"

ETHAN BRAND

A CHAPTER FROM AN ABORTIVE ROMANCE

BARTRAM the lime-burner, a rough, heavy-looking man, begrimed with charcoal, sat watching his kiln, at nightfall, while his little son played at building houses with the scattered fragments of marble, when on the hillside below them, they heard a roar of laughter, not mirthful, but slow, and even solemn, like a wind shaking the boughs of the forest.

"Father, what is that?" asked the little boy, leaving his play, and pressing betwixt his father's knees.

"Oh, some drunken man, I suppose," answered the lime-burner; "some merry fellow from the bar-room in the village, who dared not laugh loud enough within doors, lest he should blow the roof of the house off. So here he is, shaking his jolly sides at the foot of Graylock."

"But, father," said the child, more sensitive than the obtuse, middle-aged clown, "he does not laugh like a man that is glad. So the noise frightens me!"

"Don't be a fool, child!" cried his father, gruffly. "You will never make a man, I do believe; there is too much of your mother in you. I have known the rustling of a leaf to startle you. Hark! Here comes the merry fellow, now. You shall see that there is no harm in him."

Bartram and his little son, while they were talking thus, sat watching the same lime-kiln that had been the scene of Ethan Brand's solitary and meditative life, before he began his search for the Unpardonable Sin. Many years, as we have seen, had now elapsed, since that portentous night when the IDEA was first developed. The kiln, however, on the mountain side stood unim-

paired, and was in nothing changed since he had thrown his dark thoughts into the intense glow of its furnace, and melted them, as it were, into the one thought that took possession of his life. It was a rude, round, tower-like structure, about twenty feet high, heavily built of rough stones, and with a hillock of earth heaped about the larger part of its circumference; so that the blocks and fragments of marble might be drawn by cart-loads, and thrown in at the top. There was an opening at the bottom of the tower, like an oven-mouth, but large enough to admit a man in a stooping posture, and provided with a massive iron door. With the smoke and jets of flame issuing from the chinks and crevices of this door, which seemed to give admittance into the hillside, it resembled nothing so much as the private entrance to the infernal regions, which the shepherds of the Delectable Mountains were accustomed to show to pilgrims.

There are many such lime-kilns in that tract of country, for the purpose of burning the white marble which composes a large part of the substance of the hills. Some of them, built years ago, and long deserted, with weeds growing in the vacant round of the interior, which is open to the sky, and grass and wild-flowers rooting themselves into the chinks of the stones, look already like relics of antiquity, and may yet be overspread with the lichens of centuries to come. Others, where the lime-burner still feeds his daily and night-long fire, afford points of interest to the wanderer among the hills, who seats himself on a log of wood or a fragment of marble, to hold a chat with the solitary man. It is a lonesome and, when the character is inclined to thought, may be an intensely thoughtful occupation; as it proved in the case of Ethan Brand, who had mused to such strange purpose, in days gone by, while the fire in this very kiln was burning.

The man who now watched the fire was of a different order, and troubled himself with no thoughts save the very few that were requisite to his business. At frequent intervals, he flung back the clashing weight of the iron door, and, turning his face from the insufferable

glare, thrust in huge logs of oak, or stirred the immense brands with a long pole. Within the furnace were seen the curling and riotous flames, and the burning marble, almost molten with the intensity of heat; while without, the reflection of the fire quivered on the dark intricacy of the surrounding forest, and showed in the foreground a bright and ruddy little picture of the hut, the spring beside its door, the athletic and coal-begrimed figure of the lime-burner, and the half-frightened child, shrinking into the protection of his father's shadow. And when again the iron door was closed, then reappeared the tender light of the half-full moon, which vainly strove to trace out the indistinct shapes of the neighboring mountains; and, in the upper sky, there was a flitting congregation of clouds, still faintly tinged with the rosy sunset, though thus far down into the valley the sunshine had vanished long and long ago.

The little boy now crept still closer to his father, as footsteps were heard ascending the hillside, and a human form thrust aside the bushes that clustered beneath the trees.

"Halloo! who is it?" cried the lime-burner, vexed at his son's timidity, yet half infected by it. "Come forward, and show yourself, like a man, or I'll fling this chunk of marble at your head!"

"You offer me a rough welcome," said a gloomy voice, as the unknown man drew nigh. "Yet I neither claim nor desire a kinder one, even at my own fireside."

To obtain a distincter view, Bartram threw open the iron door of the kiln, whence immediately issued a gush of fierce light, that smote full upon the stranger's face and figure. To a careless eye there appeared nothing very remarkable in his aspect, which was that of a man in a coarse, brown, country-made suit of clothes, tall and thin, with the staff and heavy shoes of a wayfarer. As he advanced, he fixed his eyes — which were very bright — intently upon the brightness of the furnace, as if he beheld, or expected to behold, some object worthy of note within it.

"Good evening, stranger," said the lime-burner; "whence come you, so late in the day?"

"I come from my search," answered the wayfarer; "for, at last, it is finished."

"Drunk! — or crazy!" muttered Bartram to himself. "I shall have trouble with the fellow. The sooner I drive him away, the better."

The little boy, all in a tremble, whispered to his father, and begged him to shut the door of the kiln, so that there might not be so much light; for that there was something in the man's face which he was afraid to look at, yet could not look away from. And, indeed, even the lime-burner's dull and torpid sense began to be impressed by an indescribable something in that thin, rugged, thoughtful visage, with the grizzled hair hanging wildly about it, and those deeply sunken eyes which gleamed like fires within the entrance of a mysterious cavern. But, as he closed the door, the stranger turned toward him and spoke in a quiet, familiar way, that made Bartram feel as if he were a sane and sensible man, after all.

"Your task draws to an end, I see," said he. "This marble has already been burning three days. A few hours more will convert the stone to lime."

"Why, who are you?" exclaimed the lime-burner. "You seem as well acquainted with my business as I am myself."

"And well I may be," said the stranger; "for I followed the same craft many a long year, and here, too, on this very spot. But you are a newcomer in these parts. Did you never hear of Ethan Brand?"

"The man that went in search of the Unpardonable Sin?" asked Bartram, with a laugh.

"The same," answered the stranger. "He has found what he sought, and therefore he comes back again."

"What! then you are Ethan Brand himself?" cried the lime-burner, in amazement. "I am a newcomer here, as you say, and they call it eighteen years since you left the foot of Graylock. But, I can tell you, the good folks still talk about Ethan Brand, in the village

yonder, and what a strange errand took him away from his lime-kiln. Well, and so you have found the Unpardonable Sin?"

"Even so!" said the stranger, calmly.

"If the question is a fair one," proceeded Bartram, "where might it be?"

Ethan Brand laid his finger on his own heart.

"Here!" replied he.

And then, without mirth in his countenance, but as if moved by an involuntary recognition of the infinite absurdity of seeking throughout the world for what was the closest of all things to himself, and looking into every heart, save his own, for what was hidden in no other breast, he broke into a laugh of scorn. It was the same slow, heavy laugh that had almost appalled the lime-burner when it heralded the wayfarer's approach.

The solitary mountain-side was made dismal by it. Laughter, when out of place, mistimed, or bursting forth from a disordered state of feeling, may be the most terrible modulation of the human voice. The laughter of one asleep, even if it be a little child, — the madman's laugh, — the wild, screaming laugh of a born idiot, — are sounds that we sometimes tremble to hear, and would always willingly forget. Poets have imagined no utterance of fiends or hobgoblins so fearfully appropriate as a laugh. And even the obtuse lime-burner felt his nerves shaken, as this strange man looked inward at his own heart, and burst into laughter that rolled away into the night, and was indistinctly reverberated among the hills.

"Joe," said he to his little son, "scamper down to the tavern in the village, and tell the jolly fellows there that Ethan Brand has come back, and that he has found the Unpardonable Sin!"

The boy darted away on his errand, to which Ethan Brand made no objection, nor seemed hardly to notice it. He sat on a log of wood, looking steadfastly at the iron door of the kiln. When the child was out of sight, and his swift and light footsteps ceased to be heard treading first on the fallen leaves and then on the rocky

mountain-path, the lime-burner began to regret his departure. He felt that the little fellow's presence had been a barrier between his guest and himself, and that he must now deal, heart to heart, with a man who, on his own confession, had committed the one only crime for which Heaven could afford no mercy. That crime, in its indistinct blackness, seemed to overshadow him. The lime-burner's own sins rose up within him, and made his memory riotous with a throng of evil shapes that asserted their kindred with the Master Sin, whatever it might be, which it was within the scope of man's corrupted nature to conceive and cherish. They were all of one family; they went to and fro between his breast and Ethan Brand's, and carried dark greetings from one to the other.

Then Bartram remembered the stories which had grown traditionary in reference to this strange man, who had come upon him like a shadow of the night, and was making himself at home in his old place, after so long absence that the dead people, dead and buried for years, would have had more right to be at home, in any familiar spot, than he. Ethan Brand, it was said, had conversed with Satan himself in the lurid blaze of this very kiln. The legend had been matter of mirth heretofore, but looked grisly now. According to this tale, before Ethan Brand departed on his search, he had been accustomed to evoke a fiend from the hot furnace of the lime-kiln, night after night, in order to confer with him about the Unpardonable Sin; the man and the fiend each laboring to frame the image of some mode of guilt which could neither be atoned for nor forgiven. And, with the first gleam of light upon the mountain-top, the fiend crept in at the iron door, there to abide the intensest element of fire, until again summoned forth to share in the dreadful task of extending man's possible guilt beyond the scope of Heaven's else infinite mercy.

While the lime-burner was struggling with the horror of these thoughts, Ethan Brand rose from the log, and flung open the door of the kiln. The action was in

such accordance with the idea in Bartram's mind, that he almost expected to see the Evil One issue forth, red-hot from the raging furnace.

"Hold! hold!" cried he, with a tremulous attempt to laugh; for he was ashamed of his fears, although they overmastered him. "Don't, for mercy's sake, bring out your devil now!"

"Man!" sternly replied Ethan Brand, "what need have I of a devil? I have left him behind me, on my track. It is with such half-way sinners as you that he busies himself. Fear not, because I open the door. I do but act by old custom, and am going to trim your fire, like a lime-burner, as I was once."

He stirred the vast coals, thrust in more wood, and bent forward to gaze into the hollow prison-house of the fire, regardless of the fierce glow that reddened upon his face. The lime-burner sat watching him, and half suspected his strange guest of a purpose, if not to evoke a fiend, at least to plunge bodily into the flames, and thus vanish from the sight of man. Ethan Brand, however, drew quietly back, and closed the door of the kiln.

"I have looked," said he, "into many a human heart that was seven times hotter with sinful passions than yonder furnace is with fire. But I found not there what I sought. No, not the Unpardonable Sin!"

"What is the Unpardonable Sin?" asked the lime-burner; and then he shrank further from his companion, trembling lest his question should be answered.

"It is a sin that grew within my own breast," replied Ethan Brand, standing erect, with a pride that distinguishes all enthusiasts of his stamp. "A sin that grew nowhere else! The sin of an intellect that triumphed over the sense of brotherhood with man and reverence for God, and sacrificed everything to its own mighty claims! The only sin that deserves a recompense of immortal agony! Freely, were it to do again, would I incur the guilt. Unshrinkingly I accept the retribution!"

"The man's head is turned," muttered the lime-burner to himself. "He may be a sinner, like the rest

of us, — nothing more likely, — but, I 'll be sworn, he is a madman too."

Nevertheless he felt uncomfortable at his situation, alone with Ethan Brand on the wild mountain-side, and was right glad to hear the rough murmur of tongues, and footsteps of what seemed to be a pretty numerous party, stumbling over the stones and rustling through the underbrush. Soon appeared the whole lazy regiment that was wont to infest the village tavern, comprehending three or four individuals who had drunk flip beside the bar-room fire through all the winters, and smoked their pipes beneath the stoop through all the summers, since Ethan Brand's departure. Laughing boisterously, and mingling all their voices together in unceremonious talk, they now burst into the moonshine and narrow streaks of fire-light that illuminated the open space before the lime-kiln. Bartram set the door ajar again, flooding the spot with light, that the whole company might get a fair view of Ethan Brand, and he of them.

There, among other old acquaintances, was a once ubiquitous man, now almost extinct, but whom we were formerly sure to encounter at the hotel of every thriving village throughout the country. It was the stage-agent. The present specimen of the genus was a wilted and smoke-dried man, wrinkled and red-nosed, in a smartly cut, brown, bob-tailed coat, with brass buttons, who, for a length of time unknown, had kept his desk and corner in the bar-room, and was still puffing what seemed to be the same cigar that he had lighted twenty years before. He had great fame as a dry joker, though, perhaps, less on account of any intrinsic humor than from a certain flavor of brandy-toddy and tobacco-smoke, which impregnated all his ideas and expressions, as well as his person. Another well-remembered though strangely altered face was that of Lawyer Giles, as people still called him in courtesy; an elderly ragamuffin, in his soiled shirt-sleeves and tow-cloth trousers. This poor fellow had been an attorney, in what he called his better days, a sharp practitioner, and in great vogue among the village

litigants; but flip, and sling, and toddy, and cocktails, imbibed at all hours, morning, noon, and night, had caused him to slide from intellectual to various kinds and degrees of bodily labor, till, at last, to adopt his own phrase, he slid into a soap-vat. In other words, Giles was now a soap-boiler, in a small way. He had come to be but the fragment of a human being, a part of one foot having been chopped off by an axe, and an entire hand torn away by the devilish grip of a steam-engine. Yet, though the corporeal hand was gone, a spiritual member remained; for, stretching forth his stump, Giles steadfastly averred that he felt an invisible thumb and fingers with as vivid a sensation as before the real ones were amputated. A maimed and miserable wretch he was; but one, nevertheless, whom the world could not trample on, and had no right to scorn, either in this or any previous stage of his misfortunes, since he had still kept up the courage and spirit of a man, asked nothing in charity, and with his one hand — and that the left one — fought a stern battle against want and hostile circumstances.

Among the throng, too, came another personage, who, with certain points of similarity to Lawyer Giles, had many more of difference. It was the village doctor; a man of some fifty years, whom, at an earlier period of his life, we introduced as paying a professional visit to Ethan Brand during the latter's supposed insanity. He was now a purple-visaged, rude, and brutal, yet half-gentlemanly figure, with something wild, ruined, and desperate in his talk, and in all the details of his gesture and manners. Brandy possessed this man like an evil spirit, and made him as surly and savage as a wild beast, and as miserable as a lost soul; but there was supposed to be in him such wonderful skill, such native gifts of healing, beyond any which medical science could impart, that society caught hold of him, and would not let him sink out of its reach. So, swaying to and fro upon his horse, and grumbling thick accents at the bedside, he visited all the sick chambers for miles about among the mountain towns, and sometimes raised a

dying man, as it were, by miracle, or quite as often, no doubt, sent his patient to a grave that was dug many a year too soon. The doctor had an everlasting pipe in his mouth, and, as somebody said, in allusion to his habit of swearing, it was always alight with hell-fire.

These three worthies pressed forward, and greeted Ethan Brand each after his own fashion, earnestly inviting him to partake of the contents of a certain black bottle, in which, as they averred, he would find something far better worth seeking for than the Unpardonable Sin. No mind, which has wrought itself by intense and solitary meditation into a high state of enthusiasm, can endure the kind of contact with low and vulgar modes of thought and feeling to which Ethan Brand was now subjected. It made him doubt — and, strange to say, it was a painful doubt — whether he had indeed found the Unpardonable Sin, and found it within himself. The whole question on which he had exhausted life, and more than life, looked like a delusion.

"Leave me," he said bitterly, "ye brute beasts, that have made yourselves so, shrivelling up your souls with fiery liquors! I have done with you. Years and years ago I groped into your hearts, and found nothing there for my purpose. Get ye gone!"

"Why, you uncivil scoundrel," cried the fierce doctor, "is that the way you respond to the kindness of your best friends? Then let me tell you the truth. You have no more found the Unpardonable Sin than yonder boy Joe has. You are but a crazy fellow, — I told you so twenty years ago, — neither better nor worse than a crazy fellow, and the fit companion of old Humphrey, here!"

He pointed to an old man, shabbily dressed, with long white hair, thin visage, and unsteady eyes. For some years past this aged person had been wandering about among the hills, inquiring of all travellers whom he met for his daughter. The girl, it seemed, had gone off with a company of circus-performers; and occasion-

ally tidings of her came to the village, and fine stories were told of her glittering appearance as she rode on horseback in the ring, or performed marvellous feats on the tight-rope.

The white-haired father now approached Ethan Brand, and gazed unsteadily into his face.

"They tell me you have been all over the earth," said he, wringing his hands with earnestness. "You must have seen my daughter, for she makes a grand figure in the world, and everybody goes to see her. Did she send any word to her old father, or say when she was coming back?"

Ethan Brand's eye quailed beneath the old man's. That daughter, from whom he so earnestly desired a word of greeting, was the Esther of our tale, the very girl whom, with such cold and remorseless purpose, Ethan Brand had made the subject of a psychological experiment, and wasted, absorbed, and perhaps annihilated her soul, in the process.

"Yes," murmured he, turning away from the hoary wanderer; "it is no delusion. There is an Unpardonable Sin!"

While these things were passing, a merry scene was going forward in the area of cheerful light, beside the spring and before the door of the hut. A number of the youth of the village, young men and girls, had hurried up the hillside, impelled by curiosity to see Ethan Brand, the hero of so many a legend familiar to their childhood. Finding nothing, however, very remarkable in his aspect, — nothing but a sun-burnt wayfarer, in plain garb and dusty shoes, who sat looking into the fire, as if he fancied pictures among the coals, — these young people speedily grew tired of observing him. As it happened, there was other amusement on hand. An old German Jew, travelling with a diorama on his back, was passing down the mountain-road towards the village just as the party turned aside from it, and, in hopes of eking out the profits of the day, the showman had kept them company to the lime-kiln.

"Come, old Dutchman," cried one of the young men,

"let us see your pictures, if you can swear they are worth looking at!"

"Oh, yes, Captain," answered the Jew, — whether as a matter of courtesy or craft, he styled everybody Captain, — "I shall show you, indeed, some very superb pictures!"

So, placing his box in a proper position, he invited the young men and girls to look through the glass orifices of the machine, and proceeded to exhibit a series of the most outrageous scratchings and daubings, as specimens of the fine arts, that ever an itinerant showman had the face to impose upon his circle of spectators. The pictures were worn out, moreover, tattered, full of cracks and wrinkles, dingy with tobacco-smoke, and otherwise in a most pitiable condition. Some purported to be cities, public edifices, and ruined castles in Europe; others represented Napoleon's battles and Nelson's sea-fights; and in the midst of these would be seen a gigantic, brown, hairy hand, — which might have been mistaken for the Hand of Destiny, though, in truth, it was only the showman's, — pointing its forefinger to various scenes of the conflict, while its owner gave historical illustrations. When, with much merriment at its abominable deficiency of merit, the exhibition was concluded, the German bade little Joe put his head into the box. Viewed through the magnifying glasses, the boy's round, rosy visage assumed the strangest imaginable aspect of an immense Titanic child, the mouth grinning broadly, and the eyes and every other feature overflowing with fun at the joke. Suddenly, however, that merry face turned pale, and its expression changed to horror, for this easily impressed and excitable child had become sensible that the eye of Ethan Brand was fixed upon him through the glass.

"You make the little man to be afraid, Captain," said the German Jew, turning up the dark and strong outline of his visage, from his stooping posture. "But look again, and, by chance, I shall cause you to see somewhat that is very fine, upon my word!"

Ethan Brand gazed into the box for an instant, and

then, starting back, looked fixedly at the German. What had he seen? Nothing apparently; for a curious youth, who had peeped in almost at the same moment, beheld only a vacant space of canvas.

"I remember you now," muttered Ethan Brand to the showman.

"Ah, Captain," whispered the Jew of Nuremberg, with a dark smile, "I find it to be a heavy matter in my show-box, — this Unpardonable Sin! By my faith, Captain, it has wearied my shoulders, this long day, to carry it over the mountain."

"Peace," answered Ethan Brand, sternly, "or get thee into the furnace yonder!"

The Jew's exhibition had scarcely concluded, when a great, elderly dog, — who seemed to be his own master, as no person in the company laid claim to him, — saw fit to render himself the object of public notice. Hitherto, he had shown himself a very quiet, well-disposed old dog, going round from one to another, and, by way of being sociable, offering his rough head to be patted by any kindly hand that would take so much trouble. But now, all of a sudden, this grave and venerable quadruped, of his own mere motion, and without the slightest suggestion from anybody else, began to run round after his tail, which, to heighten the absurdity of the proceeding, was a great deal shorter than it should have been. Never was seen such headlong eagerness in pursuit of an object that could not possibly be attained; never was heard such a tremendous outbreak of growling, snarling, barking, and snapping, — as if one end of the ridiculous brute's body were at deadly and most unforgivable enmity with the other. Faster and faster, round about went the cur; and faster and still faster fled the unapproachable brevity of his tail; and louder and fiercer grew his yells of rage and animosity; until, utterly exhausted, and as far from the goal as ever, the foolish old dog ceased his performance as suddenly as he had begun it. The next moment he was mild, quiet, sensible, and respectable in his deportment, as when he first scraped acquaintance with the company.

As may be supposed, the exhibition was greeted with universal laughter, clapping of hands, and shouts of encore, to which the canine performer responded by wagging all that there was to wag of his tail, but appeared totally unable to repeat his very successful effort to amuse the spectators.

Meanwhile, Ethan Brand had resumed his seat upon the log, and moved, it might be, by a perception of some remote analogy between his own case and that of this self-pursuing cur, he broke into the awful laugh which, more than any other token, expressed the condition of his inward being. From that moment the merriment of the party was at an end; they stood aghast, dreading lest the inauspicious sound should be reverberated around the horizon, and that mountain would thunder it to mountain, and so the horror be prolonged upon their ears. Then, whispering one to another that it was late, — that the moon was almost down, — that the August night was growing chill, — they hurried homewards, leaving the lime-burner and little Joe to deal as they might with their unwelcome guest. Save for these three human beings the open space on the hillside was a solitude, set in a vast gloom of forest. Beyond the darksome verge, the fire-light glimmered on the stately trunks and almost black foliage of pines, intermixed with the lighter verdure of sapling oaks, maples, and poplars, while here and there lay the gigantic corpses of dead trees, decaying on the leaf-strewn soil. And it seemed to little Joe — a timorous and imaginative child — that the silent forest was holding its breath, until some fearful thing should happen.

Ethan Brand thrust more wood into the fire, and closed the door of the kiln; then, looking over his shoulder at the lime-burner and his son, he bade, rather than advised, them to retire to rest.

"For myself, I cannot sleep," said he. "I have matters that it concerns me to meditate upon. I will watch the fire as I used to do in the old time."

"And call the devil out of the furnace to keep you company, I suppose," muttered Bartram, who had been

making intimate acquaintance with the black bottle above-mentioned. "But watch, if you like, and call as many devils as you like! For my part, I shall be all the better for a snooze. Come, Joe!"

As the boy followed his father into the hut, he looked back at the wayfarer, and the tears came into his eyes, for his tender spirit had an intuition of the bleak and terrible loneliness in which this man had enveloped himself.

When they had gone, Ethan Brand sat listening to the crackling of the kindled wood, and looking at the little spirts of fire that issued through the chinks of the door. These trifles, however, once so familiar, had but the slightest hold of his attention, while deep within his mind he was reviewing the gradual but marvellous change that had been wrought upon him by the search to which he had devoted himself. He remembered how the night dew had fallen upon him, — how the dark forest had whispered to him, — how the stars had gleamed upon him, — a simple and loving man, watching his fire in the years gone by, and ever musing as it burned. He remembered with what tenderness, with what love and sympathy for mankind, and what pity for human guilt and woe he had first begun to contemplate those ideas which afterwards became the inspiration of his life; with what reverence he had then looked into the heart of man, viewing it as a temple originally divine, and, however desecrated, still to be held sacred by a brother; with what awful fear he had deprecated the success of his pursuit, and prayed that the Unpardonable Sin might never be revealed to him. Then ensued that vast intellectual development which, in its progress, disturbed the counterpoise between his mind and heart. The Idea that possessed his life had operated as a means of education; it had gone on cultivating his powers to the highest point of which they were susceptible; it had raised him from the level of an unlettered laborer to stand on a star-lit eminence, whither the philosophers of the earth, laden with the lore of universities, might vainly strive to clamber after him. So much for the

intellect! But where was the heart? That, indeed, had withered — had contracted — had hardened — had perished! It had ceased to partake of the universal throb. He had lost his hold of the magnetic chain of humanity. He was no longer a brother-man, opening the chambers or the dungeons of our common nature by the key of holy sympathy, which gave him a right to share in all its secrets; he was now a cold observer, looking on mankind as the subject of his experiment, and, at length, converting man and woman to be his puppets, and pulling the wires that moved them to such degrees of crime as were demanded for his study.

Thus Ethan Brand became a fiend. He began to be so from the moment that his moral nature had ceased to keep the pace of improvement with his intellect. And now, as his highest effort and inevitable development, — as the bright and gorgeous flower and rich, delicious fruit of his life's labor, — he had produced the Unpardonable Sin!

"What more have I to see? What more to achieve?" said Ethan Brand to himself. "My task is done, and well done!"

Starting from the log with a certain alacrity in his gait, and ascending the hillock of earth that was raised against the stone circumference of the lime-kiln, he thus reached the top of the structure. It was a space of perhaps ten feet across, from edge to edge, presenting a view of the upper surface of the immense mass of broken marble with which the kiln was heaped. All these innumerable blocks and fragments of marble were red-hot and vividly on fire, sending up great spouts of blue flame, which quivered aloft and danced madly, as within a magic circle, and sank and rose again, with continual and multitudinous activity. As the lonely man bent forward over this terrible body of fire, the blasting heat smote up against his person with a breath that, it might be supposed, would have scorched and shrivelled him up in a moment.

Ethan Brand stood erect, and raised his arms on high. The blue flames played upon his face, and im-

parted the wild and ghastly light which alone could have suited its expression; it was that of a fiend on the verge of plunging into his gulf of intensest torment.

"O Mother Earth," cried he, "who art no more my Mother, and into whose bosom this frame shall never be resolved! O mankind, whose brotherhood I have cast off, and trampled thy great heart beneath my feet! O stars of heaven, that shone on me of old, as if to light me onward and upward! — farewell all, and forever. Come, deadly element of Fire, — henceforth my familiar friend! Embrace me, as I do thee!"

That night the sound of a fearful peal of laughter rolled heavily through the sleep of the lime-burner and his little son; dim shapes of horror and anguish haunted their dreams, and seemed still present in the rude hovel, when they opened their eyes to the daylight.

"Up, boy, up!" cried the lime-burner, staring about him. "Thank Heaven, the night is gone, at last; and rather than pass such another, I would watch my lime-kiln, wide awake, for a twelvemonth. This Ethan Brand, with his humbug of an Unpardonable Sin, has done me no such mighty favor, in taking my place!"

He issued from the hut, followed by little Joe, who kept fast hold of his father's hand. The early sunshine was already pouring its gold upon the mountain-tops; and though the valleys were still in shadow, they smiled cheerfully in the promise of the bright day that was hastening onward. The village, completely shut in by hills, which swelled away gently about it, looked as if it had rested peacefully in the hollow of the great hand of Providence. Every dwelling was distinctly visible; the little spires of the two churches pointed upwards, and caught a fore-glimmering of brightness from the sun-gilt skies upon their gilded weather-cocks. The tavern was astir, and the figure of the old, smoke-dried stage-agent, cigar in mouth, was seen beneath the stoop. Old Graylock was glorified with a golden cloud upon his head. Scattered likewise over the breasts of the surrounding mountains, there were heaps of hoary mist, in fantastic shapes, some of them far down into

the valley, others high up towards the summits, and still others, of the same family of mist or cloud, hovering in the gold radiance of the upper atmosphere. Stepping from one to another of the clouds that rested on the hills, and thence to the loftier brotherhood that sailed in air, it seemed almost as if a mortal man might thus ascend into the heavenly regions. Earth was so mingled with sky that it was a day-dream to look at it.

To supply that charm of the familiar and homely, which Nature so readily adopts into a scene like this, the stage-coach was rattling down the mountain-road, and the driver sounded his horn, while echo caught up the notes, and intertwined them into a rich and varied and elaborate harmony, of which the original performer could lay claim to little share. The great hills played a concert among themselves, each contributing a strain of airy sweetness.

Little Joe's face brightened at once.

"Dear father," cried he, skipping cheerily to and fro, "that strange man is gone, and the sky and the mountains all seem glad of it!"

"Yes," growled the lime-burner, with an oath, "but he has let the fire go down, and no thanks to him if five hundred bushels of lime are not spoiled. If I catch the fellow hereabouts again, I shall feel like tossing him into the furnace!"

With his long pole in his hand, he ascended to the top of the kiln. After a moment's pause he called to his son.

"Come up here, Joe!" said he.

So little Joe ran up the hillock, and stood by his father's side. The marble was all burnt into perfect, snow-white lime. But on its surface, in the midst of the circle, — snow-white too, and thoroughly converted into lime, — lay a human skeleton, in the attitude of a person who, after long toil, lies down to long repose. Within the ribs — strange to say — was the shape of a human heart.

"Was the fellow's heart made of marble?" cried Bartram, in some perplexity at this phenomenon. "At

any rate, it is burnt into what looks like special good lime; and, taking all the bones together, my kiln is half a bushel the richer for him."

So saying, the rude lime-burner lifted his pole, and, letting it fall upon the skeleton, the relics of Ethan Brand were crumbled into fragments.

A BELL'S BIOGRAPHY

HEARKEN to our neighbor with the iron tongue! While I sit musing over my sheet of foolscap, he emphatically tells the hour, in tones loud enough for all the town to hear, though doubtless intended only as a gentle hint to myself, that I may begin his biography before the evening shall be further wasted. Unquestionably, a person in such an elevated position, and making so great a noise in the world, has a fair claim to the services of a biographer. He is the representative and most illustrious member of that innumerable class whose characteristic feature is the tongue, and whose sole business, to clamor for the public good. If any of his noisy brethren, in our tongue-governed democracy, be envious of the superiority which I have assigned him, they have my free consent to hang themselves as high as he. And, for his history, let not the reader apprehend an empty repetition of ding-dong-bell. He has been the passive hero of wonderful vicissitudes, with which I have chanced to become acquainted, possibly from his own mouth; while the careless multitude supposed him to be talking merely of the time of day, or calling them to dinner or to church, or bidding drowsy people go bedward, or the dead to their graves. Many a revolution has it been his fate to go through, and invariably with a prodigious uproar. And whether or no he have told me his reminiscences, this at least is true, that the more I study his deep-toned language, the more sense, and sentiment, and soul do I discover in it.

This bell — for we may as well drop our quaint personification — is of antique French manufacture, and the symbol of the cross betokens that it was meant to be suspended in the belfry of a Romish place of worship. The old people hereabout have a tradition

that a considerable part of the metal was supplied by a brass cannon, captured in one of the victories of Louis the Fourteenth over the Spaniards, and that a Bourbon princess threw her golden crucifix into the molten mass. It is said, likewise, that a bishop baptized and blessed the bell, and prayed that a heavenly influence might mingle with its tones. When all due ceremonies had been performed, the Grand Monarque bestowed the gift — than which none could resound his beneficence more loudly — on the Jesuits, who were then converting the American Indians to the spiritual dominion of the Pope. So the bell — our self-same bell, whose familiar voice we may hear at all hours, in the streets, — this very bell sent forth its first-born accents from the tower of a log-built chapel, westward of Lake Champlain, and near the mighty stream of the Saint Lawrence. It was called Our Lady's Chapel of the Forest. The plea went forth as if to redeem and consecrate the heathen wilderness. The wolf growled at the sound, as he prowled stealthily through the underbrush; the grim bear turned his back, and stalked sullenly away; the startled doe leaped up, and led her fawn into a deeper solitude. The red men wondered what awful voice was speaking amid the wind that roared through the tree-tops; and following reverentially its summons, the dark-robed fathers blessed them, as they drew near the cross-crowned chapel. In a little time, there was a crucifix on every dusky bosom. The Indians knelt beneath the lowly roof, worshipping in the same forms that were observed under the vast dome of Saint Peter's, when the Pope performed high mass in the presence of kneeling princes. All the religious festivals, that awoke the chiming bells of lofty cathedrals, called forth a peal from Our Lady's Chapel of the Forest. Loudly rang the bell of the wilderness while the streets of Paris echoed with rejoicings for the birth-day of the Bourbon, or whenever France had triumphed on some European battle-field. And the solemn woods were saddened with a melan-

choly knell, as often as the thick-strewn leaves were swept away from the virgin soil, for the burial of an Indian chief.

Meantime, the bells of a hostile people and a hostile faith were ringing on Sabbaths and lecture-days, at Boston and other Puritan towns. Their echoes died away hundreds of miles south-eastward of Our Lady's Chapel. But scouts had threaded the pathless desert that lay between, and, from behind the huge tree-trunks, perceived the Indians assembling at the summons of the bell. Some bore flaxen-haired scalps at their girdles, as if to lay those bloody trophies on Our Lady's altar. It was reported, and believed, all through New England, that the Pope of Rome, and the King of France, had established this little chapel in the forest, for the purpose of stirring up the red men to a crusade against the English settlers. The latter took energetic measures to secure their religion and their lives. On the eve of an especial fast of the Romish church, while the bell tolled dismally, and the priests were chanting a doleful stave, a band of New England rangers rushed from the surrounding woods. Fierce shouts, and the report of musketry, pealed suddenly within the chapel. The ministering priests threw themselves before the altar, and were slain even on its steps. If, as antique traditions tell us, no grass will grow where the blood of martyrs has been shed, there should be a barren spot, to this very day, on the site of that desecrated altar.

While the blood was still plashing from step to step, the leader of the rangers seized a torch, and applied it to the drapery of the shrine. The flame and smoke arose, as from a burnt-sacrifice, at once illuminating and obscuring the whole interior of the chapel, — now hiding the dead priests in a sable shroud, now revealing them and their slayers in one terrific glare. Some already wished that the altar-smoke could cover the deed from the sight of Heaven. But one of the rangers — a man of sanctified aspect though his hands were bloody — approached the captain.

"Sir," said he, "our village meeting-house lacks a bell, and hitherto we have been fain to summon the good people to worship by beat of drum. Give me, I pray you, the bell of this popish chapel, for the sake of the godly Mr. Rogers, who doubtless hath remembered us in the prayers of the congregation, ever since we began our march. Who can tell what share of this night's good success we owe to that holy man's wrestling with the Lord?"

"Nay, then," answered the captain, "if good Mr. Rogers hath holpen our enterprise, it is right that he should share the spoil. Take the bell and welcome, Deacon Lawson, if you will be at the trouble of carrying it home. Hitherto it hath spoken nothing but papistry, and that too in the French or Indian gibberish; but I warrant me, if Mr. Rogers consecrate it anew, it will talk like a good English and Protestant bell."

So Deacon Lawson and half a score of his townsmen took down the bell, suspended it on a pole, and bore it away on their sturdy shoulders, meaning to carry it to the shore of Lake Champlain, and thence homeward by water. Far through the woods gleamed the flames of Our Lady's Chapel, flinging fantastic shadows from the clustered foliage, and glancing on brooks that had never caught the sunlight. As the rangers traversed the midnight forest, staggering under their heavy burden, the tongue of the bell gave many a tremendous stroke, — clang, clang, clang! — a most doleful sound, as if it were tolling for the slaughter of the priests and the ruin of the chapel. Little dreamed Deacon Lawson and his townsmen that it was their own funeral knell. A war-party of Indians had heard the report of musketry, and seen the blaze of the chapel, and now were on the track of the rangers, summoned to vengeance by the bell's dismal murmurs. In the midst of a deep swamp, they made a sudden onset on the retreating foe. Good Deacon Lawson battled stoutly, but had his skull cloven by a tomahawk, and sank into the depths of the

morass, with the ponderous bell above him. And, for many a year thereafter, our hero's voice was heard no more on earth, neither at the hour of worship, nor at festivals nor funerals.

And is he still buried in that unknown grave? Scarcely so, dear reader. Hark! How plainly we hear him at this moment, the spokesman of Time, proclaiming that it is nine o'clock at night! We may therefore safely conclude that some happy chance has restored him to upper air.

But there lay the bell, for many silent years; and the wonder is that he did not lie silent there a century, or perhaps a dozen centuries, till the world should have forgotten not only his voice, but the voices of the whole brotherhood of bells. How would the first accent of his iron tongue have startled his resurrectionists! But he was not fated to be a subject of discussion among the antiquaries of far posterity. Near the close of the Old French War, a party of New England axe-men, who preceded the march of Colonel Bradstreet towards Lake Ontario, were building a bridge of logs through a swamp. Plunging down a stake, one of these pioneers felt it graze against some hard, smooth substance. He called his comrades, and, by their united efforts, the top of the bell was raised to the surface, a rope made fast to it, and thence passed over the horizontal limb of a tree. Heave-oh! up they hoisted their prize, dripping with moisture, and festooned with verdant water-moss. As the base of the bell emerged from the swamp, the pioneers perceived that a skeleton was clinging with its bony fingers to the clapper, but immediately relaxing its nerveless grasp, sank back into the stagnant water. The bell then gave forth a sullen clang. No wonder that he was in haste to speak, after holding his tongue for such a length of time! The pioneers shoved the bell to and fro, thus ringing a loud and heavy peal, which echoed widely through the forest, and reached the ears of Colonel Bradstreet and his three thousand men. The soldiers paused on their march; a feeling of religion, mingled with home-tenderness, overpowered

their rude hearts; each seemed to hear the clangor of the old church-bell, which had been familiar to him from infancy, and had tolled at the funerals of all his forefathers. By what magic had that holy sound strayed over the wide-murmuring ocean, and become audible amid the clash of arms, the loud crashing of the artillery over the rough wilderness-path, and the melancholy roar of the wind among the boughs?

The New Englanders hid their prize in a shadowy nook, betwixt a large gray stone and the earthy roots of an overthrown tree; and when the campaign was ended, they conveyed our friend to Boston, and put him up at auction on the side-walk of King-street. He was suspended, for the nonce, by a block and tackle, and being swung backward and forward, gave such loud and clear testimony to his own merits, that the auctioneer had no need to say a word. The highest bidder was a rich old representative from our town, who piously bestowed the bell on the meeting-house where he had been a worshipper for half a century. The good man had his reward. By a strange coincidence, the very first duty of the sexton, after the bell had been hoisted into the belfry, was to toll the funeral knell of the donor. Soon, however, those doleful echoes were drowned by a triumphant peal for the surrender of Quebec.

Ever since that period, our hero has occupied the same elevated station, and has put in his word on all matters of public importance, civil, military, or religious. On the day when Independence was first proclaimed in the street beneath, he uttered a peal which many deemed ominous and fearful, rather than triumphant. But he has told the same story these sixty years, and none mistake his meaning now. When Washington, in the fulness of his glory, rode through our flower-strewn streets, this was the tongue that bade the Father of his Country welcome! Again the same voice was heard, when La Fayette came to gather in his half-century's harvest of gratitude. Meantime, vast changes have been going on below. His voice, which once floated over a little provincial seaport, is now reverberated

between brick edifices, and strikes the ear amid the buzz and tumult of a city. On the Sabbaths of olden time, the summons of the bell was obeyed by a picturesque and varied throng: stately gentlemen in purple velvet coats, embroidered waistcoats, white wigs, and gold-laced hats, stepping with grave courtesy beside ladies in flowered satin gowns, and hoop-petticoats of majestic circumference; while behind followed a liveried slave or bondsman, bearing the psalm-book, and a stove for his mistress' feet. The commonalty, clad in homely garb, gave precedence to their betters at the door of the meeting-house, as if admitting that there were distinctions between them, even in the sight of God. Yet, as their coffins were borne one after another through the street, the bell has tolled a requiem for all alike. What mattered it, whether or no there were a silver scutcheon on the coffin-lid? "Open thy bosom, Mother Earth!" Thus spake the bell. "Another of thy children is coming to his long rest. Take him to thy bosom and let him slumber in peace." Thus spake the bell, and Mother Earth received her child. With the self-same tones will the present generation be ushered to the embraces of their mother; and Mother Earth will still receive her children. Is not thy tongue a-weary, mournful talker of two centuries? O funeral bell! wilt thou never be shattered with thine own melancholy strokes? Yea, and a trumpet-call shall arouse the sleepers, whom thy heavy clang could awake no more!

Again — again, thy voice, reminding me that I am wasting the "midnight oil." In my lonely fantasy, I can scarce believe that other mortals have caught the sound, or that it vibrates elsewhere than in my secret soul. But to many hast thou spoken. Anxious men have heard thee on their sleepless pillows, and bethought themselves anew of to-morrow's care. In a brief interval of wakefulness, the sons of toil have heard thee, and say, "Is so much of our quiet slumber spent? — is the morning so near at hand?" Crime has heard thee, and mutters, "Now is the very hour!" Despair answers thee, "Thus much of this weary life is

gone!" The young mother, on her bed of pain and ecstasy, has counted thy echoing strokes, and dates from them her first-born's share of life and immortality. The bridegroom and the bride have listened, and feel that their night of rapture flits like a dream away. Thine accents have fallen faintly on the ear of the dying man, and warned him that, ere thou speakest again, his spirit shall have passed whither no voice of time can ever reach. Alas for the departing traveller, if thy voice — the voice of fleeting time — have taught him no lessons for Eternity!

SYLPH ETHEREGE

ON a bright summer evening, two persons stood among the shrubbery of a garden, stealthily watching a young girl, who sat in the window-seat of a neighboring mansion. One of these unseen observers, a gentleman, was youthful, and had an air of high breeding and refinement, and a face marked with intellect, though otherwise of unprepossessing aspect. His features wore even an ominous, though somewhat mirthful, expression, while he pointed his long forefinger at the girl, and seemed to regard her as a creature completely within the scope of his influence.

"The charm works!" said he, in a low but emphatic whisper.

"Do you know, Edward Hamilton, — since so you choose to be named, — do you know," said the lady beside him, "that I have almost a mind to break the spell at once? What if the lesson should prove too severe! True, if my ward could be thus laughed out of her fantastic nonsense, she might be the better for it through life. But then, she is such a delicate creature! And, besides, are you not ruining your own chance, by putting forward this shadow of a rival?"

"But will he not vanish into thin air, at my bidding?" rejoined Edward Hamilton. "Let the charm work!"

The girl's slender and sylphlike figure, tinged with radiance from the sunset clouds, and overhung with the rich drapery of the silken curtains, and set within the deep frame of the window, was a perfect picture; or, rather, it was like the original loveliness in a painter's fancy, from which the most finished picture is but an imperfect copy. Though her occupation excited so much interest in the two spectators, she was merely

gazing at a miniature which she held in her hand, encased in white satin and red morocco; nor did there appear to be any other cause for the smile of mockery and malice with which Hamilton regarded her.

"The charm works!" muttered he, again. "Our pretty Sylvia's scorn will have a dear retribution!"

At this moment the girl raised her eyes, and, instead of a lifelike semblance of the miniature, beheld the ill-omened shape of Edward Hamilton, who now stepped forth from his concealment in the shrubbery.

Sylvia Etherege was an orphan girl, who had spent her life, till within a few months past, under the guardianship, and in the secluded dwelling, of an old bachelor uncle. While yet in her cradle, she had been the destined bride of a cousin, who was no less passive in the betrothal than herself. Their future union had been projected as the means of uniting two rich estates, and was rendered highly expedient, if not indispensable, by the testamentary dispositions of the parents on both sides. Edgar Vaughan, the promised bridegroom, had been bred from infancy in Europe, and had never seen the beautiful girl whose heart he was to claim as his inheritance. But already, for several years, a correspondence had been kept up between the cousins, and had produced an intellectual intimacy, though it could but imperfectly acquaint them with each other's character.

Sylvia was shy, sensitive, and fanciful; and her guardian's secluded habits had shut her out from even so much of the world as is generally open to maidens of her age. She had been left to seek associates and friends for herself in the haunts of imagination, and to converse with them, sometimes in the language of dead poets, oftener in the poetry of her own mind. The companion whom she chiefly summoned up was the cousin with whose idea her earliest thoughts had been connected. She made a vision of Edgar Vaughan, and tinted it with stronger hues than a mere fancy-picture, yet graced it with so many bright and delicate perfections, that her cousin could nowhere have encountered

so dangerous a rival. To this shadow she cherished a romantic fidelity. With its airy presence sitting by her side, or gliding along her favorite paths, the loneliness of her young life was blissful; her heart was satisfied with love, while yet its virgin purity was untainted by the earthliness that the touch of a real lover would have left there. Edgar Vaughan seemed to be conscious of her character; for, in his letters, he gave her a name that was happily appropriate to the sensitiveness of her disposition, the delicate peculiarity of her manners, and the ethereal beauty both of her mind and person. Instead of Sylvia, he called her Sylph, — with the prerogative of a cousin and a lover, — his dear Sylph Etherege.

When Sylvia was seventeen, her guardian died, and she passed under the care of Mrs. Grosvenor, a lady of wealth and fashion, and Sylvia's nearest relative, though a distant one. While an inmate of Mrs. Grosvenor's family, she still preserved somewhat of her life-long habits of seclusion, and shrank from a too familiar intercourse with those around her. Still, too, she was faithful to her cousin, or to the shadow which bore his name.

The time now drew near when Edgar Vaughan, whose education had been completed by an extensive range of travel, was to revisit the soil of his nativity. Edward Hamilton, a young gentleman who had been Vaughan's companion, both in his studies and rambles, had already recrossed the Atlantic, bringing letters to Mrs. Grosvenor and Sylvia Etherege. These credentials insured him an earnest welcome, which, however, on Sylvia's part, was not followed by personal partiality, or even the regard that seemed due to her cousin's most intimate friend. As she herself could have assigned no cause for her repugnance, it might be termed instinctive. Hamilton's person, it is true, was the reverse of attractive, especially when beheld for the first time. Yet, in the eyes of the most fastidious judges, the defect of natural grace was compensated by the polish of his manners, and by the intellect which so often gleamed

through his dark features. Mrs. Grosvenor, with whom he immediately became a prodigious favorite, exerted herself to overcome Sylvia's dislike. But, in this matter, her ward could neither be reasoned with nor persuaded. The presence of Edward Hamilton was sure to render her cold, shy, and distant, abstracting all the vivacity from her deportment, as if a cloud had come betwixt her and the sunshine.

The simplicity of Sylvia's demeanor rendered it easy for so keen an observer as Hamilton to detect her feelings. Whenever any slight circumstance made him sensible of them, a smile might be seen to flit over the young man's sallow visage. None, that had once beheld this smile, were in any danger of forgetting it; whenever they recalled to memory the features of Edward Hamilton, they were always duskily illuminated by this expression of mockery and malice.

In a few weeks after Hamilton's arrival, he presented to Sylvia Etherege a miniature of her cousin, which, he informed her, would have been delivered sooner, but was detained with a portion of his baggage. This was the miniature in the contemplation of which we beheld Sylvia so absorbed, at the commencement of our story. Such, in truth, was too often the habit of the shy and musing girl. The beauty of the pictured countenance was almost too perfect to represent a human creature, that had been born of a fallen and world-worn race, and had lived to manhood amid ordinary troubles and enjoyments, and must become wrinkled with age and care. It seemed too bright for a thing formed of dust, and doomed to crumble into dust again. Sylvia feared that such a being would be too refined and delicate to love a simple girl like her. Yet even while her spirit drooped with that apprehension, the picture was but the masculine counterpart of Sylph Etherege's sylphlike beauty. There was that resemblance between her own face and the miniature which is said often to exist between lovers whom Heaven has destined for each other, and which, in this instance, might be owing to the kindred blood of the two parties. Sylvia felt, indeed, that there was

something familiar in the countenance, so like a friend did the eyes smile upon her; and seem to imply a knowledge of her thoughts. She could account for this impression only by supposing that, in some of her day-dreams, imagination had conjured up the true similitude of her distant and unseen lover.

But now could Sylvia give a brighter semblance of reality to those day-dreams. Clasping the miniature to her heart, she could summon forth, from that haunted cell of pure and blissful fantasies, the lifelike shadow, to roam with her in the moonlight garden. Even at noontide it sat with her in the arbor, when the sunshine threw its broken flakes of gold into the clustering shade. The effect upon her mind was hardly less powerful than if she had actually listened to, and reciprocated, the vows of Edgar Vaughan; for, though the illusion never quite deceived her, yet the remembrance was as distinct as of a remembered interview. Those heavenly eyes gazed forever into her soul, which drank at them as at a fountain, and was disquieted if reality threw a momentary cloud between. She heard the melody of a voice breathing sentiments with which her own chimed in like music. O happy yet hapless girl! Thus to create the being whom she loves, to endow him with all the attributes that were most fascinating to her heart, and then to flit with the airy creature into the realm of fantasy and moonlight, where dwelt his dreamy kindred! For her lover wiled Sylvia away from earth, which seemed strange, and dull, and darksome, and lured her to a country where her spirit roamed in peaceful rapture, deeming that it had found its home. Many, in their youth, have visited that land of dreams, and wandered so long in its enchanted groves that, when banished thence, they feel like exiles everywhere.

The dark-browed Edward Hamilton, like the villain of a tale, would often glide through the romance wherein poor Sylvia walked. Sometimes, at the most blissful moment of her ecstasy, when the features of the miniature were pictured brightest in the air, they would suddenly change, and darken, and be transformed into

his visage. And always, when such change occurred, the intrusive visage wore that peculiar smile with which Hamilton had glanced at Sylvia.

Before the close of summer, it was told Sylvia Etherege that Vaughan had arrived from France, and that she would meet him — would meet for the first time, the loved of years — that very evening. We will not tell how often and how earnestly she gazed upon the miniature, thus endeavoring to prepare herself for the approaching interview, lest the throbbing of her timorous heart should stifle the words of welcome. While the twilight grew deeper and duskier, she sat with Mrs. Grosvenor in an inner apartment, lighted only by the softened gleam from an alabaster lamp, which was burning at a distance on the centre-table of the drawing-room. Never before had Sylph Etherege looked so sylphlike. She had communed with a creature of imagination, till her own loveliness seemed but the creation of a delicate and dreamy fancy. Every vibration of her spirit was visible in her frame, as she listened to the rattling of wheels and the tramp upon the pavement, and deemed that even the breeze bore the sound of her lover's footsteps, as if he trode upon the viewless air. Mrs. Grosvenor, too, while she watched the tremulous flow of Sylvia's feelings, was deeply moved; she looked uneasily at the agitated girl, and was about to speak, when the opening of the street door arrested the words upon her lips.

Footsteps ascended the staircase, with a confident and familiar tread, and some one entered the drawing-room. From the sofa where they sat, in the inner apartment, Mrs. Grosvenor and Sylvia could not discern the visitor.

"Sylph!" cried a voice. "Dearest Sylph! Where are you, sweet Sylph Etherege? Here is your Edgar Vaughan!"

But instead of answering, or rising to meet her lover, — who had greeted her by the sweet and fanciful name which, appropriate as it was to her character, was known only to him, — Sylvia grasped Mrs. Grosvenor's arm,

while her whole frame shook with the throbbing of her heart.

"Who is it?" gasped she. "Who calls me Sylph?"

Before Mrs. Grosvenor could reply, the stranger entered the room, bearing the lamp in his hand. Approaching the sofa, he displayed to Sylvia the features of Edward Hamilton, illuminated by that evil smile, from which his face derived so marked an individuality.

"Is not the miniature an admirable likeness?" inquired he.

Sylvia shuddered, but had not power to turn away her white face from his gaze. The miniature, which she had been holding in her hand, fell down upon the floor, where Hamilton, or Vaughan, set his foot upon it, and crushed the ivory counterfeit to fragments.

"There, my sweet Sylph!" he exclaimed. "It was I that created your phantom-lover, and now I annihilate him! Your dream is rudely broken. Awake, Sylph Etherege, awake to truth! I am the only Edgar Vaughan!"

"We have gone too far, Edgar Vaughan," said Mrs. Grosvenor, catching Sylvia in her arms. The revengeful freak which Vaughan's wounded vanity had suggested had been countenanced by this lady, in the hope of curing Sylvia of her romantic notions, and reconciling her to the truths and realities of life. "Look at the poor child!" she continued. "I protest I tremble for the consequences!"

"Indeed, madam!" replied Vaughan, sneeringly, as he threw the light of the lamp on Sylvia's closed eyes and marble features. "Well, my conscience is clear. I did but look into this delicate creature's heart; and with the pure fantasies that I found there, I made what seemed a man, — and the delusive shadow has wiled her away to Shadow-land, and vanished there! It is no new tale. Many a sweet maid has shared the lot of poor Sylph Etherege!"

"And now, Edgar Vaughan," said Mrs. Grosvenor, as Sylvia's heart began faintly to throb again, "now try,

in good earnest, to win back her love from the phantom which you conjured up. If you succeed, she will be the better, her whole life long, for the lesson we have given her."

Whether the result of the lesson corresponded with Mrs. Grosvenor's hopes, may be gathered from the closing scene of our story. It had been made known to the fashionable world that Edgar Vaughan had returned from France and, under the assumed name of Edward Hamilton, had won the affections of the lovely girl to whom he had been affianced in his boyhood. The nuptials were to take place at an early date. One evening, before the day of anticipated bliss arrived, Edgar Vaughan entered Mrs. Grosvenor's drawing-room, where he found that lady and Sylph Etherege.

"Only that Sylvia makes no complaint," remarked Mrs. Grosvenor, "I should apprehend that the town air is ill-suited to her constitution. She was always, indeed, a delicate creature; but now she is a mere gossamer. Do but look at her! Did you ever imagine anything so fragile?"

Vaughan was already attentively observing his mistress, who sat in a shadowy and moonlighted recess of the room, with her dreamy eyes fixed steadfastly upon his own. The bough of a tree was waving before the window, and sometimes enveloped her in the gloom of its shadow, into which she seemed to vanish.

"Yes," he said to Mrs. Grosvenor. "I can scarcely deem her 'of the earth, earthy.' No wonder that I call her Sylph! Methinks she will fade into the moonlight, which falls upon her through the window. Or, in the open air, she might flit away upon the breeze, like a wreath of mist!"

Sylvia's eyes grew yet brighter. She waved her hand to Edgar Vaughan, with a gesture of ethereal triumph.

"Farewell!" she said. "I will neither fade into the moonlight, nor flit away upon the breeze. Yet you cannot keep me here!"

There was something in Sylvia's look and tones that startled Mrs. Grosvenor with a terrible apprehension.

But, as she was rushing towards the girl, Vaughan held her back.

"Stay!" cried he, with a strange smile of mockery and anguish. "Can our sweet Sylph be going to heaven, to seek the original of the miniature?"

THE CANTERBURY PILGRIMS

THE summer moon, which shines in so many a tale, was beaming over a broad extent of uneven country. Some of its brightest rays were flung into a spring of water, where no traveller, toiling as the writer has, up the hilly road beside which it gushes, ever failed to quench his thirst. The work of neat hands and considerable art was visible about this blessed fountain. An open cistern, hewn and hollowed out of solid stone, was placed above the waters, which filled it to the brim, but, by some invisible outlet, were conveyed away without dripping down its sides. Though the basin had not room for another drop, and the continual gush of water made a tremor on the surface, there was a secret charm that forbade it to overflow. I remember that when I had slaked my summer thirst, and sat panting by the cistern, it was my fanciful theory that Nature could not afford to lavish so pure a liquid, as she does the waters of all meaner fountains.

While the moon was hanging almost perpendicularly over this spot, two figures appeared on the summit of the hill, and came with noiseless footsteps down towards the spring. They were then in the first freshness of youth; nor is there a wrinkle now on either of their brows, and yet they wore a strange, old-fashioned garb. One, a young man with ruddy cheeks, walked beneath the canopy of a broad-brimmed gray hat; he seemed to have inherited his great-grandsire's square-skirted coat, and a waistcoat that extended its immense flaps to his knees; his brown locks, also, hung down behind, in a mode unknown to our times. By his side was a sweet

young damsel, her fair features sheltered by a prim little bonnet, within which appeared the vestal muslin of a cap; her close, long-waisted gown, and indeed her whole attire, might have been worn by some rustic beauty who had faded half a century before. But that there was something too warm and lifelike in them, I would here have compared this couple to the ghosts of two young lovers, who had died long since in the glow of passion, and now were straying out of their graves, to renew the old vows, and shadow forth the unforgotten kiss of their earthly lips, beside the moonlit spring.

"Thee and I will rest here a moment, Miriam," said the young man, as they drew near the stone cistern, "for there is no fear that the elders know what we have done; and this may be the last time we shall ever taste this water."

Thus speaking, with a little sadness in his face, which was also visible in that of his companion, he made her sit down on a stone, and was about to place himself very close to her side; she, however, repelled him, though not unkindly.

"Nay, Josiah," said she, giving him a timid push with her maiden hand, "thee must sit further off, on that other stone, with the spring between us. What would the sisters say, if thee were to sit so close to me?"

"But we are of the world's people now, Miriam," answered Josiah.

The girl persisted in her prudery, nor did the youth, in fact, seem altogether free from a similar sort of shyness; so they sat apart from each other, gazing up the hill, where the moonlight discovered the tops of a group of buildings. While their attention was thus occupied, a party of travellers, who had come wearily up the long ascent, made a halt to refresh themselves at the spring. There were three men, a woman, and a little girl and boy. Their attire was mean, covered with the dust of the summer's day, and damp with the night-dew; they all looked woe-begone, as if the cares and sorrows of the world had made their steps heavier as they climbed the hill; even the two little children appeared older in evil days

than the young man and maiden who had first approached the spring.

"Good evening to you, young folks," was the salutation of the travellers; and "Good evening, friends," replied the youth and damsel.

"Is that white building the Shaker meeting-house?" asked one of the strangers. "And are those the red roofs of the Shaker village?"

"Friend, it is the Shaker village," answered Josiah, after some hesitation.

The travellers, who, from the first, had looked suspiciously at the garb of these young people, now taxed them with an intention which all the circumstances, indeed, rendered too obvious to be mistaken.

"It is true, friends," replied the young man, summoning up his courage. "Miriam and I have a gift to love each other, and we are going among the world's people, to live after their fashion. And ye know that we do not transgress the law of the land; and neither ye, nor the elders themselves, have a right to hinder us."

"Yet you think it expedient to depart without leave-taking," remarked one of the travellers.

"Yea, ye–a," said Josiah, reluctantly, "because Father Job is a very awful man to speak with; and being aged himself, he has but little charity for what he calls the iniquities of the flesh."

"Well," said the stranger, "we will neither use force to bring you back to the village, nor will we betray you to the elders. But sit you here awhile, and when you have heard what we shall tell you of the world which we have left, and into which you are going, perhaps you will turn back with us of your own accord. What say you?" added he, turning to his companions. "We have travelled thus far without becoming known to each other. Shall we tell our stories, here by this pleasant spring, for our own pastime, and the benefit of these misguided young lovers?"

In accordance with this proposal, the whole party stationed themselves round the stone cistern; the two children, being very weary, fell asleep upon the damp

earth, and the pretty Shaker girl, whose feelings were those of a nun or a Turkish lady, crept as close as possible to the female traveller, and as far as she well could from the unknown men. The same person who had hitherto been the chief spokesman now stood up, waving his hat in his hand, and suffered the moonlight to fall full upon his front.

"In me," said he, with a certain majesty of utterance, "in me, you behold a poet."

Though a lithographic print of this gentleman is extant, it may be well to notice that he was now nearly forty, a thin and stooping figure, in a black coat, out at elbows; notwithstanding the ill condition of his attire, there were about him several tokens of a peculiar sort of foppery, unworthy of a mature man, particularly in the arrangement of his hair, which was so disposed as to give all possible loftiness and breadth to his forehead. However, he had an intelligent eye, and, on the whole, a marked countenance.

"A poet!" repeated the young Shaker, a little puzzled how to understand such a designation, seldom heard in the utilitarian community where he had spent his life. "Oh, ay, Miriam, he means a varse-maker, thee must know."

This remark jarred upon the susceptible nerves of the poet; nor could he help wondering what strange fatality had put into this young man's mouth an epithet which ill-natured people had affirmed to be more proper to his merit than the one assumed by himself.

"True, I am a verse-maker," he resumed, "but my verse is no more than the material body into which I breathe the celestial soul of thought. Alas! how many a pang has it cost me, this same insensibility to the ethereal essence of poetry, with which you have here tortured me again, at the moment when I am to relinquish my profession forever! O Fate! Why hast thou warred with Nature, turning all her higher and more perfect gifts to the ruin of me, their possessor? What is the voice of song, when the world lacks the ear of taste? How can I rejoice in my strength and delicacy

of feeling, when they have but made great sorrows out of little ones? Have I dreaded scorn like death, and yearned for fame as others pant for vital air, only to find myself in a middle state between obscurity and infamy? But I have my revenge! I could have given existence to a thousand bright creations. I crush them into my heart, and there let them putrefy! I shake off the dust of my feet against my countrymen! But posterity, tracing my footsteps up this weary hill, will cry shame upon the unworthy age that drove one of the fathers of American song to end his days in a Shaker village!"

During this harangue, the speaker gesticulated with great energy; and, as poetry is the natural language of passion, there appeared reason to apprehend his final explosion into an ode extempore. The reader must understand that, for all these bitter words, he was a kind, gentle, harmless, poor fellow enough, whom Nature, tossing her ingredients together without looking at her recipe, had sent into the world with too much of one sort of brain, and hardly any of another.

"Friend," said the young Shaker, in some perplexity, "thee seemest to have met with great troubles; and, doubtless, I should pity them, if — if I could but understand what they were."

"Happy in your ignorance!" replied the poet, with an air of sublime superiority. "To your coarser mind, perhaps, I may seem to speak of more important griefs, when I add, what I had well-nigh forgotten, that I am out at elbows, and almost starved to death. At any rate, you have the advice and example of one individual to warn you back; for I am come hither, a disappointed man, flinging aside the fragments of my hopes, and seeking shelter in the calm retreat which you are so anxious to leave."

"I thank thee, friend," rejoined the youth, "but I do not mean to be a poet, nor, Heaven be praised! do I think Miriam ever made a varse in her life. So we need not fear thy disappointments. But, Miriam," he added, with real concern, "thee knowest that the elders

admit nobody that has not a gift to be useful. Now, what under the sun can they do with this poor varse-maker?"

"Nay, Josiah, do not thee discourage the poor man," said the girl, in all simplicity and kindness. "Our hymns are very rough, and perhaps they may trust him to smooth them."

Without noticing this hint of professional employment, the poet turned away, and gave himself up to a sort of vague revery, which he called thought. Sometimes he watched the moon, pouring a silvery liquid on the clouds, through which it slowly melted till they became all bright; then he saw the same sweet radiance dancing on the leafy trees, which rustled as if to shake it off, or sleeping on the high tops of hills, or hovering down in distant valleys, like the material of unshaped dreams; lastly, he looked into the spring, and there the light was mingling with the water. In its crystal bosom, too, beholding all heaven reflected there, he found an emblem of a pure and tranquil breast. He listened to that most ethereal of all sounds, the song of crickets, coming in full choir upon the wind, and fancied that, if moonlight could be heard, it would sound just like that. Finally, he took a draught at the Shaker spring, and, as if it were the true Castalia, was forthwith moved to compose a lyric, a Farewell to his Harp, which he swore should be its closing strain, the last verse that an ungrateful world should have from him. This effusion, with two or three other little pieces, subsequently written, he took the first opportunity to send, by one of the Shaker brethren, to Concord, where they were published in the New Hampshire Patriot.

Meantime, another of the Canterbury Pilgrims, one so different from the poet that the delicate fancy of the latter could hardly have conceived of him, began to relate his sad experience. He was a small man, of quick and unquiet gestures, about fifty years old, with a narrow forehead, all wrinkled and drawn together. He held in his hand a pencil, and a card of some commission-merchant in foreign parts, on the back of which,

for there was light enough to read or write by, he seemed ready to figure out a calculation.

"Young man," said he, abruptly, "what quantity of land do the Shakers own here, in Canterbury?"

"That is more than I can tell thee, friend," answered Josiah, "but it is a very rich establishment, and for a long way by the road-side thee may guess the land to be ours, by the neatness of the fences."

"And what may be the value of the whole," continued the stranger, "with all the buildings and improvements, pretty nearly, in round numbers?"

"Oh, a monstrous sum, — more than I can reckon," replied the young Shaker.

"Well, sir," said the pilgrim, "there was a day, and not very long ago, neither, when I stood at my counting-room window, and watched the signal flags of three of my own ships entering the harbor from the East Indies, from Liverpool, and from up the Straits; and I would not have given the invoice of the least of them for the title-deeds of this whole Shaker settlement. You stare. Perhaps, now, you won't believe that I could have put more value on a little piece of paper, no bigger than the palm of your hand, than all these solid acres of grain, grass, and pasture-land would sell for?"

"I won't dispute it, friend," answered Josiah, "but I know I had rather have fifty acres of this good land than a whole sheet of thy paper."

"You may say so now," said the ruined merchant, bitterly, "for my name would not be worth the paper I should write it on. Of course, you must have heard of my failure?"

And the stranger mentioned his name, which, however mighty it might have been in the commercial world, the young Shaker had never heard of among the Canterbury hills.

"Not heard of my failure!" exclaimed the merchant, considerably piqued. "Why, it was spoken of on 'Change in London, and from Boston to New Orleans men trembled in their shoes. At all events, I did fail,

and you see me here on my road to the Shaker village, where, doubtless (for the Shakers are a shrewd sect), they will have a due respect for my experience, and give me the management of the trading part of the concern, in which case, I think I can pledge myself to double their capital in four or five years. Turn back with me, young man; for though you will never meet with my good luck, you can hardly escape my bad."

"I will not turn back for this," replied Josiah, calmly, "any more than for the advice of the varse-maker, between whom and thee, friend, I see a sort of likeness, though I can't justly say where it lies. But Miriam and I can earn our daily bread among the world's people, as well as in the Shaker village. And do we want anything more, Miriam?"

"Nothing more, Josiah," said the girl, quietly.

"Yea, Miriam, and daily bread for some other little mouths, if God send them," observed the simple Shaker lad.

Miriam did not reply, but looked down into the spring, where she encountered the image of her own pretty face, blushing within the prim little bonnet. The third pilgrim now took up the conversation. He was a sunburnt countryman, of tall frame and bony strength, on whose rude and manly face there appeared a darker, more sullen and obstinate despondency than on those of either the poet or the merchant.

"Well, now, youngster," he began, "these folks have had their say, so I'll take my turn. My story will cut but a poor figure by the side of theirs; for I never supposed that I could have a right to meat and drink, and great praise besides, only for tagging rhymes together, as it seems this man does; nor ever tried to get the substance of hundreds into my own hands, like the trader there. When I was about of your years, I married me a wife, — just such a neat and pretty young woman as Miriam, if that's her name, — and all I asked of Providence was an ordinary blessing on the sweat of my brow, so that we might be decent and comfortable, and

have daily bread for ourselves, and for some other little mouths that we soon had to feed. We had no very great prospects before us; but I never wanted to be idle; and I thought it a matter of course that the Lord would help me, because I was willing to help myself."

"And did n't He help thee, friend?" demanded Josiah, with some eagerness.

"No," said the yeoman, sullenly; "for then you would not have seen me here. I have labored hard for years; and my means have been growing narrower, and my living poorer, and my heart colder and heavier, all the time; till at last I could bear it no longer. I set myself down to calculate whether I had best go on the Oregon expedition, or come here to the Shaker village; but I had not hope enough left in me to begin the world over again; and to make my story short, here I am. And now, youngster, take my advice, and turn back; or else, some few years hence, you 'll have to climb this hill, with as heavy a heart as mine."

This simple story had a strong effect on the young fugitives. The misfortunes of the poet and merchant had won little sympathy from their plain good sense and unworldly feelings, qualities which made them such unprejudiced and inflexible judges, that few men would have chosen to take the opinion of this youth and maiden as to the wisdom or folly of their pursuits. But here was one whose simple wishes had resembled their own, and who, after efforts which almost gave him a right to claim success from fate, had failed in accomplishing them.

"But thy wife, friend?" exclaimed the young man. "What became of the pretty girl, like Miriam? Oh, I am afraid she is dead!"

"Yea, poor man, she must be dead, — she and the children, too," sobbed Miriam.

The female pilgrim had been leaning over the spring, wherein latterly a tear or two might have been seen to fall, and form its little circle on the surface of the water. She now looked up, disclosing features still comely, but which had acquired an expression of fretfulness, in the

same long course of evil fortune that had thrown a sullen gloom over the temper of the unprosperous yeoman.

"I am his wife," said she, a shade of irritability just perceptible in the sadness of her tone. "These poor little things, asleep on the ground, are two of our children. We had two more, but God has provided better for them than we could, by taking them to Himself."

"And what would thee advise Josiah and me to do?" asked Miriam, this being the first question which she had put to either of the strangers.

"'T is a thing almost against nature for a woman to try to part true lovers," answered the yeoman's wife, after a pause; "but I 'll speak as truly to you as if these were my dying words. Though my husband told you some of our troubles, he did n't mention the greatest, and that which makes all the rest so hard to bear. If you and your sweetheart marry, you 'll be kind and pleasant to each other for a year or two, and while that 's the case, you never will repent; but, by and by, he 'll grow gloomy, rough, and hard to please, and you 'll be peevish, and full of little angry fits, and apt to be complaining by the fireside, when he comes to rest himself from his troubles out of doors; so your love will wear away by little and little, and leave you miserable at last. It has been so with us; and yet my husband and I were true lovers once, if ever two young folks were."

As she ceased, the yeoman and his wife exchanged a glance, in which there was more and warmer affection than they had supposed to have escaped the frost of a wintry fate, in either of their breasts. At that moment, when they stood on the utmost verge of married life, one word fitly spoken, or perhaps one peculiar look, had they had mutual confidence enough to reciprocate it, might have renewed all their old feelings, and sent them back, resolved to sustain each other amid the struggles of the world. But the crisis passed, and never came again. Just then, also, the children, roused by their mother's voice, looked up, and added their wailing accents to the testimony borne by all the Canterbury pilgrims against the world from which they fled.

"We are tired and hungry!" cried they. "Is it far to the Shaker village?"

The Shaker youth and maiden looked mournfully into each other's eyes. They had but stepped across the threshold of their homes, when lo! the dark array of cares and sorrows that rose up to warn them back. The varied narratives of the strangers had arranged themselves into a parable; they seemed not merely instances of woful fate that had befallen others, but shadowy omens of disappointed hope, and unavailing toil, domestic grief, and estranged affection, that would cloud the onward path of these poor fugitives. But after one instant's hesitation, they opened their arms, and sealed their resolve with as pure and fond an embrace as ever youthful love had hallowed.

"We will not go back," said they. "The world never can be dark to us, for we will always love one another."

Then the Canterbury pilgrims went up the hill, while the poet chanted a drear and desperate stanza of the Farewell to his Harp, fitting music for that melancholy band. They sought a home where all former ties of nature or society would be sundered, and all old distinctions levelled, and a cold and passionless security be substituted for mortal hope and fear, as in that other refuge of the world's weary outcasts, the grave. The lovers drank at the Shaker spring, and then, with chastened hopes, but more confiding affections, went on to mingle in an untried life.

OLD NEWS

I

HERE is a volume of what were once newspapers, each on a small half-sheet, yellow and time-stained, of a coarse fabric, and imprinted with a rude old type. Their aspect conveys a singular impression of antiquity, in a species of literature which we are accustomed to consider as connected only with the present moment. Ephemeral as they were intended and supposed to be, they have long outlived the printer and his whole subscription list, and have proved more durable, as to their physical existence, than most of the timber, bricks, and stone of the town where they were issued. These are but the least of their triumphs. The government, the interests, the opinions, in short, all the moral circumstances that were contemporary with their publication, have passed away, and left no better record of what they were than may be found in these frail leaves. Happy are the editors of newspapers! Their productions excel all others in immediate popularity, and are certain to acquire another sort of value with the lapse of time. They scatter their leaves to the wind, as the sibyl did, and posterity collects them, to be treasured up among the best materials of its wisdom. With hasty pens they write for immortality.

It is pleasant to take one of these little dingy half-sheets between the thumb and finger, and picture forth the personage who, above ninety years ago, held it, wet from the press, and steaming, before the fire. Many of the numbers bear the name of an old colonial dignitary. There he sits, a major, a member of the council, and a weighty merchant, in his high-backed arm-chair, wearing

a solemn wig and grave attire, such as befits his imposing gravity of mien, and displaying but little finery, except a huge pair of silver shoe-buckles, curiously carved. Observe the awful reverence of his visage, as he reads his Majesty's most gracious speech ; and the deliberate wisdom with which he ponders over some paragraph of provincial politics, and the keener intelligence with which he glances at the ship-news and commercial advertisements. Observe, and smile! He may have been a wise man in his day ; but, to us, the wisdom of the politician appears like folly, because we can compare its prognostics with actual results ; and the old merchant seems to have busied himself about vanities, because we know that the expected ships have been lost at sea, or mouldered at the wharves ; that his imported broadcloths were long ago worn to tatters, and his cargoes of wine quaffed to the lees ; and that the most precious leaves of his ledger have become waste-paper. Yet, his avocations were not so vain as our philosophic moralizing. In this world we are the things of a moment, and are made to pursue momentary things, with here and there a thought that stretches mistily towards eternity, and perhaps may endure as long. All philosophy that would abstract mankind from the present is no more than words.

The first pages of most of these old papers are as soporific as a bed of poppies. Here we have an erudite clergyman, or perhaps a Cambridge professor, occupying several successive weeks with a criticism on Tate and Brady, as compared with the New England version of the Psalms. Of course, the preference is given to the native article. Here are doctors disagreeing about the treatment of a putrid fever then prevalent, and blackguarding each other with a characteristic virulence that renders the controversy not altogether unreadable. Here are President Wigglesworth and the Rev. Dr. Colman, endeavoring to raise a fund for the support of missionaries among the Indians of Massachusetts Bay. Easy would be the duties of such a mission now! Here — for there is nothing new under the sun — are frequent

complaints of the disordered state of the currency, and the project of a bank with a capital of five hundred thousand pounds, secured on lands. Here are literary essays, from the Gentleman's Magazine; and squibs against the Pretender, from the London newspapers. And here, occasionally, are specimens of New England humor, laboriously light and lamentably mirthful, as if some very sober person, in his zeal to be merry, were dancing a jig to the tune of a funeral-psalm. All this is wearisome and we must turn the leaf.

There is a good deal of amusement, and some profit, in the perusal of those little items which characterize the manners and circumstances of the country. New England was then in a state incomparably more picturesque than at present, or than it has been within the memory of man; there being, as yet, only a narrow strip of civilization along the edge of a vast forest, peopled with enough of its original race to contrast the savage life with the old customs of another world. The white population, also, was diversified by the influx of all sorts of expatriated vagabonds, and by the continual importation of bond-servants from Ireland and elsewhere, so that there was a wild and unsettled multitude forming a strong minority to the sober descendants of the Puritans. Then, there were the slaves, contributing their dark shade to the picture of society. The consequence of all this was a great variety and singularity of action and incident, many instances of which might be selected from these columns, where they are told with a simplicity and quaintness of style that bring the striking points into very strong relief. It is natural to suppose, too, that these circumstances affected the body of the people, and made their course of life generally less regular than that of their descendants. There is no evidence that the moral standard was higher then than now; or, indeed, that morality was so well defined as it has since become. There seem to have been quite as many frauds and robberies, in proportion to the number of honest deeds; there were murders, in hot blood and in malice; and bloody quarrels over liquor. Some of our fathers also

appear to have been yoked to unfaithful wives, if we may trust the frequent notices of elopements from bed and board. The pillory, the whipping-post, the prison, and the gallows, each had their use in those old times; and in short, as often as our imagination lives in the past, we find it a ruder and rougher age than our own, with hardly any perceptible advantages, and much that gave life a gloomier tinge.

In vain we endeavor to throw a sunny and joyous air over our picture of this period; nothing passes before our fancy but a crowd of sad-visaged people, moving duskily through a dull gray atmosphere. It is certain that winter rushed upon them with fiercer storms than now, blocking up the narrow forest-paths, and overwhelming the roads along the sea-coast with mountain snow-drifts; so that weeks elapsed before the newspaper could announce how many travellers had perished, or what wrecks had strewn the shore. The cold was more piercing then, and lingered further into the spring, making the chimney-corner a comfortable seat till long past May-day. By the number of such accidents on record, we might suppose that the thunder-stone, as they termed it, fell oftener and deadlier, on steeples, dwellings, and unsheltered wretches. In fine, our fathers bore the brunt of more raging and pitiless elements than we. There were forebodings, also, of a more fearful tempest than those of the elements. At two or three dates, we have stories of drums, trumpets, and all sorts of martial music, passing athwart the midnight sky, accompanied with the roar of cannon and rattle of musketry, prophetic echoes of the sounds that were soon to shake the land. Besides these airy prognostics, there were rumors of French fleets on the coast, and of the march of French and Indians through the wilderness, along the borders of the settlements. The country was saddened, moreover, with grievous sickness. The small-pox raged in many of the towns, and seems, though so familiar a scourge, to have been regarded with as much affright as that which drove the throng from Wall-street and Broadway at the approach of a new

pestilence. There were autumnal fevers, too, and a contagious and destructive throat-distemper — diseases unwritten in medical books. The dark superstition of former days had not yet been so far dispelled as not to heighten the gloom of the present times. There is an advertisement, indeed, by a committee of the Legislature, calling for information as to the circumstances of sufferers in the "late calamity of 1692," with a view to reparation for their losses and misfortunes. But the tenderness with which, after above forty years, it was thought expedient to allude to the witchcraft delusion, indicates a good deal of lingering error, as well as the advance of more enlightened opinions. The rigid hand of Puritanism might yet be felt upon the reins of government, while some of the ordinances intimate a disorderly spirit on the part of the people. The Suffolk justices, after a preamble that great disturbances have been committed by persons entering town and leaving it in coaches, chaises, calashes, and other wheel carriages, on the evening before the Sabbath, give notice that a watch will hereafter be set at the "fortification-gate" to prevent these outrages. It is amusing to see Boston assuming the aspect of a walled city, guarded, probably, by a detachment of church-members, with a deacon at their head. Governor Belcher makes proclamation against certain "loose and dissolute people" who have been wont to stop passengers in the streets, on the Fifth of November, "otherwise called Pope's Day," and levy contributions for the building of bonfires. In this instance, the populace are more puritanic than the magistrate.

The elaborate solemnities of funerals were in accordance with the sombre character of the times. In cases of ordinary death, the printer seldom fails to notice that the corpse was "very decently interred." But when some mightier mortal has yielded to his fate, the decease of the "worshipful" such-a-one is announced, with all his titles of deacon, justice, counsellor, and colonel; then follows an heraldic sketch of his honorable ancestors, and lastly an account of the black pomp

of his funeral, and the liberal expenditure of scarfs, gloves, and mourning-rings. The burial train glides slowly before us, as we have seen it represented in the wood-cuts of that day, the coffin, and the bearers, and the lamentable friends, trailing their long black garments, while grim death, a most misshapen skeleton, with all kinds of doleful emblems, stalks hideously in front. There was a coachmaker at this period, one John Lucas, who seems to have gained the chief of his living by letting out a sable coach to funerals.

It would not be fair, however, to leave quite so dismal an impression on the reader's mind; nor should it be forgotten that happiness may walk soberly in dark attire, as well as dance lightsomely in a gala-dress. And this reminds us that there is an incidental notice of the "dancing-school near the Orange-Tree," whence we may infer that the saltatory art was occasionally practised, though perhaps chastened into a characteristic gravity of movement. This pastime was probably confined to the aristocratic circle, of which the royal governor was the centre. But we are scandalized at the attempt of Jonathan Furness to introduce a more reprehensible amusement; he challenges the whole country to match his black gelding in a race for a hundred pounds, to be decided on Metonomy Common or Chelsea Beach. Nothing as to the manners of the times can be inferred from this freak of an individual. There were no daily and continual opportunities of being merry; but sometimes the people rejoiced, in their own peculiar fashion, oftener with a calm, religious smile than with a broad laugh, as when they feasted, like one great family, at Thanksgiving time, or indulged a livelier mirth throughout the pleasant days of Election-week. This latter was the true holiday-season of New England. Military musters were too seriously important in that warlike time to be classed among amusements; but they stirred up and enlivened the public mind, and were occasions of solemn festival to the governor and great men of the province, at the expense of the field-officers. The Revolution blotted a feast-day out of our calendar;

for the anniversary of the king's birth appears to have been celebrated with most imposing pomp, by salutes from Castle William, a military parade, a grand dinner at the town-house, and a brilliant illumination in the evening. There was nothing forced nor feigned in these testimonials of loyalty to George the Second. So long as they dreaded the reëstablishment of a popish dynasty, the people were fervent for the house of Hanover; and, besides, the immediate magistracy of the country was a barrier between the monarch and the occasional discontents of the colonies; the waves of faction sometimes reached the governor's chair, but never swelled against the throne. Thus, until oppression was felt to proceed from the king's own hand, New England rejoiced with her whole heart on his Majesty's birth-day.

But the slaves, we suspect, were the merriest part of the population, since it was their gift to be merry in the worst of circumstances; and they endured, comparatively, few hardships, under the domestic sway of our fathers. There seems to have been a great trade in these human commodities. No advertisements are more frequent than those of "a negro fellow, fit for almost any household work"; "a negro woman, honest, healthy, and capable"; "a young negro wench, of many desirable qualities"; "a negro man, very fit for a taylor." We know not in what this natural fitness for a tailor consisted, unless it were some peculiarity of conformation that enabled him to sit cross-legged. When the slaves of a family were inconveniently prolific, — it being not quite orthodox to drown the superfluous offspring, like a litter of kittens, — notice was promulgated of "a negro child to be given away." Sometimes the slaves assumed the property of their own persons, and made their escape: among many such instances, the governor raises a hue-and-cry after his negro Juba. But, without venturing a word in extenuation of the general system, we confess our opinion that Cæsar, Pompey, Scipio, and all such great Roman namesakes would have been better advised had they stayed at home, foddering the cattle, cleaning dishes, — in fine, performing their moderate

share of the labors of life, without being harassed by its cares. The sable inmates of the mansion were not excluded from the domestic affections: in families of middling rank, they had their places at the board; and when the circle closed round the evening hearth, its blaze glowed on their dark shining faces, intermixed familiarly with their master's children. It must have contributed to reconcile them to their lot, that they saw white men and women imported from Europe as they had been from Africa, and sold, though only for a term of years, yet as actual slaves, to the highest bidder. Slave labor being but a small part of the industry of the country, it did not change the character of the people; the latter, on the contrary, modified and softened the institution, making it a patriarchal, and almost a beautiful, peculiarity of the times.

Ah! we had forgotten the good old merchant, over whose shoulder we were peeping, while he read the newspaper. Let us now suppose him putting on his three-cornered gold-laced hat, grasping his cane, with a head inlaid of ebony and mother-of-pearl, and setting forth, through the crooked streets of Boston, on various errands, suggested by the advertisements of the day. Thus he communes with himself: I must be mindful, says he, to call at Captain Scut's, in Creek-lane, and examine his rich velvet, whether it be fit for my apparel on Election-day, — that I may wear a stately aspect in presence of the governor and my brethren of the council. I will look in, also, at the shop of Michael Cario, the jeweller: he has silver buckles of a new fashion; and mine have lasted me some half-score years. My fair daughter Miriam shall have an apron of gold brocade, and a velvet mask, — though it would be a pity the wench should hide her comely visage; and also a French cap, from Robert Jenkins', on the north side of the town-house. He hath beads, too, and ear-rings, and necklaces, of all sorts; these are but vanities — nevertheless, they would please the silly maiden well. My dame desireth another female in the kitchen; wherefore, I must inspect the lot of Irish lasses, for sale by

Samuel Waldo, aboard the schooner Endeavor; as also the likely negro wench, at Captain Bulfinch's. It were not amiss that I took my daughter Miriam to see the royal wax-work, near the town-dock, that she may learn to honor our most gracious King and Queen, and their royal progeny, even in their waxen images; not that I would approve of image-worship. The camel, too, that strange beast from Africa, with two great humps, to be seen near the common; methinks I would fain go thither, and see how the old patriarchs were wont to ride. I will tarry awhile in Queen-street, at the book-store of my good friends Kneeland & Green, and purchase Doctor Colman's new sermon, and the volume of discourses by Mr. Henry Flynt; and look over the controversy on baptism, between the Reverend Peter Clarke and an unknown adversary; and see whether this George Whitefield be as great in print as he is famed to be in the pulpit. By that time, the auction will have commenced at the Royal Exchange, in King-street. Moreover, I must look to the disposal of my last cargo of West India rum and muscovado sugar; and also the lot of choice Cheshire cheese, lest it grow mouldy. It were well that I ordered a cask of good English beer, at the lower end of Milk-street. Then am I to speak with certain dealers about the lot of stout old Vidonia, rich Canary, and Oporto wines, which I have now lying in the cellar of the Old South meeting-house. But, a pipe or two of the rich Canary shall be reserved, that it may grow mellow in mine own wine-cellar, and gladden my heart when it begins to droop with old age.

Provident old gentleman! But, was he mindful of his sepulchre? Did he bethink him to call at the workshop of Timothy Sheaffe, in Cold-lane, and select such a grave-stone as would best please him? There wrought the man whose handiwork, or that of his fellow-craftsmen, was ultimately in demand by all the busy multitude who have left a record of their earthly toil in these old time-stained papers. And now, as we turn over the volume, we seem to be wandering among the mossy stones of a burial-ground.

II

THE OLD FRENCH WAR

At a period about twenty years subsequent to that of our former sketch, we again attempt a delineation of some of the characteristics of life and manners in New England. Our text-book, as before, is a file of antique newspapers. The volume which serves us for a writing-desk is a folio of larger dimensions than the one before described; and the papers are generally printed on a whole sheet; sometimes with a supplemental leaf of news and advertisements. They have a venerable appearance, being overspread with the duskiness of more than seventy years, and discolored, here and there, with the deeper stains of some liquid, as if the contents of a wine-glass had long since been splashed upon the page. Still, the old book conveys an impression that, when the separate numbers were flying about town, in the first day or two of their respective existences, they might have been fit reading for very stylish people. Such newspapers could have been issued nowhere but in a metropolis, the centre, not only of public and private affairs, but of fashion and gayety. Without any discredit to the colonial press, these might have been, and probably were, spread out on the tables of the British coffee-house, in King-street, for the perusal of the throng of officers who then drank their wine at that celebrated establishment. To interest these military gentlemen, there were bulletins of the war between Prussia and Austria; between England and France, on the old battle-plains of Flanders; and between the same antagonists, in the newer fields of the East Indies, — and in our own trackless woods, where white men never trod until they came to fight there. Or, the travelled American, the petit-maître of the colonies, — the ape of London foppery, as the newspaper was the semblance of the London journals, — he, with his gray powdered periwig, his embroidered coat, lace ruffles, and glossy silk

stockings, golden-clocked, — his buckles, of glittering paste, at knee-band and shoe-strap, — his scented handkerchief, and chapeau beneath his arm, — even such a dainty figure need not have disdained to glance at these old yellow pages, while they were the mirror of passing times. For his amusement, there were essays of wit and humor, the light literature of the day, which, for breadth and license, might have proceeded from the pen of Fielding or Smollett; while, in other columns, he would delight his imagination with the enumerated items of all sorts of finery, and with the rival advertisements of half a dozen peruke-makers. In short, newer manners and customs had almost entirely superseded those of the Puritans, even in their own city of refuge.

It was natural that, with the lapse of time and increase of wealth and population, the peculiarities of the early settlers should have waxed fainter and fainter through the generations of their descendants, who also had been alloyed by a continual accession of emigrants from many countries and of all characters. It tended to assimilate the colonial manners to those of the mother country, that the commercial intercourse was great, and that the merchants often went thither in their own ships. Indeed, almost every man of adequate fortune felt a yearning desire, and even judged it a filial duty, at least once in his life, to visit the home of his ancestors. They still called it their own home, as if New England were to them, what many of the old Puritans had considered it, not a permanent abiding-place, but merely a lodge in the wilderness, until the trouble of the times should be passed. The example of the royal governors must have had much influence on the manners of the colonists; for these rulers assumed a degree of state and splendor which had never been practised by their predecessors, who differed in nothing from republican chief-magistrates, under the old charter. The officers of the crown, the public characters in the interest of the administration, and the gentlemen of wealth and good descent, generally noted for their loyalty, would constitute a dignified circle, with the governor in the centre, bearing a very passable

resemblance to a court. Their ideas, their habits, their code of courtesy, and their dress would have all the fresh glitter of fashions immediately derived from the fountain-head, in England. To prevent their modes of life from becoming the standard with all who had the ability to imitate them, there was no longer an undue severity of religion, nor as yet any disaffection to British supremacy, nor democratic prejudices against pomp. Thus, while the colonies were attaining that strength which was soon to render them an independent republic, it might have been supposed that the wealthier classes were growing into an aristocracy, and ripening for hereditary rank, while the poor were to be stationary in their abasement, and the country, perhaps, to be a sister monarchy with England. Such, doubtless, were the plausible conjectures deduced from the superficial phenomena of our connection with a monarchical government, until the prospective nobility were levelled with the mob, by the mere gathering of winds that preceded the storm of the Revolution. The portents of that storm were not yet visible in the air. A true picture of society, therefore, would have the rich effect produced by distinctions of rank that seemed permanent, and by appropriate habits of splendor on the part of the gentry.

The people at large had been somewhat changed in character, since the period of our last sketch, by their great exploit, the conquest of Louisburg. After that event, the New Englanders never settled into precisely the same quiet race which all the world had imagined them to be. They had done a deed of history, and were anxious to add new ones to the record. They had proved themselves powerful enough to influence the result of a war, and were thenceforth called upon, and willingly consented, to join their strength against the enemies of England; on those fields, at least, where victory would redound to their peculiar advantage. And now, in the heat of the Old French War, they might well be termed a martial people. Every man was a soldier, or the father or brother of a soldier; and the whole land literally echoed with the roll of the drum,

either beating up for recruits among the towns and villages, or striking the march towards the frontiers. Besides the provincial troops, there were twenty-three British regiments in the northern colonies. The country has never known a period of such excitement and warlike life, except during the Revolution — perhaps scarcely then; for that was a lingering war, and this a stirring and eventful one.

One would think that no very wonderful talent was requisite for an historical novel, when the rough and hurried paragraphs of these newspapers can recall the past so magically. We seem to be waiting in the street for the arrival of the post-rider — who is seldom more than twelve hours beyond his time — with letters, by way of Albany, from the various departments of the army. Or, we may fancy ourselves in the circle of listeners, all with necks stretched out towards an old gentleman in the centre, who deliberately puts on his spectacles, unfolds the wet newspaper, and gives us the details of the broken and contradictory reports which have been flying from mouth to mouth ever since the courier alighted at Secretary Oliver's office. Sometimes we have an account of the Indian skirmishes near Lake George, and how a ranging party of provincials were so closely pursued, that they threw away their arms, and eke their shoes, stockings, and breeches, barely reaching the camp in their shirts, which also were terribly tattered by the bushes. Then, there is a journal of the siege of Fort Niagara, so minute that it almost numbers the cannon-shot and bombs, and describes the effect of the latter missiles on the French commandant's stone mansion, within the fortress. In the letters of the provincial officers, it is amusing to observe how some of them endeavor to catch the careless and jovial turn of old campaigners. One gentleman tells us that he holds a brimming glass in his hand, intending to drink the health of his correspondent, unless a cannon-ball should dash the liquor from his lips; in the midst of his letter, he hears the bells of the French churches ringing, in Quebec, and recollects that it is Sunday; whereupon,

like a good Protestant, he resolves to disturb the Catholic worship by a few thirty-two-pound shot. While this wicked man of war was thus making a jest of religion, his pious mother had probably put up a note, that very Sabbath-day, desiring the "prayers of the congregation for a son gone a soldiering." We trust, however, that there were some stout old worthies who were not ashamed to do as their fathers did, but went to prayer with their soldiers, before leading them to battle; and doubtless fought none the worse for that. If we had enlisted in the Old French War, it should have been under such a captain; for we love to see a man keep the characteristics of his country.[1]

These letters, and other intelligence from the army, are pleasant and lively reading, and stir up the mind like the music of a drum and fife. It is less agreeable to meet with accounts of women slain and scalped, and infants dashed against trees, by the Indians on the frontiers. It is a striking circumstance that innumerable bears, driven from the woods, by the uproar of contending armies in their accustomed haunts, broke into the settlements, and committed great ravages among children, as well as sheep and swine. Some of them prowled where bears had never been for a century, penetrating within a mile or two of Boston; a fact that gives a strong and gloomy impression of something very terrific going on in the forest, since these savage beasts fled townward to avoid it. But it is impossible to moralize about such trifles, when every newspaper contains tales of military enterprise, and often a huzza for victory; as, for instance, the taking of Ticonderoga, long a place of awe to the provincials, and one of the bloodiest spots in the present war. Nor is it unpleasant, among whole

[1] The contemptuous jealousy of the British army, from the general downwards, was very galling to the provincial troops. In one of the newspapers, there is an admirable letter of a New England man, copied from the London Chronicle, defending the provincials with an ability worthy of Franklin, and somewhat in his style. The letter is remarkable, also, because it takes up the cause of the whole range of colonies, as if the writer looked upon them all as constituting one country, and that his own. Colonial patriotism had not hitherto been so broad a sentiment.

pages of exultation, to find a note of sorrow for the fall of some brave officer; it comes wailing in, like a funeral strain amidst a peal of triumph, itself triumphant too. Such was the lamentation over Wolfe. Somewhere, in this volume of newspapers, though we cannot now lay our finger upon the passage, we recollect a report that General Wolfe was slain, not by the enemy, but by a shot from his own soldiers.

In the advertising columns, also, we are continually reminded that the country was in a state of war. Governor Pownall makes proclamation for the enlisting of soldiers, and directs the militia colonels to attend to the discipline of their regiments, and the selectmen of every town to replenish their stocks of ammunition. The magazine, by the way, was generally kept in the upper loft of the village meeting-house. The provincial captains are drumming up for soldiers, in every newspaper. Sir Jeffrey Amherst advertises for batteaux-men, to be employed on the lakes; and gives notice to the officers of seven British regiments, dispersed on the recruiting service, to rendezvous in Boston. Captain Hallowell, of the province ship-of-war King George, invites able-bodied seamen to serve his Majesty, for fifteen pounds, old tenor, per month. By the rewards offered, there would appear to have been frequent desertions from the New England forces; we applaud their wisdom, if not their valor or integrity. Cannon of all calibres, gunpowder and balls, firelocks, pistols, swords, and hangers were common articles of merchandise. Daniel Jones, at the sign of the hat and helmet, offers to supply officers with scarlet broadcloth, gold lace for hats and waistcoats, cockades, and other military foppery, allowing credit until the pay-rolls shall be made up. This advertisement gives us quite a gorgeous idea of a provincial captain in full dress.

At the commencement of the campaign of 1759, the British general informs the farmers of New England that a regular market will be established at Lake George, whither they are invited to bring provisions and refreshments of all sorts, for the use of the army. Hence, we

may form a singular picture of petty traffic, far away from any permanent settlements, among the hills which border that romantic lake, with the solemn woods overshadowing the scene. Carcasses of bullocks and fat porkers are placed upright against the huge trunks of the trees; fowls hang from the lower branches, bobbing against the heads of those beneath; butter-firkins, great cheeses, and brown loaves of household bread, baked in distant ovens, are collected under temporary shelters of pine-boughs, with gingerbread, and pumpkin-pies, perhaps, and other toothsome dainties. Barrels of cider and spruce-beer are running freely into the wooden canteens of the soldiers. Imagine such a scene, beneath the dark forest canopy, with here and there a few struggling sunbeams, to dissipate the gloom. See the shrewd yeomen, haggling with their scarlet-coated customers, abating somewhat in their prices, but still dealing at monstrous profit; and then complete the picture with circumstances that bespeak war and danger. A cannon shall be seen to belch its smoke from among the trees, against some distant canoes on the lake; the traffickers shall pause, and seem to hearken, at intervals, as if they heard the rattle of musketry or the shout of Indians; a scouting-party shall be driven in, with two or three faint and bloody men among them. And, in spite of these disturbances, business goes on briskly in the market of the wilderness.

It must not be supposed that the martial character of the times interrupted all pursuits except those connected with war. On the contrary, there appears to have been a general vigor and vivacity diffused into the whole round of colonial life. During the winter of 1759, it was computed that about a thousand sled-loads of country produce were daily brought into Boston market. It was a symptom of an irregular and unquiet course of affairs, that innumerable lotteries were projected, ostensibly for the purpose of public improvements, such as roads and bridges. Many females seized the opportunity to engage in business: as, among others, Alice Quick, who dealt in crockery and hosiery, next door to Deacon Beautineau's; Mary Jackson, who sold

butter, at the Brazen-Head, in Cornhill; Abigail Hiller, who taught ornamental-work, near the Orange-Tree, where also were to be seen the King and Queen, in wax-work; Sarah Morehead, an instructor in glass-painting, drawing, and japanning; Mary Salmon, who shod horses, at the south end; Harriet Pain, at the Buck and Glove, and Mrs. Henrietta Maria Caine, at the Golden Fan, both fashionable milliners; Anna Adams, who advertises Quebec and Garrack bonnets, Prussian cloaks, and scarlet cardinals, opposite the old brick meeting-house; besides a lady at the head of a wine and spirit establishment. Little did these good dames expect to reappear before the public, so long after they had made their last courtesies behind the counter. Our great-grandmothers were a stirring sisterhood, and seem not to have been utterly despised by the gentlemen at the British coffee-house; at least, some gracious bachelor, there resident, gives public notice of his willingness to take a wife, provided she be not above twenty-three, and possess brown hair, regular features, a brisk eye, and a fortune. Now, this was great condescension towards the ladies of Massachusetts Bay, in a threadbare lieutenant of foot.

Polite literature was beginning to make its appearance. Few native works were advertised, it is true, except sermons and treatises of controversial divinity; nor were the English authors of the day much known on this side of the Atlantic. But catalogues were frequently offered at auction or private sale, comprising the standard English books, history, essays, and poetry, of Queen Anne's age, and the preceding century. We see nothing in the nature of a novel, unless it be "The Two Mothers, price four coppers." There was an American poet, however, of whom Mr. Kettell has preserved no specimen, — the author of "War, an Heroic Poem"; he publishes by subscription, and threatens to prosecute his patrons for not taking their books. We have discovered a periodical, also, and one that has a peculiar claim to be recorded here, since it bore the title of "The New England Magazine," a forgotten predecessor,

for which we should have a filial respect, and take its excellence on trust. The fine arts, too, were budding into existence. At the "old glass and picture shop," in Cornhill, various maps, plates, and views are advertised, and among them a "Prospect of Boston," a copper-plate engraving of Quebec, and the effigies of all the New England ministers ever done in mezzotinto. All these must have been very salable articles. Other ornamental wares were to be found at the same shop; such as violins, flutes, hautboys, musical books, English and Dutch toys, and London babies. About this period, Mr. Dipper gives notice of a concert of vocal and instrumental music. There had already been an attempt at theatrical exhibitions.

There are tokens, in every newspaper, of a style of luxury and magnificence which we do not usually associate with our ideas of the times. When the property of a deceased person was to be sold, we find, among the household furniture, silk beds and hangings, damask table-cloths, Turkey carpets, pictures, pier-glasses, massive plate, and all things proper for a noble mansion. Wine was more generally drunk than now, though by no means to the neglect of ardent spirits. For the apparel of both sexes, the mercers and milliners imported good store of fine broadcloths, especially scarlet, crimson, and sky-blue, silks, satins, lawns, and velvets, gold brocade, and gold and silver lace, and silver tassels, and silver spangles, until Cornhill shone and sparkled with their merchandise. The gaudiest dress permissible by modern taste fades into a Quaker-like sobriety, compared with the deep, rich, glowing splendor of our ancestors. Such figures were almost too fine to go about town on foot; accordingly, carriages were so numerous as to require a tax; and it is recorded that, when Governor Bernard came to the province, he was met, between Dedham and Boston, by a multitude of gentlemen in their coaches and chariots.

Take my arm, gentle reader, and come with me into some street, perhaps trodden by your daily footsteps, but which now has such an aspect of half-familiar

strangeness, that you suspect yourself to be walking abroad in a dream. True, there are some brick edifices which you remember from childhood, and which your father and grandfather remembered as well; but you are perplexed by the absence of many that were here only an hour or two since; and still more amazing is the presence of whole rows of wooden and plastered houses, projecting over the side-walks, and bearing iron figures on their fronts, which prove them to have stood on the same sites above a century. Where have your eyes been, that you never saw them before? Along the ghostly street — for, at length, you conclude that all is unsubstantial, though it be so good a mockery of an antique town — along the ghostly street there are ghostly people too. Every gentleman has his three-cornered hat, either on his head or under his arm; and all wear wigs, in infinite variety, — the Tie, the Brigadier, the Spencer, the Albemarle, the Major, the Ramillies, the grave Full-bottom, or the giddy Feather-top. Look at the elaborate lace-ruffles, and the square-skirted coats of gorgeous hues, bedizened with silver and gold! Make way for the phantom-ladies, whose hoops require such breadth of passage, as they pace majestically along, in silken gowns, blue, green, or yellow, brilliantly embroidered, and with small satin hats surmounting their powdered hair. Make way; for the whole spectral show will vanish, if your earthly garments brush against their robes. Now that the scene is brightest, and the whole street glitters with imaginary sunshine, — now hark to the bells of the Old South and the Old North, ringing out with a sudden and merry peal, while the cannon of Castle William thunder below the town, and those of the Diana frigate repeat the sound, and the Charlestown batteries reply with a nearer roar! You see the crowd toss up their hats, in visionary joy. You hear of illuminations and fire-works, and of bonfires, built on scaffolds, raised several stories above the ground, that are to blaze all night, in King-street, and on Beacon-hill. And here come the trumpets and kettle-drums, and the tramping hoofs of the Boston troop of horse-guards, escorting the

governor to King's Chapel, where he is to return solemn thanks for the surrender of Quebec. March on, thou shadowy troop! and vanish, ghostly crowd! and change again, old street! for those stirring times are gone.

Opportunely for the conclusion of our sketch, a fire broke out, on the twentieth of March, 1760, at the Brazen-Head, in Cornhill, and consumed nearly four hundred buildings. Similar disasters have always been epochs in the chronology of Boston. That of 1711 had hitherto been termed the Great Fire, but now resigned its baleful dignity to one which has ever since retained it. Did we desire to move the reader's sympathies on this subject, we would not be grandiloquent about the sea of billowy flame, the glowing and crumbling streets, the broad black firmament of smoke, and the blast of wind that sprang up with the conflagration and roared behind it. It would be more effective to mark out a single family, at the moment when the flames caught upon an angle of their dwelling: then would ensue the removal of the bed-ridden grandmother, the cradle with the sleeping infant, and, most dismal of all, the dying man just at the extremity of a lingering disease. Do but imagine the confused agony of one thus awfully disturbed in his last hour; his fearful glance behind at the consuming fire, raging after him, from house to house, as its devoted victim; and, finally, the almost eagerness with which he would seize some calmer interval to die! The Great Fire must have realized many such a scene.

Doubtless posterity has acquired a better city by the calamity of that generation. None will be inclined to lament it at this late day, except the lover of antiquity, who would have been glad to walk among those streets of venerable houses, fancying the old inhabitants still there, that he might commune with their shadows, and paint a more vivid picture of their times.

III

THE OLD TORY

AGAIN we take a leap of about twenty years, and alight in the midst of the Revolution. Indeed, having just closed a volume of colonial newspapers, which represented the period when monarchical and aristocratic sentiments were at the highest, — and now opening another volume printed in the same metropolis, after such sentiments had long been deemed a sin and shame, — we feel as if the leap were more than figurative. Our late course of reading has tinctured us, for the moment, with antique prejudices; and we shrink from the strangely contrasted times into which we emerge, like one of those immutable old Tories, who acknowledge no oppression in the Stamp-act. It may be the most effective method of going through the present file of papers, to follow out this idea, and transform ourself, perchance, from a modern Tory, into such a sturdy King-man as once wore that pliable nickname.

Well, then, here we sit, an old, gray, withered, sour-visaged, threadbare sort of gentleman, erect enough, here in our solitude, but marked out by a depressed and distrustful mien abroad, as one conscious of a stigma upon his forehead, though for no crime. We were already in the decline of life when the first tremors of the earthquake that has convulsed the continent were felt. Our mind had grown too rigid to change any of its opinions, when the voice of the people demanded that all should be changed. We are an Episcopalian, and sat under the high-church doctrines of Doctor Caner; we have been a captain of the provincial forces, and love our king the better for the blood that we shed in his cause on the Plains of Abraham. Among all the refugees, there is not one more loyal to the back-bone than we. Still we lingered behind when the British army evacuated Boston, sweeping in its train most of those with whom we held communion; the old, loyal gentlemen, the aristocracy of the colonies, the heredi-

tary Englishman, imbued with more than native zeal and admiration for the glorious island and its monarch, because the far intervening ocean threw a dim reverence around them. When our brethren departed, we could not tear our aged roots out of the soil. We have remained, therefore, enduring to be outwardly a freeman, but idolizing King George in secrecy and silence, — one true old heart amongst a host of enemies. We watch, with a weary hope, for the moment when all this turmoil shall subside, and the impious novelty that has distracted our latter years, like a wild dream, give place to the blessed quietude of royal sway, with the king's name in every ordinance, his prayer in the church, his health at the board, and his love in the people's heart. Meantime, our old age finds little honor. Hustled have we been, till driven from town-meetings; dirty water has been cast upon our ruffles by a Whig chambermaid; John Hancock's coachman seizes every opportunity to bespatter us with mud; daily are we hooted by the unbreeched rebel brats; and narrowly, once, did our gray hairs escape the ignominy of tar and feathers. Alas! only that we cannot bear to die till the next royal governor comes over, we would fain be in our quiet grave.

Such an old man among new things are we who now hold at arm's length the rebel newspaper of the day. The very figure-head, for the thousandth time, elicits a groan of spiteful lamentation. Where are the united heart and crown, the loyal emblem, that used to hallow the sheet on which it was impressed, in our younger days? In its stead we find a continental officer, with the Declaration of Independence in one hand, a drawn sword in the other, and above his head a scroll, bearing the motto, "We appeal to Heaven." Then say we, with a prospective triumph, let Heaven judge, in its own good time! The material of the sheet attracts our scorn. It is a fair specimen of rebel manufacture, thick and coarse, like wrapping-paper, all overspread with little knobs; and of such a deep, dingy blue color, that we wipe our spectacles thrice before we can distinguish a

letter of the wretched print. Thus, in all points, the newspaper is a type of the times, far more fit for the rough hands of a democratic mob, than for our own delicate, though bony, fingers. Nay; we will not handle it without our gloves!

Glancing down the page, our eyes are greeted everywhere by the offer of lands at auction, for sale or to be leased, not by the rightful owners, but a rebel committee; notices of the town constable, that he is authorized to receive the taxes on such an estate, in default of which, that also is to be knocked down to the highest bidder; and notifications of complaints filed by the Attorney-general against certain traitorous absentees, and of confiscations that are to ensue. And who are these traitors? Our own best friends; names as old, once as honored, as any in the land where they are no longer to have a patrimony, nor to be remembered as good men who have passed away. We are ashamed of not relinquishing our little property, too; but comfort ourselves because we still keep our principles, without gratifying the rebels with our plunder. Plunder, indeed, they are seizing everywhere, — by the strong hand at sea, as well as by legal forms on shore. Here are prize-vessels for sale; no French nor Spanish merchantmen, whose wealth is the birthright of British subjects, but hulls of British oak, from Liverpool, Bristol, and the Thames, laden with the king's own stores, for his army in New York. And what a fleet of privateers — pirates, say we — are fitting out for new ravages, with rebellion in their very names! The Free Yankee, the General Green, the Saratoga, the Lafayette, and the Grand Monarch! Yes, the Grand Monarch; so is a French king styled, by the sons of Englishmen. And here we have an ordinance from the Court of Versailles, with the Bourbon's own signature affixed, as if New England were already a French province. Everything is French — French soldiers, French sailors, French surgeons, and French diseases too, I trow; besides French dancing-masters and French milliners, to debauch our daughters with French fashions! Every-

thing in America is French, except the Canadas, the loyal Canadas, which we helped to wrest from France. And to that old French province the Englishman of the colonies must go to find his country!

Oh, the misery of seeing the whole system of things changed in my old days, when I would be loth to change even a pair of buckles! The British coffee-house, where oft we sat, brimful of wine and loyalty, with the gallant gentlemen of Amherst's army, when we wore a red-coat too, — the British coffee-house, forsooth, must now be styled the American, with a golden eagle instead of the royal arms above the door. Even the street it stands in is no longer King-street! Nothing is the king's, except this heavy heart in my old bosom. Wherever I glance my eyes, they meet something that pricks them like a needle. This soap-maker, for instance, this Robert Hewes, has conspired against my peace, by notifying that his shop is situated near Liberty Stump. But when will their misnamed liberty have its true emblem in that Stump, hewn down by British steel?

Where shall we buy our next year's almanac? Not this of Weatherwise's, certainly; for it contains a likeness of George Washington, the upright rebel, whom we most hate, though reverentially, as a fallen angel, with his heavenly brightness undiminished, evincing pure fame in an unhallowed cause. And here is a new book for my evening's recreation, — a History of the War till the close of the year 1779, with the heads of thirteen distinguished officers, engraved on copper-plate. A plague upon their heads! We desire not to see them till they grin at us from the balcony before the town-house, fixed on spikes, as the heads of traitors. How bloody-minded the villains make a peaceable old man! What next? An oration, on the Horrid Massacre of 1770. When that blood was shed — the first that the British soldier ever drew from the bosoms of our countrymen, — we turned sick at heart, and do so still, as often as they make it reek anew from among the stones in King-street. The pool that we saw that night has swelled into a lake, — English blood and

American, — no! all British, all blood of my brethren. And here come down tears. Shame on me, since half of them are shed for rebels! Who are not rebels now! Even the women are thrusting their white hands into the war, and come out in this very paper with proposals to form a society — the lady of George Washington at their head — for clothing the continental troops. They will strip off their stiff petticoats to cover the ragged rascals, and then enlist in the ranks themselves.

What have we here? Burgoyne's proclamation turned into Hudibrastic rhyme! And here, some verses against the king, in which the scribbler leaves a blank for the name of George, as if his doggerel might yet exalt him to the pillory. Such, after years of rebellion, is the heart's unconquerable reverence for the Lord's anointed! In the next column, we have Scripture parodied in a squib against his sacred Majesty. What would our Puritan great-grandsires have said to that? They never laughed at God's word, though they cut off a king's head.

Yes, it was for us to prove how disloyalty goes hand in hand with irreligion, and all other vices come trooping in the train. Nowadays men commit robbery and sacrilege for the mere luxury of wickedness, as this advertisement testifies. Three hundred pounds reward for the detection of the villains who stole and destroyed the cushions and pulpit drapery of the Brattle-street and Old South churches. Was it a crime? I can scarcely think our temples hallowed since the king ceased to be prayed for. But it is not temples only that they rob. Here a man offers a thousand dollars, — a thousand dollars, in Continental rags! — for the recovery of his stolen cloak and other articles of clothing. Horse-thieves are innumerable. Now is the day when every beggar gets on horseback. And is not the whole land like a beggar on horseback riding post to the devil? Ha! here is a murder, too. A woman slain at midnight, by an unknown ruffian, and found cold, stiff, and bloody, in her violated bed! Let the hue-and-cry follow hard after the man in the uniform of blue and buff who last

went by that way. My life on it, he is the blood-stained ravisher! These deserters whom we see proclaimed in every column, — proof that the banditti are as false to their stars and stripes as to the Holy Redcross, — they bring the crimes of a rebel camp into a soil well suited to them; the bosom of a people, without the heart that kept them virtuous — their king!

Here, flaunting down a whole column, with official seal and signature, here comes a proclamation. By whose authority? Ah! the United States — these thirteen little anarchies, assembled in that one grand anarchy, their Congress. And what the import? A general Fast. By Heaven! for once the traitorous blockheads have legislated wisely! — Yea: let a misguided people kneel down in sackcloth and ashes, from end to end, from border to border, of their wasted country. Well may they fast where there is no food, and cry aloud for whatever remnant of God's mercy their sins may not have exhausted. We, too, will fast, even at a rebel summons. Pray others as they will, there shall be at least an old man kneeling for the righteous cause. Lord, put down the rebels! God save the king!

Peace to the good old Tory! One of our objects has been to exemplify, without softening a single prejudice proper to the character which we assumed, that the Americans who clung to the losing side in the Revolution, were men greatly to be pitied, and often worthy of our sympathy. It would be difficult to say whose lot was the most lamentable, that of the active Tories, who gave up their patrimonies for a pittance from the British pension-roll, and their native land for a cold reception in their miscalled home, or the passive ones who remained behind to endure the coldness of former friends, and the public opprobrium, as despised citizens, under a government which they abhorred. In justice to the old gentleman who has favored us with his discontented musings, we must remark that the state of the country, so far as can be gathered from these papers, was of dismal augury for the tendencies of

democratic rule. It was pardonable in the conservative of that day to mistake the temporary evils of a change for permanent diseases of the system which that change was to establish. A revolution, or anything that interrupts social order, may afford opportunities for the individual display of eminent virtues; but its effects are pernicious to general morality. Most people are so constituted that they can be virtuous only in a certain routine; and an irregular course of public affairs demoralizes them. One great source of disorder was the multitude of disbanded troops, who were continually returning home, after terms of service just long enough to give them a distaste to peaceable occupations; neither citizens nor soldiers, they were very liable to become ruffians. Almost all our impressions in regard to this period are unpleasant, whether referring to the state of civil society, or to the character of the contest, which, especially where native Americans were opposed to each other, was waged with the deadly hatred of fraternal enemies. It is the beauty of war, for men to commit mutual havoc with undisturbed good humor.

The present volume of newspapers contains fewer characteristic traits that any which we have looked over. Except for the peculiarities attendant on the passing struggle, manners seem to have taken a modern cast. Whatever antique fashions lingered into the war of the Revolution, or beyond it, they were not so strongly marked as to leave their traces in the public journals. Moreover, the old newspapers had an indescribable picturesqueness, not to be found in the later ones. Whether it be something in the literary execution, or the ancient print, and paper, and the idea that those same musty pages have been handled by people once alive and bustling amid the scenes there recorded, yet now in their graves beyond the memory of man; so it is that in those elder volumes we seem to find the life of a past age preserved between the leaves, like a dry specimen of foliage. It is so difficult to discover what touches are really picturesque, that we doubt whether our attempts have produced any similar effect.

THE MAN OF ADAMANT

AN APOLOGUE

IN the old times of religious gloom and intolerance lived Richard Digby, the gloomiest and most intolerant of a stern brotherhood. His plan of salvation was so narrow, that, like a plank in a tempestuous sea, it could avail no sinner but himself, who bestrode it triumphantly, and hurled anathemas against the wretches whom he saw struggling with the billows of eternal death. In his view of the matter, it was a most abominable crime — as, indeed, it is a great folly — for men to trust to their own strength, or even to grapple to any other fragment of the wreck, save this narrow plank, which, moreover, he took special care to keep out of their reach. In other words, as his creed was like no man's else, and being well pleased that Providence had intrusted him alone, of mortals, with the treasure of a true faith, Richard Digby determined to seclude himself to the sole and constant enjoyment of his happy fortune.

"And verily," thought he, "I deem it a chief condition of Heaven's mercy to myself, that I hold no communion with those abominable myriads which it hath cast off to perish. Peradventure, were I to tarry longer in the tents of Kedar, the gracious boon would be revoked, and I also be swallowed up in the deluge of wrath, or consumed in the storm of fire and brimstone, or involved in whatever new kind of ruin is ordained for the horrible perversity of this generation."

So Richard Digby took an axe, to hew space enough for a tabernacle in the wilderness, and some few other

necessaries, especially a sword and gun, to smite and slay any intruder upon his hallowed seclusion; and plunged into the dreariest depths of the forest. On its verge, however, he paused a moment, to shake off the dust of his feet against the village where he had dwelt, and to invoke a curse on the meeting-house, which he regarded as a temple of heathen idolatry. He felt a curiosity, also, to see whether the fire and brimstone would not rush down from heaven at once, now that the one righteous man had provided for his own safety. But, as the sunshine continued to fall peacefully on the cottages and fields, and the husbandmen labored and children played, and as there were many tokens of present happiness, and nothing ominous of a speedy judgment, he turned away, somewhat disappointed. The further he went, however, and the lonelier he felt himself, and the thicker the trees stood along his path, and the darker the shadow overhead, so much the more did Richard Digby exult. He talked to himself, as he strode onward; he read his Bible to himself, as he sat beneath the trees; and, as the gloom of the forest hid the blessed sky, I had almost added that, at morning, noon, and eventide, he prayed to himself. So congenial was this mode of life to his disposition, that he often laughed to himself, but was displeased when an echo tossed him back the long, loud roar.

In this manner he journeyed onward three days and two nights, and came, on the third evening, to the mouth of a cave, which, at first sight, reminded him of Elijah's cave at Horeb, though perhaps it more resembled Abraham's sepulchral cave at Machpelah. It entered into the heart of a rocky hill. There was so dense a veil of tangled foliage about it, that none but a sworn lover of gloomy recesses would have discovered the low arch of its entrance, or have dared to step within its vaulted chamber, where the burning eyes of a panther might encounter him. If nature meant this remote and dismal cavern for the use of man, it could only be to bury in its gloom the victims of a pestilence,

and then to block up its mouth with stones, and avoid the spot forever after. There was nothing bright nor cheerful near it, except a bubbling fountain, some twenty paces off, at which Richard Digby hardly threw away a glance. But he thrust his head into the cave, shivered, and congratulated himself.

"The finger of Providence hath pointed my way!" cried he, aloud, while the tomblike den returned a strange echo, as if some one within were mocking him. "Here my soul will be at peace; for the wicked will not find me. Here I can read the Scriptures, and be no more provoked with lying interpretations. Here I can offer up acceptable prayers, because my voice will not be mingled with the sinful supplications of the multitude. Of a truth, the only way to heaven leadeth through the narrow entrance of this cave, — and I alone have found it!"

In regard to this cave, it was observable that the roof, so far as the imperfect light permitted it to be seen, was hung with substances resembling opaque icicles; for the damps of unknown centuries, dripping down continually, had become as hard as adamant; and wherever that moisture fell, it seemed to possess the power of converting what it bathed to stone. The fallen leaves and sprigs of foliage, which the wind had swept into the cave, and the little feathery shrubs, rooted near the threshold, were not wet with a natural dew, but had been embalmed by this wondrous process. And here I am put in mind that Richard Digby, before he withdrew himself from the world, was supposed by skilful physicians to have contracted a disease for which no remedy was written in their medical books. It was a disposition of calculous particles within his heart, caused by an obstructed circulation of the blood; and, unless a miracle should be wrought for him, there was danger that the malady might act on the entire substance of the organ, and change his fleshy heart to stone. Many, indeed, affirmed that the process was already near its consummation. Richard Digby, however, could never be convinced that any such direful

work was going on within him; nor when he saw the sprigs of marble foliage did his heart even throb the quicker, at the similitude suggested by these once tender herbs. It may be that this same insensibility was a symptom of the disease.

Be that as it might, Richard Digby was well contented with his sepulchral cave. So dearly did he love this congenial spot, that instead of going a few paces to the bubbling spring for water, he allayed his thirst with now and then a drop of moisture from the roof, which, had it fallen anywhere but on his tongue, would have been congealed into a pebble. For a man predisposed to stoniness of the heart, this surely was unwholesome liquor. But there he dwelt, for three days more, eating herbs and roots, drinking his own destruction, sleeping, as it were, in a tomb, and awaking to the solitude of death, yet esteeming this horrible mode of life as hardly inferior to celestial bliss. Perhaps superior; for, above the sky, there would be angels to disturb him. At the close of the third day he sat in the portal of his mansion, reading the Bible aloud, because no other ear could profit by it, and reading it amiss, because the rays of the setting sun did not penetrate the dismal depth of shadow round about him, nor fall upon the sacred page. Suddenly, however, a faint gleam of light was thrown over the volume, and, raising his eyes, Richard Digby saw that a young woman stood before the mouth of the cave, and that the sunbeams bathed her white garment, which thus seemed to possess a radiance of its own.

"Good evening, Richard," said the girl; "I have come from afar to find thee."

The slender grace and gentle loveliness of this young woman were at once recognized by Richard Digby. Her name was Mary Goffe. She had been a convert to his preaching of the word in England, before he yielded himself to that exclusive bigotry which now enfolded him with such an iron grasp that no other sentiment could reach his bosom. When he came a pilgrim to America, she had remained in her father's hall; but now, as it appeared, had crossed the ocean after him,

impelled by the same faith that led other exiles hither, and perhaps by love almost as holy. What else but faith and love united could have sustained so delicate a creature, wandering thus far into the forest, with her golden hair dishevelled by the boughs, and her feet wounded by the thorns? Yet, weary and faint though she must have been, and affrighted at the dreariness of the cave, she looked on the lonely man with a mild and pitying expression, such as might beam from an angel's eyes, towards an afflicted mortal. But the recluse, frowning sternly upon her, and keeping his finger between the leaves of his half-closed Bible, motioned her away with his hand.

"Off!" cried he. "I am sanctified, and thou art sinful. Away!"

"Oh, Richard," said she, earnestly, "I have come this weary way because I heard that a grievous distemper had seized upon thy heart; and a great Physician hath given me the skill to cure it. There is no other remedy than this which I have brought thee. Turn me not away, therefore, nor refuse my medicine; for then must this dismal cave be thy sepulchre."

"Away!" replied Richard Digby, still with a dark frown. "My heart is in better condition than thine own. Leave me, earthly one; for the sun is almost set; and when no light reaches the door of the cave, then is my prayer-time."

Now, great as was her need, Mary Goffe did not plead with this stony-hearted man for shelter and protection, nor ask anything whatever for her own sake. All her zeal was for his welfare.

"Come back with me!" she exclaimed, clasping her hands, — "come back to thy fellow-men; for they need thee, Richard, and thou hast tenfold need of them. Stay not in this evil den; for the air is chill, and the damps are fatal; nor will any that perish within it ever find the path to heaven. Hasten hence, I entreat thee, for thine own soul's sake; for either the roof will fall upon thy head, or some other speedy destruction is at hand."

"Perverse woman!" answered Richard Digby, laughing aloud, — for he was moved to bitter mirth by her foolish vehemence, — "I tell thee that the path to heaven leadeth straight through this narrow portal where I sit. And, moreover, the destruction thou speakest of is ordained, not for this blessed cave, but for all other habitations of mankind, throughout the earth. Get thee hence speedily, that thou mayst have thy share."

So saying, he opened his Bible again, and fixed his eyes intently on the page, being resolved to withdraw his thoughts from this child of sin and wrath, and to waste no more of his holy breath upon her. The shadow had now grown so deep, where he was sitting, that he made continual mistakes in what he read, converting all that was gracious and merciful to denunciations of vengeance and unutterable woe on every created being but himself. Mary Goffe, meanwhile, was leaning against a tree, beside the sepulchral cave, very sad, yet with something heavenly and ethereal in her unselfish sorrow. The light from the setting sun still glorified her form, and was reflected a little way within the darksome den, discovering so terrible a gloom that the maiden shuddered for its self-doomed inhabitant. Espying the bright fountain near at hand, she hastened thither, and scooped up a portion of its water, in a cup of birchen bark. A few tears mingled with the draught, and perhaps gave it all its efficacy. She then returned to the mouth of the cave, and knelt down at Richard Digby's feet.

"Richard," she said, with passionate fervor, yet a gentleness in all her passion, "I pray thee, by thy hope of heaven, and as thou wouldst not dwell in this tomb forever, drink of this hallowed water, be it but a single drop! Then make room for me by thy side, and let us read together one page of that blessed volume, — and, lastly, kneel down with me and pray! Do this, and thy stony heart shall become softer than a babe's, and all be well."

But Richard Digby, in utter abhorrence of the proposal, cast the Bible at his feet, and eyed her with such a fixed

and evil frown, that he looked less like a living man than a marble statue, wrought by some dark-imagined sculptor to express the most repulsive mood that human features could assume. And, as his look grew even devilish, so, with an equal change, did Mary Goffe become more sad, more mild, more pitiful, more like a sorrowing angel. But, the more heavenly she was, the more hateful did she seem to Richard Digby, who at length raised his hand and smote down the cup of hallowed water upon the threshold of the cave, thus rejecting the only medicine that could have cured his stony heart. A sweet perfume lingered in the air for a moment, and then was gone.

"Tempt me no more, accursed woman," exclaimed he, still with his marble frown, "lest I smite thee down also! What hast thou to do with my Bible? — what with my prayers? — what with my heaven?"

No sooner had he spoken these dreadful words, than Richard Digby's heart ceased to beat; while — so the legend says — the form of Mary Goffe melted into the last sunbeams, and returned from the sepulchral cave to heaven. For Mary Goffe had been buried in an English churchyard, months before: and either it was her ghost that haunted the wild forest, or else a dreamlike spirit, typifying pure Religion.

Above a century afterwards, when the trackless forest of Richard Digby's day had long been interspersed with settlements, the children of a neighboring farmer were playing at the foot of a hill. The trees, on account of the rude and broken surface of this acclivity, had never been felled, and were crowded so densely together as to hide all but a few rocky prominences, wherever their roots could grapple with the soil. A little boy and girl, to conceal themselves from their playmates, had crept into the deepest shade, where not only the darksome pines, but a thick veil of creeping plants suspended from an overhanging rock, combined to make a twilight at noonday, and almost a midnight at all other seasons. There the children hid themselves, and shouted, repeating the cry at intervals, till the whole party of pursuers were

drawn thither, and pulling aside the matted foliage, let in a doubtful glimpse of daylight. But scarcely was this accomplished, when the little group uttered a simultaneous shriek, and tumbled headlong down the hill, making the best of their way homeward, without a second glance into the gloomy recess. Their father, unable to comprehend what had so startled them, took his axe, and, by felling one or two trees, and tearing away the creeping plants, laid the mystery open to the day. He had discovered the entrance of a cave, closely resembling the mouth of a sepulchre, within which sat the figure of a man, whose gesture and attitude warned the father and children to stand back, while his visage wore a most forbidding frown. This repulsive personage seemed to have been carved in the same gray stone that formed the walls and portal of the cave. On minuter inspection, indeed, such blemishes were observed as made it doubtful whether the figure were really a statue, chiselled by human art, and somewhat worn and defaced by the lapse of ages, or a freak of Nature, who might have chosen to imitate, in stone, her usual handiwork of flesh. Perhaps it was the least unreasonable idea, suggested by this strange spectacle, that the moisture of the cave possessed a petrifying quality, which had thus awfully embalmed a human corpse.

There was something so frightful in the aspect of this Man of Adamant that the farmer, the moment that he recovered from the fascination of his first gaze, began to heap stones into the mouth of the cavern. His wife, who had followed him to the hill, assisted her husband's efforts. The children, also, approached as near as they durst, with their little hands full of pebbles, and cast them on the pile. Earth was then thrown into the crevices, and the whole fabric overlaid with sods. Thus all traces of the discovery were obliterated, leaving only a marvellous legend, which grew wilder from one generation to another, as the children told it to their grandchildren, and they to their posterity, till few believed that there had ever been a cavern or a statue, where now they saw but a grassy patch on the shadowy hillside. Yet, grown

people avoid the spot, nor do children play there. Friendship, and Love, and Piety, all human and celestial sympathies, should keep aloof from that hidden cave; for there still sits, and, unless an earthquake crumble down the roof upon his head, shall sit forever, the shape of Richard Digby, in the attitude of repelling the whole race of mortals, not from heaven, but from the horrible loneliness of his dark, cold sepulchre!

THE DEVIL IN MANUSCRIPT

ON a bitter evening of December, I arrived by mail in a large town, which was then the residence of an intimate friend, one of those gifted youths who cultivate poetry and the belles-lettres and call themselves students at law. My first business, after supper, was to visit him at the office of his distinguished instructor. As I have said, it was a bitter night, clear starlight, but cold as Nova Zembla — the shop windows along the street being frosted so as almost to hide the lights, while the wheels of coaches thundered equally loud over frozen earth and pavements of stone. There was no snow, either on the ground or the roofs of the houses. The wind blew so violently that I had but to spread my cloak like a main-sail, and scud along the street at the rate of ten knots, greatly envied by other navigators, who were beating slowly up, with the gale right in their teeth. One of these I capsized, but was gone on the wings of the wind before he could even vociferate an oath.

After this picture of an inclement night, behold us seated by a great blazing fire, which looked so comfortable and delicious that I felt inclined to lie down and roll among the hot coals. The usual furniture of a lawyer's office was around us, — rows of volumes in sheepskin, and a multitude of writs, summonses, and other legal papers scattered over the desks and tables. But there were certain objects which seemed to intimate that we had little dread of the intrusion of clients, or of the learned counsellor himself, who, indeed, was attending court in a distant town. A tall, decanter-shaped bottle stood on the table, between two tumblers, and beside a

pile of blotted manuscripts, altogether dissimilar to any law documents recognized in our courts. My friend, whom I shall call Oberon, — it was a name of fancy and friendship between him and me, — my friend Oberon looked at these papers with a peculiar expression of disquietude.

"I do believe," said he, soberly, "or, at least, I could believe, if I chose, that there is a devil in this pile of blotted papers. You have read them, and know what I mean, — that conception in which I endeavored to embody the character of a fiend, as represented in our traditions and the written records of witchcraft. Oh! I have a horror of what was created in my own brain, and shudder at the manuscripts in which I gave that dark idea a sort of material existence. Would they were out of my sight!"

"And of mine, too," thought I.

"You remember," continued Oberon, "how the hellish thing used to suck away the happiness of those who, by a simple concession that seemed almost innocent, subjected themselves to his power. Just so my peace is gone, and all by these accursed manuscripts. Have you felt nothing of the same influence?"

"Nothing," replied I, "unless the spell be hid in a desire to turn novelist, after reading your delightful tales."

"Novelist!" exclaimed Oberon, half seriously. "Then, indeed, my devil has his claw on you! You are gone! You cannot even pray for deliverance! But we will be the last and only victims; for this night I mean to burn the manuscripts, and commit the fiend to his retribution in the flames."

"Burn your tales!" repeated I, startled at the desperation of the idea.

"Even so," said the author, despondingly. "You cannot conceive what an effect the composition of these tales has had on me. I have become ambitious of a bubble, and careless of solid reputation. I am surrounding myself with shadows, which bewilder me, by aping the realities of life. They have drawn me aside

from the beaten path of the world and led me into a strange sort of solitude, — a solitude in the midst of men, — where nobody wishes for what I do, nor thinks nor feels as I do. The tales have done all this. When they are ashes, perhaps I shall be as I was before they had existence. Moreover, the sacrifice is less than you may suppose; since nobody will publish them."

"That does make a difference, indeed," said I.

"They have been offered, by letter," continued Oberon, reddening with vexation, "to some seventeen booksellers. It would make you stare to read their answers; and read them you should, only that I burnt them as fast as they arrived. One man publishes nothing but school-books; another has five novels already under examination."

"What a voluminous mass the unpublished literature of America must be!" cried I.

"Oh! the Alexandrian manuscripts were nothing to it," said my friend. "Well, another gentleman is just giving up business, on purpose, I verily believe, to escape publishing my book. Several, however, would not absolutely decline the agency, on my advancing half the cost of an edition, and giving bonds for the remainder, besides a high percentage to themselves, whether the book sells or not. Another advises a subscription."

"The villain!" exclaimed I.

"A fact!" said Oberon. "In short, of all the seventeen booksellers, only one has vouchsafed even to read my tales; and he — a literary dabbler himself, I should judge — has the impertinence to criticise them, proposing what he calls vast improvements, and concluding, after a general sentence of condemnation, with the definitive assurance that he will not be concerned on any terms."

"It might not be amiss to pull that fellow's nose," remarked I.

"If the whole 'trade' had one common nose, there would be some satisfaction in pulling it," answered the author. "But there does seem to be one honest man

among these seventeen unrighteous ones; and he tells me fairly, that no American publisher will meddle with an American work — seldom if by a known writer, and never if by a new one — unless at the writer's risk."

"The paltry rogues!" cried I. "Will they live by literature, and yet risk nothing for its sake? But, after all, you might publish on your own account."

"And so I might," replied Oberon. "But the devil of the business is this. These people have put me so out of conceit with the tales, that I loathe the very thought of them, and actually experience a physical sickness of the stomach, whenever I glance at them on the table. I tell you there is a demon in them! I anticipate a wild enjoyment in seeing them in the blaze; such as I should feel in taking vengeance on an enemy, or destroying something noxious."

I did not very strenuously oppose this determination, being privately of opinion, in spite of my partiality for the author, that his tales would make a more brilliant appearance in the fire than anywhere else. Before proceeding to execution, we broached the bottle of champagne, which Oberon had provided for keeping up his spirits in this doleful business. We swallowed each a tumblerful, in sparkling commotion; it went bubbling down our throats and brightened my eyes at once, but left my friend sad and heavy as before. He drew the tales towards him, with a mixture of natural affection and natural disgust, like a father taking a deformed infant into his arms.

"Pooh! Pish! Pshaw!" exclaimed he, holding them at arm's length. "It was Gray's idea of heaven, to lounge on a sofa and read new novels. Now, what more appropriate torture would Dante himself have contrived, for the sinner who perpetrates a bad book, than to be continually turning over the manuscript?"

"It would fail of effect," said I, "because a bad author is always his own great admirer."

"I lack that one characteristic of my tribe, — the only desirable one," observed Oberon. "But how many recollections throng upon me, as I turn over these leaves!

This scene came into my fancy as I walked along a hilly road, on a starlight October evening; in the pure and bracing air, I became all soul, and felt as if I could climb the sky, and run a race along the Milky Way. Here is another tale, in which I wrapt myself during a dark and dreary night-ride in the month of March, till the rattling of the wheels and the voices of my companions seemed like faint sounds of a dream, and my visions a bright reality. That scribbled page describes shadows which I summoned to my bedside at midnight: they would not depart when I bade them; the gray dawn came, and found me wide awake and feverish, the victim of my own enchantments."

"There must have been a sort of happiness in all this," said I, smitten with a strange longing to make proof of it.

"There may be happiness in a fever fit," replied the author. "And then the various moods in which I wrote! Sometimes my ideas were like precious stones under the earth, requiring toil to dig them up, and care to polish and brighten them; but often a delicious stream of thought would gush out upon the page at once, like water sparkling up suddenly in the desert; and when it had passed, I gnawed my pen hopelessly, or blundered on with cold and miserable toil, as if there were a wall of ice between me and my subject."

"Do you now perceive a corresponding difference," inquired I, "between the passages which you wrote so coldly and those fervid flashes of the mind?"

"No," said Oberon, tossing the manuscripts on the table. "I find no traces of the golden pen, with which I wrote in characters of fire. My treasure of fairy coin is changed to worthless dross. My picture, painted in what seemed the loveliest hues, presents nothing but a faded and indistinguishable surface. I have been eloquent and poetical and humorous in a dream — and behold! it is all nonsense, now that I am awake."

My friend now threw sticks of wood and dry chips upon the fire, and seeing it blaze like Nebuchadnezzar's furnace, seized the champagne bottle, and drank two or three brimming bumpers, successively. The heady

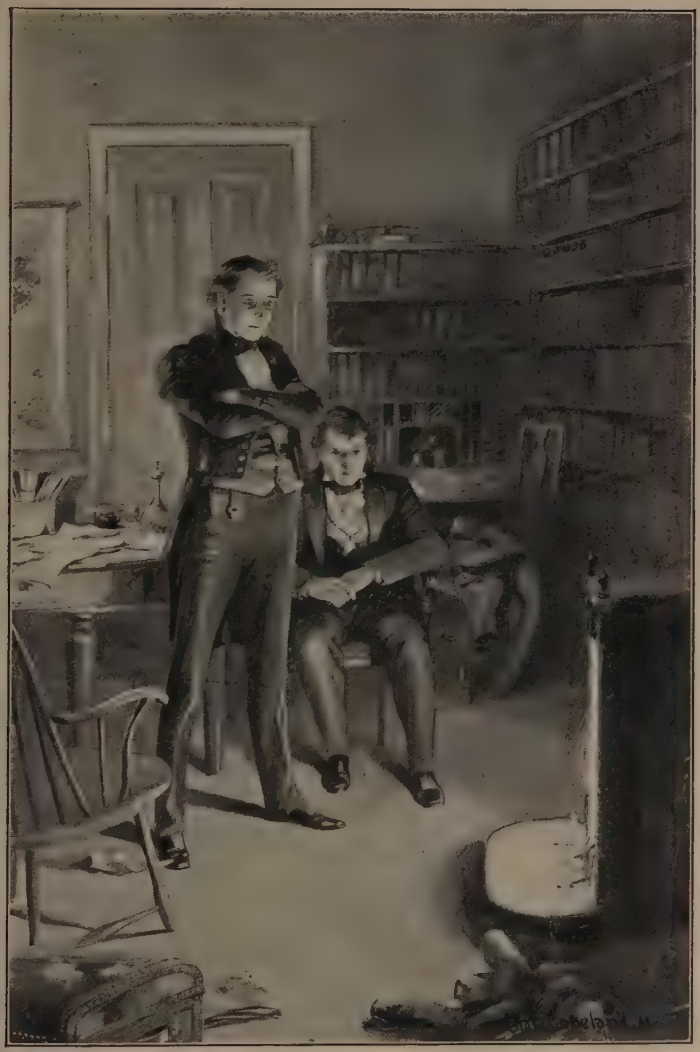
liquor combined with his agitation to throw him into a species of rage. He laid violent hands on the tales. In one instant more, their faults and beauties would alike have vanished in a glowing purgatory. But, all at once, I remembered passages of high imagination, deep pathos, original thoughts, and points of such varied excellence that the vastness of the sacrifice struck me most forcibly. I caught his arm.

"Surely, you do not mean to burn them!" I exclaimed.

"Let me alone!" cried Oberon, his eyes flashing fire. "I will burn them! Not a scorched syllable shall escape! Would you have me a damned author? — To undergo sneers, taunts, abuse, and cold neglect, and faint praise, bestowed, for pity's sake, against the giver's conscience! A hissing and a laughing-stock to my own traitorous thoughts! An outlaw from the protection of the grave — one whose ashes every careless foot might spurn, unhonored in life, and remembered scornfully in death! Am I to bear all this, when yonder fire will insure me from the whole? No! There go the tales! May my hand wither when it would write another!"

The deed was done. He had thrown the manuscripts into the hottest of the fire, which at first seemed to shrink away, but soon curled around them, and made them a part of its own fervent brightness. Oberon stood gazing at the conflagration, and shortly began to soliloquize, in the wildest strain, as if Fancy resisted and became riotous, at the moment when he would have compelled her to ascend that funeral pile. His words described objects which he appeared to discern in the fire, fed by his own precious thoughts; perhaps the thousand visions which the writer's magic had incorporated with these pages became visible to him in the dissolving heat, brightening forth ere they vanished forever; while the smoke, the vivid sheets of flame, the ruddy and whitening coals, caught the aspect of a varied scenery.

"They blaze," said he, "as if I had steeped them in the intensest spirit of genius. There I see my lovers



OBERON STOOD GAZING AT THE CONFLAGRATION.

clasped in each other's arms. How pure the flame that bursts from their glowing hearts! And yonder the features of a villain writhing in the fire that shall torment him to eternity. My holy men, my pious and angelic women, stand like martyrs amid the flames, their mild eyes lifted heavenward. Ring out the bells! A city is on fire. See! — destruction roars through my dark forest, while the lakes boil up in steaming billows, and the mountains are volcanoes, and the sky kindles with a lurid brightness! All elements are but one pervading flame! Ha! The fiend!"

I was somewhat startled by this latter exclamation. The tales were almost consumed, but just then threw forth a broad sheet of fire, which flickered as with laughter, making the whole room dance in its brightness, and then roared portentously up the chimney.

"You saw him? You must have seen him!" cried Oberon. "How he glared at me and laughed, in that last sheet of flame, with just the features that I imagined for him! Well! The tales are gone."

The papers were indeed reduced to a heap of black cinders, with a multitude of sparks hurrying confusedly among them, the traces of the pen being now represented by white lines, and the whole mass fluttering to and fro, in the draughts of air. The destroyer knelt down to look at them.

"What is more potent than fire!" said he, in his gloomiest tone. "Even thought, invisible and incorporeal as it is, cannot escape it. In this little time it has annihilated the creations of long nights and days, which I could no more reproduce, in their first glow and freshness, than cause ashes and whitened bones to rise up and live. There, too, I sacrificed the unborn children of my mind. All that I had accomplished — all that I planned for future years — has perished by one common ruin, and left only this heap of embers! The deed has been my fate. And what remains? A weary and aimless life, — a long repentance of this hour, — and at last an obscure grave, where they will bury and forget me!"

As the author concluded his dolorous moan, the ex-

tinguished embers arose and settled down and arose again, and finally flew up the chimney, like a demon with sable wings. Just as they disappeared, there was a loud and solitary cry in the street below us. "Fire! Fire!" Other voices caught up that terrible word, and it speedily became the shout of a multitude. Oberon started to his feet, in fresh excitement.

"A fire on such a night!" cried he. "The wind blows a gale, and wherever it whirls the flames, the roofs will flash up like gunpowder. Every pump is frozen up, and boiling water would turn to ice the moment it was flung from the engine. In an hour this wooden town will be one great bonfire. What a glorious scene for my next — Pshaw!"

The street was now all alive with footsteps, and the air full of voices. We heard one engine thundering round a corner, and another rattling from a distance over the pavements. The bells of three steeples clanged out at once, spreading the alarm to many a neighboring town, and expressing hurry, confusion, and terror so inimitably that I could almost distinguish in their peal the burthen of the universal cry — "Fire! Fire! Fire!"

"What is so eloquent as their iron tongues!" exclaimed Oberon. "My heart leaps and trembles, but not with fear. And that other sound, too, — deep and awful as a mighty organ, — the roar and thunder of the multitude on the pavement below! Come! We are losing time. I will cry out in the loudest of the uproar, and mingle my spirit with the wildest of the confusion, and be a bubble on the top of the ferment!"

From the first outcry, my forebodings had warned me of the true object and centre of alarm. There was nothing now but uproar, above, beneath, and around us; footsteps stumbling pell-mell up the public staircase, eager shouts and heavy thumps at the door, the whiz and dash of water from the engines, and the crash of furniture thrown upon the pavement. At once the truth flashed upon my friend. His frenzy took the hue of joy, and with a wild gesture of exultation, he leaped almost to the ceiling of the chamber.

"My tales!" cried Oberon. "The chimney! The roof! The fiend has gone forth by night, and startled thousands in fear and wonder from their beds! Here I stand — a triumphant author! Huzza! Huzza! My brain has set the town on fire! Huzza!"

JOHN INGLEFIELD'S THANKSGIVING

ON the evening of Thanksgiving Day, John Inglefield, the blacksmith, sat in his elbow-chair, among those who had been keeping festival at his board. Being the central figure of the domestic circle, the fire threw its strongest light on his massive and sturdy frame, reddening his rough visage, so that it looked like the head of an iron statue, all aglow, from his own forge, and with its features rudely fashioned on his own anvil. At John Inglefield's right hand was an empty chair. The other places round the hearth were filled by the members of the family, who all sat quietly, while, with a semblance of fantastic merriment, their shadows danced on the wall behind them. One of the group was John Inglefield's son, who had been bred at college, and was now a student of theology at Andover. There was also a daughter of sixteen, whom nobody could look at without thinking of a rosebud almost blossomed. The only other person at the fireside was Robert Moore, formerly an apprentice of the blacksmith, but now his journeyman, and who seemed more like an own son of John Inglefield than did the pale and slender student.

Only these four had kept New England's festival beneath that roof. The vacant chair at John Inglefield's right hand was in memory of his wife, whom death had snatched from him since the previous Thanksgiving. With a feeling that few would have looked for in his rough nature, the bereaved husband had himself set the chair in its place next his own; and often did his eye glance thitherward, as if he deemed it possible

that the cold grave might send back its tenant to the cheerful fireside, at least for that one evening. Thus did he cherish the grief that was dear to him. But there was another grief which he would fain have torn from his heart; or, since that could never be, have buried it too deep for others to behold, or for his own remembrance. Within the past year another member of his household had gone from him, but not to the grave. Yet they kept no vacant chair for her.

While John Inglefield and his family were sitting round the hearth with the shadows dancing behind them on the wall, the outer door was opened, and a light footstep came along the passage. The latch of the inner door was lifted by some familiar hand, and a young girl came in, wearing a cloak and hood, which she took off and laid on the table beneath the looking-glass. Then, after gazing a moment at the fireside circle, she approached, and took the seat at John Inglefield's right hand, as if it had been reserved on purpose for her.

"Here I am, at last, father," said she. "You ate your Thanksgiving dinner without me, but I have come back to spend the evening with you."

Yes, it was Prudence Inglefield. She wore the same neat and maidenly attire which she had been accustomed to put on when the household work was over for the day, and her hair was parted from her brow, in the simple and modest fashion that became her best of all. If her cheek might otherwise have been pale, yet the glow of the fire suffused it with a healthful bloom. If she had spent the many months of her absence in guilt and infamy, yet they seemed to have left no traces on her gentle aspect. She could not have looked less altered, had she merely stepped away from her father's fireside for half an hour, and returned while the blaze was quivering upwards from the same brands that were burning at her departure. And to John Inglefield she was the very image of his buried wife, such as he remembered her on the first Thanksgiving which they had passed under their own roof. Therefore, though naturally a stern and rugged

man, he could not speak unkindly to his sinful child, nor yet could he take her to his bosom.

"You are welcome home, Prudence," said he, glancing sideways at her, and his voice faltered. "Your mother would have rejoiced to see you, but she has been gone from us these four months."

"I know it, father, I know it," replied Prudence, quickly. "And yet, when I first came in, my eyes were so dazzled by the firelight that she seemed to be sitting in this very chair!"

By this time, the other members of the family had begun to recover from their surprise, and became sensible that it was no ghost from the grave, nor vision of their vivid recollections, but Prudence, her own self. Her brother was the next that greeted her. He advanced and held out his hand affectionately, as a brother should; yet not entirely like a brother, for, with all his kindness, he was still a clergyman, and speaking to a child of sin.

"Sister Prudence," said he, earnestly, "I rejoice that a merciful Providence hath turned your steps homeward, in time for me to bid you a last farewell. In a few weeks, sister, I am to sail as a missionary to the far islands of the Pacific. There is not one of these beloved faces that I shall ever hope to behold again on this earth. Oh, may I see all of them — yours and all — beyond the grave!"

A shadow flitted across the girl's countenance.

"The grave is very dark, brother," answered she, withdrawing her hand somewhat hastily from his grasp. "You must look your last at me by the light of this fire."

While this was passing, the twin girl — the rosebud that had grown on the same stem with the castaway — stood gazing at her sister, longing to fling herself upon her bosom, so that the tendrils of their hearts might intertwine again. At first she was restrained by mingled grief and shame, and by a dread that Prudence was too much changed to respond to her affection, or that her own purity would be felt as a

reproach by the lost one. But, as she listened to the familiar voice, while the face grew more and more familiar, she forgot everything save that Prudence had come back. Springing forward, she would have clasped her in a close embrace. At that very instant, however, Prudence started from her chair, and held out both her hands, with a warning gesture.

"No, Mary, — no, my sister," cried she, "do not you touch me. Your bosom must not be pressed to mine!"

Mary shuddered and stood still, for she felt that something darker than the grave was between Prudence and herself, though they seemed so near each other in the light of their father's hearth, where they had grown up together. Meanwhile Prudence threw her eyes around the room, in search of one who had not yet bidden her welcome. He had withdrawn from his seat by the fireside, and was standing near the door, with his face averted so that his features could be discerned only by the flickering shadow of the profile upon the wall. But Prudence called to him, in a cheerful and kindly tone: —

"Come, Robert," said she, "won't you shake hands with your old friend?"

Robert Moore held back for a moment, but affection struggled powerfully, and overcame his pride and resentment; he rushed towards Prudence, seized her hand, and pressed it to his bosom.

"There, there, Robert," said she, smiling sadly, as she withdrew her hand, "you must not give me too warm a welcome."

And now, having exchanged greetings with each member of the family, Prudence again seated herself in the chair at John Inglefield's right hand. She was naturally a girl of quick and tender sensibilities, gladsome in her general mood, but with a bewitching pathos interfused among her merriest words and deeds. It was remarked of her, too, that she had a faculty, even from childhood, of throwing her own feelings like a spell over her companions. Such as she had been in her days of innocence, so did she appear this evening.

Her friends, in the surprise and bewilderment of her return, almost forgot that she had ever left them, or that she had forfeited any of her claims to their affection. In the morning, perhaps, they might have looked at her with altered eyes, but by the Thanksgiving fireside they felt only that their own Prudence had come back to them, and were thankful. John Inglefield's rough visage brightened with the glow of his heart, as it grew warm and merry within him; once or twice, even, he laughed till the room rang again, yet seemed startled by the echo of his own mirth. The grave young minister became as frolicsome as a schoolboy. Mary, too, the rosebud, forgot that her twin-blossom had ever been torn from the stem and trampled in the dust. And as for Robert Moore, he gazed at Prudence with the bashful earnestness of love new-born, while she, with sweet maiden coquetry, half smiled upon and half discouraged him.

In short, it was one of those intervals when sorrow vanishes in its own depth of shadow, and joy starts forth in transitory brightness. When the clock struck eight, Prudence poured out her father's customary draught of herb tea, which had been steeping by the fireside ever since twilight.

"God bless you, child," said John Inglefield, as he took the cup from her hand; "you have made your old father happy again. But we miss your mother sadly, Prudence, sadly. It seems as if she ought to be here now."

"Now, father, or never," replied Prudence.

It was now the hour for domestic worship. But while the family were making preparations for this duty, they suddenly perceived that Prudence had put on her cloak and hood, and was lifting the latch of the door.

"Prudence, Prudence! where are you going?" cried they all with one voice.

As Prudence passed out of the door, she turned towards them, and flung back her hand with a gesture of farewell. But her face was so changed that they

hardly recognized it. Sin and evil passions glowed through its comeliness, and wrought a horrible deformity; a smile gleamed in her eyes, as of triumphant mockery, at their surprise and grief.

"Daughter," cried John Inglefield, between wrath and sorrow, "stay and be your father's blessing, or take his curse with you!"

For an instant Prudence lingered and looked back into the fire-lighted room, while her countenance wore almost the expression as if she were struggling with a fiend, who had power to seize his victim even within the hallowed precincts of her father's hearth. The fiend prevailed; and Prudence vanished into the outer darkness. When the family rushed to the door, they could see nothing, but heard the sound of wheels rattling over the frozen ground.

That same night, among the painted beauties at the theatre of a neighboring city, there was one whose dissolute mirth seemed inconsistent with any sympathy for pure affections, and for the joys and griefs which are hallowed by them. Yet this was Prudence Inglefield. Her visit to the Thanksgiving fireside was the realization of one of those waking dreams in which the guilty soul will sometimes stray back to its innocence. But Sin, alas! is careful of her bond-slaves; they hear her voice, perhaps, at the holiest moment, and are constrained to go whither she summons them. The same dark power that drew Prudence Inglefield from her father's hearth — the same in its nature, though heightened then to a dread necessity — would snatch a guilty soul from the gate of heaven, and make its sin and its punishment alike eternal.

OLD TICONDEROGA:

A PICTURE OF THE PAST

THE greatest attraction, in this vicinity, is the famous old fortress of Ticonderoga, the remains of which are visible from the piazza of the tavern, on a swell of land that shuts in the prospect of the lake. Those celebrated heights, Mount Defiance and Mount Independence, familiar to all Americans in history, stand too prominent not to be recognized, though neither of them precisely correspond to the images excited by their names. In truth, the whole scene, except the interior of the fortress, disappointed me. Mount Defiance, which one pictures as a steep, lofty, and rugged hill, of most formidable aspect, frowning down with the grim visage of a precipice on old Ticonderoga, is merely a long and wooded ridge; and bore at some former period the gentle name of Sugar Hill. The brow is certainly difficult to climb, and high enough to look into every corner of the fortress. St. Clair's most probable reason, however, for neglecting to occupy it was the deficiency of troops to man the works already constructed, rather than the supposed inaccessibility of Mount Defiance. It is singular that the French never fortified this height, standing, as it does, in the quarter whence they must have looked for the advance of a British army.

In my first view of the ruins, I was favored with the scientific guidance of a young lieutenant of engineers, recently from West Point, where he had gained credit for great military genius. I saw nothing but confusion in what chiefly interested him: straight lines and zig-

zags, defence within defence, wall opposed to wall, and ditch intersecting ditch; oblong squares of masonry below the surface of the earth, and huge mounds, or turf-covered hills of stone, above it. On one of these artificial hillocks a pine tree had rooted itself, and grown tall and strong since the banner-staff was levelled. But where my unmilitary glance could trace no regularity, the young lieutenant was perfectly at home. He fathomed the meaning of every ditch, and formed an entire plan of the fortress from its half-obliterated lines. His description of Ticonderoga would be as accurate as a geometrical theorem, and as barren of the poetry that has clustered round its decay. I viewed Ticonderoga as a place of ancient strength, in ruins for half a century; where the flags of three nations had successively waved, and none waved now; where armies had struggled, so long ago that the bones of the slain were mouldered; where Peace had found a heritage in the forsaken haunts of War. Now the young West Pointer, with his lectures on ravelins, counterscarps, angles, and covered ways, made it an affair of brick and mortar and hewn stone, arranged on certain regular principles, having a good deal to do with mathematics, but nothing at all with poetry.

I should have been glad of a hoary veteran to totter by my side, and tell me, perhaps, of the French garrisons and their Indian allies, — of Abercrombie, Lord Howe, and Amherst, — of Ethan Allen's triumph and St. Clair's surrender. The old soldier and the old fortress would be emblems of each other. His reminiscences, though vivid as the image of Ticonderoga in the lake, would harmonize with the gray influence of the scene. A survivor of the long-disbanded garrisons, though but a private soldier, might have mustered his dead chiefs and comrades, — some from Westminster Abbey, and English churchyards, and battle-fields in Europe, — others from their graves here in America, — others, not a few, who lie sleeping round the fortress; he might have mustered them all, and bid them march through the ruined gateway, turning their

old historic faces on me as they passed. Next to such a companion, the best is one's own fancy.

At another visit I was alone, and, after rambling all over the ramparts, sat down to rest myself in one of the roofless barracks. These are old French structures, and appear to have occupied three sides of a large area, now overgrown with grass, nettles, and thistles. The one in which I sat was long and narrow, as all the rest had been, with peaked gables. The exterior walls were nearly entire, constructed of gray, flat, unpicked stones, the aged strength of which promised long to resist the elements, if no other violence should precipitate their fall. The roof, floors, partitions, and the rest of the woodwork had probably been burnt, except some bars of stanch old oak, which were blackened with fire but still remained embedded into the window-sills and over the doors. There were a few particles of plastering near the chimney, scratched with rude figures, perhaps by a soldier's hand. A most luxuriant crop of weeds had sprung up within the edifice, and hid the scattered fragments of the wall. Grass and weeds grew in the windows, and in all the crevices of the stone, climbing, step by step, till a tuft of yellow flowers was waving on the highest peak of the gable. Some spicy herb diffused a pleasant odor through the ruin. A verdant heap of vegetation had covered the hearth of the second floor, clustering on the very spot where the huge logs had mouldered to glowing coals, and flourished beneath the broad flue, which had so often puffed the smoke over a circle of French or English soldiers. I felt that there was no other token of decay so impressive as that bed of weeds in the place of the back-log.

Here I sat, with those roofless walls about me, the clear sky over my head, and the afternoon sunshine falling gently bright through the window-frames and doorway. I heard the tinkling of a cow-bell, the twittering of birds, and the pleasant hum of insects. Once a gay butterfly, with four gold-speckled wings, came and fluttered about my head, then flew up and lighted on the highest tuft of yellow flowers, and at last took wing

across the lake. Next a bee buzzed through the sunshine, and found much sweetness among the weeds. After watching him till he went off to his distant hive, I closed my eyes on Ticonderoga in ruins, and cast a dreamlike glance over pictures of the past, and scenes of which this spot had been the theatre.

At first my fancy saw only the stern hills, lonely lakes, and venerable woods. Not a tree, since their seeds were first scattered over the infant soil, had felt the axe, but had grown up and flourished through its long generation, had fallen beneath the weight of years, been buried in green moss, and nourished the roots of others as gigantic. Hark! A light paddle dips into the lake, a birch canoe glides round the point, and an Indian chief has passed, painted and feather-crested, armed with a bow of hickory, a stone tomahawk, and flint-headed arrows. But the ripple had hardly vanished from the water when a white flag caught the breeze, over a castle in the wilderness, with frowning ramparts and a hundred cannon. There stood a French chevalier, commandant of the fortress, paying court to a copper-colored lady, the princess of the land, and winning her wild love by the arts which had been successful with Parisian dames. A war-party of French and Indians were issuing from the gate to lay waste some village of New England. Near the fortress there was a group of dancers, the merry soldiers footing it with the swart savage maids; deeper in the wood, some red men were growing frantic around a keg of the fire-water; and elsewhere a Jesuit preached the faith of high cathedrals beneath a canopy of forest boughs, and distributed crucifixes to be worn beside English scalps.

I tried to make a series of pictures from the old French war, when fleets were on the lake and armies in the woods, and especially of Abercrombie's disastrous repulse, where thousands of lives were utterly thrown away; but, being at a loss how to order the battle, I chose an evening scene in the barracks, after the fortress had surrendered to Sir Jeffrey Amherst. What an immense fire blazes on that hearth, gleaming on

swords, bayonets, and musket barrels, and blending with the hue of the scarlet coats till the whole barrack-room is quivering with ruddy light! One soldier has thrown himself down to rest, after a deer hunt, or perhaps a long run through the woods, with Indians on his trail. Two stand up to wrestle, and are at the point of coming to blows. A fifer plays a shrill accompaniment to a drummer's song, — a strain of light love and bloody war, with a chorus thundered forth by twenty voices. Meantime, a veteran in the corner is prosing about Dettingen and Fontenoye, and relates camp traditions of Marlborough's battles, till his pipe, having been roguishly charged with gunpowder, makes a terrible explosion under his nose. And now they all vanish in a puff of smoke from the chimney.

I merely glanced at the ensuing twenty years, which glided peacefully over the frontier fortress, till Ethan Allen's shout was heard, summoning it to surrender "in the name of the great Jehovah and of the Continental Congress." Strange allies! thought the British captain. Next came the hurried muster of the soldiers of liberty, when the cannon of Burgoyne, pointing down upon their stronghold from the brow of Mount Defiance, announced a new conqueror of Ticonderoga. No virgin fortress, this! Forth rushed the motley throng from the barracks, one man wearing the blue and buff of the Union, another the red coat of Britain, a third a dragoon's jacket, and a fourth a cotton frock; here was a pair of leather breeches, and striped trousers there; a grenadier's cap on one head, and a broad-brimmed hat, with a tall feather, on the next; this fellow shouldering a king's arm, that might throw a bullet to Crown Point, and his comrade a long fowling-piece, admirable to shoot ducks on the lake. In the midst of the bustle, when the fortress was all alive with its last warlike scene, the ringing of a bell on the lake made me suddenly unclose my eyes, and behold only the gray and weed-grown ruins. They were as peaceful in the sun as a warrior's grave.

Hastening to the rampart, I perceived that the signal had been given by the steamboat Franklin, which landed

a passenger from Whitehall at the tavern, and resumed its progress northward, to reach Canada the next morning. A sloop was pursuing the same track; a little skiff had just crossed the ferry; while a scow, laden with lumber, spread its huge square sail and went up the lake. The whole country was a cultivated farm. Within musket-shot of the ramparts lay the neat villa of Mr. Pell, who, since the Revolution, has become proprietor of a spot for which France, England, and America have so often struggled. How forcibly the lapse of time and change of circumstances came home to my apprehension! Banner would never wave again, nor cannon roar, nor blood be shed, nor trumpet stir up a soldier's heart, in this old fort at Ticonderoga. Tall trees had grown upon its ramparts, since the last garrison marched out, to return no more, or only at some dreamer's summons, gliding from the twilight past to vanish among realities.

THE WIVES OF THE DEAD

THE following story, the simple and domestic incidents of which may be deemed scarcely worth relating, after such a lapse of time, awakened some degree of interest, a hundred years ago, in a principal seaport of the Bay Province. The rainy twilight of an autumn day, — a parlor on the second floor of a small house, plainly furnished, as beseemed the middling circumstances of its inhabitants, yet decorated with little curiosities from beyond the sea, and a few delicate specimens of Indian manufacture, — these are the only particulars to be premised in regard to scene and season. Two young and comely women sat together by the fireside, nursing their mutual and peculiar sorrows. They were the recent brides of two brothers, a sailor and a landsman, and two successive days had brought tidings of the death of each, by the chances of Canadian warfare, and the tempestuous Atlantic. The universal sympathy excited by this bereavement drew numerous condoling guests to the habitation of the widowed sisters. Several, among whom was the minister, had remained till the verge of evening ; when, one by one, whispering many comfortable passages of Scripture, that were answered by more abundant tears, they took their leave, and departed to their own happier homes. The mourners, though not insensible to the kindness of their friends, had yearned to be left alone. United, as they had been, by the relationship of the living, and now more closely so by that of the dead, each felt as if whatever consolation her grief admitted were to be found in the bosom of the other. They joined their hearts, and wept together silently. But after an hour of such indulgence,

one of the sisters, all of whose emotions were influenced by her mild, quiet, yet not feeble character, began to recollect the precepts of resignation and endurance which piety had taught her, when she did not think to need them. Her misfortune, besides, as earliest known, should earliest cease to interfere with her regular course of duties; accordingly, having placed the table before the fire, and arranged a frugal meal, she took the hand of her companion.

"Come, dearest sister; you have eaten not a morsel to-day," she said. "Arise, I pray you, and let us ask a blessing on that which is provided for us."

Her sister-in-law was of a lively and irritable temperament, and the first pangs of her sorrow had been expressed by shrieks and passionate lamentation. She now shrunk from Mary's words, like a wounded sufferer from a hand that revives the throb.

"There is no blessing left for me, neither will I ask it!" cried Margaret, with a fresh burst of tears. "Would it were His will that I might never taste food more!"

Yet she trembled at these rebellious expressions, almost as soon as they were uttered, and, by degrees, Mary succeeded in bringing her sister's mind nearer to the situation of her own. Time went on, and their usual hour of repose arrived. The brothers and their brides, entering the married state with no more than the slender means which then sanctioned such a step, had confederated themselves in one household, with equal rights to the parlor, and claiming exclusive privileges in two sleeping rooms contiguous to it. Thither the widowed ones retired, after heaping ashes upon the dying embers of their fire, and placing a lighted lamp upon the hearth. The doors of both chambers were left open, so that a part of the interior of each, and the beds with their unclosed curtains, were reciprocally visible. Sleep did not steal upon the sisters at one and the same time. Mary experienced the effect often consequent upon grief quietly borne, and soon sunk into temporary forgetfulness, while Margaret became more

disturbed and feverish, in proportion as the night advanced with its deepest and stillest hours. She lay listening to the drops of rain, that came down in monotonous succession, unswayed by a breath of wind; and a nervous impulse continually caused her to lift her head from the pillow, and gaze into Mary's chamber and the intermediate apartment. The cold light of the lamp threw the shadows of the furniture up against the wall, stamping them immovably there, except when they were shaken by a sudden flicker of the flame. Two vacant arm-chairs were in their old positions on opposite sides of the hearth, where the brothers had been wont to sit in young and laughing dignity, as heads of families; two humbler seats were near them, the true thrones of that little empire, where Mary and herself had exercised in love a power that love had won. The cheerful radiance of the fire had shone upon the happy circle, and the dead glimmer of the lamp might have befitted their reunion now. While Margaret groaned in bitterness, she heard a knock at the street-door.

"How would my heart have leapt at that sound but yesterday!" thought she, remembering the anxiety with which she had long awaited tidings from her husband. "I care not for it now; let them begone, for I will not arise."

But even while a sort of childish fretfulness made her thus resolve, she was breathing hurriedly, and straining her ears to catch a repetition of the summons. It is difficult to be convinced of the death of one whom we have deemed another self. The knocking was now renewed in slow and regular strokes, apparently given with the soft end of a doubled fist, and was accompanied by words, faintly heard through several thicknesses of wall. Margaret looked to her sister's chamber, and beheld her still lying in the depths of sleep. She arose, placed her foot upon the floor, and slightly arrayed herself, trembling between fear and eagerness as she did so.

"Heaven help me!" sighed she. "I have nothing left to fear, and methinks I am ten times more a coward than ever."

Seizing the lamp from the hearth, she hastened to the window that overlooked the street-door. It was a lattice, turning upon hinges; and having thrown it back, she stretched her head a little way into the moist atmosphere. A lantern was reddening the front of the house, and melting its light in the neighboring puddles, while a deluge of darkness overwhelmed every other object. As the window grated on its hinges, a man in a broad-brimmed hat and blanket-coat stepped from under the shelter of the projecting story, and looked upward to discover whom his application had aroused. Margaret knew him as a friendly innkeeper of the town.

"What would you have, Goodman Parker?" cried the widow.

"Lack-a-day, is it you, Mistress Margaret?" replied the innkeeper. "I was afraid it might be your sister Mary; for I hate to see a young woman in trouble, when I have n't a word of comfort to whisper her."

"For Heaven's sake, what news do you bring?" screamed Margaret.

"Why, there has been an express through the town within this half-hour," said Goodman Parker, "travelling from the eastern jurisdiction with letters from the governor and council. He tarried at my house to refresh himself with a drop and a morsel, and I asked him what tidings on the frontiers. He tells me we had the better in the skirmish you wot of, and that thirteen men reported slain are well and sound, and your husband among them. Besides, he is appointed of the escort to bring the captivated Frenchers and Indians home to the province jail. I judged you would n't mind being broke of your rest, and so I stepped over to tell you. Good night."

So saying, the honest man departed; and his lantern gleamed along the street, bringing to view indistinct shapes of things, and the fragments of a world, like order gleaming through chaos or memory, roaming over the past. But Margaret stayed not to watch these picturesque effects. Joy flashed into her heart, and lighted it up at once; and breathless, and with winged

steps, she flew to the bedside of her sister. She paused, however, at the door of the chamber, while a thought of pain broke in upon her.

"Poor Mary!" said she to herself. "Shall I waken her, to feel her sorrow sharpened by my happiness? No; I will keep it within my own bosom till the morrow."

She approached the bed, to discover if Mary's sleep were peaceful. Her face was turned partly inward to the pillow, and had been hidden there to weep; but a look of motionless contentment was now visible upon it, as if her heart, like a deep lake, had grown calm because its dead had sunk down so far within. Happy is it, and strange, that the lighter sorrows are those from which dreams are chiefly fabricated. Margaret shrunk from disturbing her sister-in-law, and felt as if her own better fortune had rendered her involuntarily unfaithful, and as if altered and diminished affection must be the consequence of the disclosure she had to make. With a sudden step, she turned away. But joy could not long be repressed, even by circumstances that would have excited heavy grief at another moment. Her mind was thronged with delightful thoughts, till sleep stole on, and transformed them to visions, more delightful and more wild, like the breath of winter (but what a cold comparison!) working fantastic tracery upon a window.

When the night was far advanced, Mary awoke with a sudden start. A vivid dream had latterly involved her in its unreal life, of which, however, she could only remember that it had been broken in upon at the most interesting point. For a little time, slumber hung about her like a morning mist, hindering her from perceiving the distinct outline of her situation. She listened with imperfect consciousness to two or three volleys of a rapid and eager knocking; and first she deemed the noise a matter of course, like the breath she drew; next, it appeared a thing in which she had no concern; and lastly, she became aware that it was a summons necessary to be obeyed. At the same moment,

the pang of recollection darted into her mind; the pall of sleep was thrown back from the face of grief; the dim light of the chamber, and the objects therein revealed, had retained all her suspended ideas, and restored them as soon as she unclosed her eyes. Again there was a quick peal upon the street-door. Fearing that her sister would also be disturbed, Mary wrapped herself in a cloak and hood, took the lamp from the hearth, and hastened to the window. By some accident, it had been left unhasped, and yielded easily to her hand.

"Who 's there?" asked Mary, trembling as she looked forth.

The storm was over, and the moon was up; it shone upon broken clouds above, and below upon houses black with moisture, and upon little lakes of the fallen rain, curling into silver beneath the quick enchantment of a breeze. A young man in a sailor's dress, wet as if he had come out of the depths of the sea, stood alone under the window. Mary recognized him as one whose livelihood was gained by short voyages along the coast; nor did she forget that, previous to her marriage, he had been an unsuccessful wooer of her own.

"What do you seek here, Stephen?" said she.

"Cheer up, Mary, for I seek to comfort you," answered the rejected lover. "You must know I got home not ten minutes ago, and the first thing my good mother told me was the news about your husband. So, without saying a word to the old woman, I clapped on my hat, and ran out of the house. I could n't have slept a wink before speaking to you, Mary, for the sake of old times."

"Stephen, I thought better of you!" exclaimed the widow, with gushing tears, and preparing to close the lattice; for she was no whit inclined to imitate the first wife of Zadig.

"But stop, and hear my story out," cried the young sailor. "I tell you we spoke a brig yesterday afternoon, bound in from Old England. And who do you think I saw standing on deck, well and hearty, only a bit thinner than he was five months ago?"

Mary leaned from the window, but could not speak.

"Why, it was your husband himself," continued the generous seaman. "He and three others saved themselves on a spar, when the Blessing turned bottom upwards. The brig will beat into the bay by daylight, with this wind, and you'll see him here to-morrow. There's the comfort I bring you, Mary, and so good night."

He hurried away, while Mary watched him with a doubt of waking reality, that seemed stronger or weaker as he alternately entered the shade of the houses, or emerged into the broad streaks of moonlight. Gradually, however, a blessed flood of conviction swelled into her heart, in strength enough to overwhelm her, had its increase been more abrupt. Her first impulse was to rouse her sister-in-law, and communicate the new-born gladness. She opened the chamber-door, which had been closed in the course of the night, though not latched, advanced to the bedside, and was about to lay her hand upon the slumberer's shoulder. But then she remembered that Margaret would awake to thoughts of death and woe, rendered not the less bitter by their contrast with her own felicity. She suffered the rays of the lamp to fall upon the unconscious form of the bereaved one. Margaret lay in unquiet sleep, and the drapery was displaced around her; her young cheek was rosy-tinted, and her lips half opened in a vivid smile; an expression of joy, debarred its passage by her sealed eyelids, struggled forth like incense from the whole countenance.

"My poor sister! you will waken too soon from that happy dream," thought Mary.

Before retiring, she set down the lamp, and endeavored to arrange the bed-clothes so that the chill air might not do harm to the feverish slumberer. But her hand trembled against Margaret's neck, a tear also fell upon her cheek, and she suddenly awoke.

LITTLE DAFFYDOWN-DILLY

DAFFYDOWNDILLY was so called because in his nature he resembled a flower, and loved to do only what was beautiful and agreeable, and took no delight in labor of any kind. But, while Daffydowndilly was yet a little boy, his mother sent him away from his pleasant home, and put him under the care of a very strict schoolmaster, who went by the name of Mr. Toil. Those who knew him best affirmed that this Mr. Toil was a very worthy character; and that he had done more good, both to children and grown people, than anybody else in the world. Certainly he had lived long enough to do a great deal of good; for, if all stories be true, he had dwelt upon the earth ever since Adam was driven from the garden of Eden.

Nevertheless, Mr. Toil had a severe and ugly countenance, especially for such little boys or big men as were inclined to be idle; his voice, too, was harsh; and all his ways and customs seemed very disagreeable to our friend Daffydowndilly. The whole day long, this terrible old schoolmaster sat at his desk overlooking the scholars, or stalked about the schoolroom with a certain awful birch rod in his hand. Now came a rap over the shoulders of a boy whom Mr. Toil had caught at play; now he punished a whole class who were behindhand with their lessons; and, in short, unless a lad chose to attend quietly and constantly to his book, he had no chance of enjoying a quiet moment in the schoolroom of Mr. Toil.

"This will never do for me," thought Daffydowndilly.

Now, the whole of Daffydowndilly's life had hitherto

been passed with his dear mother, who had a much sweeter face than old Mr. Toil, and who had always been very indulgent to her little boy. No wonder, therefore, that poor Daffydowndilly found it a woful change to be sent away from the good lady's side, and put under the care of this ugly-visaged schoolmaster, who never gave him any apples or cakes, and seemed to think that little boys were created only to get lessons.

"I can't bear it any longer," said Daffydowndilly to himself, when he had been at school about a week. "I 'll run away, and try to find my dear mother; and at any rate, I shall never find anybody half so disagreeable as this old Mr. Toil!"

So, the very next morning, off started poor Daffydowndilly, and began his rambles about the world, with only some bread and cheese for his breakfast, and very little pocket-money to pay his expenses. But he had gone only a short distance, when he overtook a man of grave and sedate appearance, who was trudging at a moderate pace along the road.

"Good morning, my fine lad," said the stranger; and his voice seemed hard and severe, but yet had a sort of kindness in it; "whence do you come so early, and whither are you going?"

Little Daffydowndilly was a boy of very ingenuous disposition, and had never been known to tell a lie, in all his life. Nor did he tell one now. He hesitated a moment or two, but finally confessed that he had run away from school, on account of his great dislike to Mr. Toil; and that he was resolved to find some place in the world where he should never see or hear of the old schoolmaster again.

"Oh, very well, my little friend!" answered the stranger. "Then we will go together; for I, likewise, have had a good deal to do with Mr. Toil, and should be glad to find some place where he was never heard of."

Our friend Daffydowndilly would have been better pleased with a companion of his own age, with whom he might have gathered flowers along the roadside, or have chased butterflies, or have done many other things

to make the journey pleasant. But he had wisdom enough to understand that he should get along through the world much easier by having a man of experience to show him the way. So he accepted the stranger's proposal, and they walked on very sociably together.

They had not gone far, when the road passed by a field where some haymakers were at work, mowing down the tall grass, and spreading it out in the sun to dry. Daffydowndilly was delighted with the sweet smell of the new-mown grass, and thought how much pleasanter it must be to make hay in the sunshine, under the blue sky, and with the birds singing sweetly in the neighboring trees and bushes, than to be shut up in a dismal schoolroom, learning lessons all day long, and continually scolded by old Mr. Toil. But, in the midst of these thoughts, while he was stopping to peep over the stone wall, he started back and caught hold of his companion's hand.

"Quick, quick!" cried he. "Let us run away, or he will catch us!"

"Who will catch us?" asked the stranger.

"Mr. Toil, the old schoolmaster!" answered Daffydowndilly. "Don't you see him amongst the haymakers?"

And Daffydowndilly pointed to an elderly man, who seemed to be the owner of the field, and the employer of the men at work there. He had stripped off his coat and waistcoat, and was busily at work in his shirt sleeves. The drops of sweat stood upon his brow; but he gave himself not a moment's rest, and kept crying out to the haymakers to make hay while the sun shone. Now, strange to say, the figure and features of this old farmer were precisely the same as those of old Mr. Toil, who, at that very moment, must have been just entering his school-room.

"Don't be afraid," said the stranger. "This is not Mr. Toil the schoolmaster, but a brother of his, who was bred a farmer; and people say he is the most disagreeable man of the two. However, he won't trouble you, unless you become a laborer on the farm."

Little Daffydowndilly believed what his companion said, but was very glad, nevertheless, when they were out of sight of the old farmer, who bore such a singular resemblance to Mr. Toil. The two travellers had gone but little further, when they came to a spot where some carpenters were erecting a house. Daffydowndilly begged his companion to stop a moment; for it was a very pretty sight to see how neatly the carpenters did their work, with their broad-axes, and saws, and planes, and hammers, shaping out the doors, and putting in the window-sashes, and nailing on the clapboards; and he could not help thinking that he should like to take a broad-axe, a saw, a plane, and a hammer, and build a little house for himself. And then, when he should have a house of his own, old Mr. Toil would never dare to molest him.

But, just while he was delighting himself with this idea, little Daffydowndilly beheld something that made him catch hold of his companion's hand, all in a fright.

"Make haste! Quick, quick!" cried he. "There he is again!"

"Who?" asked the stranger, very quietly.

"Old Mr. Toil," said Daffydowndilly, trembling. "There! he that is overseeing the carpenters. 'T is my old schoolmaster, as sure as I 'm alive!"

The stranger cast his eyes where Daffydowndilly pointed his finger; and he saw an elderly man, with a carpenter's rule and compasses in his hand. This person went to and fro about the unfinished house, measuring pieces of timber, and marking out the work that was to be done, and continually exhorting the other carpenters to be diligent. And wherever he turned his hard and wrinkled visage, the men seemed to feel that they had a task-master over them, and sawed, and hammered, and planed, as if for dear life.

"Oh, no! this is not Mr. Toil, the schoolmaster," said the stranger. "It is another brother of his, who follows the trade of carpenter."

"I am very glad to hear it," quoth Daffydowndilly;

"but, if you please, sir, I should like to get out of his way as soon as possible."

Then they went on a little further, and soon heard the sound of a drum and fife. Daffydowndilly pricked up his ears at this, and besought his companion to hurry forward, that they might not miss seeing the soldiers. Accordingly, they made what haste they could, and soon met a company of soldiers, gayly dressed, with beautiful feathers in their caps, and bright muskets on their shoulders. In front marched two drummers and two fifers, beating on their drums and playing on their fifes with might and main, and making such lively music that little Daffydowndilly would gladly have followed them to the end of the world. And if he was only a soldier, then, he said to himself, old Mr. Toil would never venture to look him in the face.

"Quick step! Forward march!" shouted a gruff voice.

Little Daffydowndilly started, in great dismay; for this voice which had spoken to the soldiers sounded precisely the same as that which he had heard every day in Mr. Toil's schoolroom, out of Mr. Toil's own mouth. And, turning his eyes to the captain of the company, what should he see but the very image of old Mr. Toil himself, with a smart cap and feather on his head, a pair of gold epaulets on his shoulders, a laced coat on his back, a purple sash round his waist, and a long sword, instead of a birch rod, in his hand. And though he held his head so high, and strutted like a turkey-cock, still he looked quite as ugly and disagreeable as when he was hearing lessons in the schoolroom.

"This is certainly old Mr. Toil," said Daffydowndilly, in a trembling voice. "Let us run away, for fear he should make us enlist in his company!"

"You are mistaken again, my little friend," replied the stranger, very composedly. "This is not Mr. Toil, the schoolmaster, but a brother of his, who has served in the army all his life. People say he's a terribly severe fellow; but you and I need not be afraid of him."

"Well, well," said little Daffydowndilly, "but, if you please, sir, I don't want to see the soldiers any more."

So the child and the stranger resumed their journey; and, by and by, they came to a house by the road-side where a number of people were making merry. Young men and rosy-cheeked girls, with smiles on their faces, were dancing to the sound of a fiddle. It was the pleasantest sight that Daffydowndilly had yet met with, and it comforted him for all his disappointments.

"Oh, let us stop here," cried he to his companion; "for Mr. Toil will never dare to show his face where there is a fiddler, and where people are dancing and making merry. We shall be quite safe here!"

But these last words died away upon Daffydowndilly's tongue; for, happening to cast his eyes on the fiddler, whom should he behold again, but the likeness of Mr. Toil, holding a fiddle-bow instead of a birch rod, and flourishing it with as much ease and dexterity as if he had been a fiddler all his life! He had somewhat the air of a Frenchman, but still looked exactly like the old schoolmaster; and Daffydowndilly even fancied that he nodded and winked at him, and made signs for him to join in the dance.

"O dear me!" whispered he, turning pale. "It seems as if there was nobody but Mr. Toil in the world. Who could have thought of his playing on a fiddle!"

"This is not your old schoolmaster," observed the stranger, "but another brother of his, who was bred in France, where he learned the profession of a fiddler. He is ashamed of his family, and generally calls himself Monsieur le Plaisir; but his real name is Toil, and those who have known him best think him still more disagreeable than his brothers."

"Pray let us go a little further," said Daffydowndilly. "I don't like the looks of this fiddler, at all."

Well, thus the stranger and little Daffydowndilly went wandering along the highway, and in shady lanes, and through pleasant villages; and whithersoever they went, behold! there was the image of old Mr. Toil. He stood like a scarecrow in the corn-fields. If they entered a house, he sat in the parlor; if they peeped into the kitchen, he was there. He made himself at

home in every cottage, and stole, under one disguise or another, into the most splendid mansions. Everywhere there was sure to be somebody wearing the likeness of Mr. Toil, and who, as the stranger affirmed, was one of the old schoolmaster's innumerable brethren.

Little Daffydowndilly was almost tired to death, when he perceived some people reclining lazily in a shady place, by the side of the road. The poor child entreated his companion that they might sit down there, and take some repose.

"Old Mr. Toil will never come here," said he; "for he hates to see people taking their ease."

But, even while he spoke, Daffydowndilly's eyes fell upon a person who seemed the laziest, and heaviest, and most torpid, of all those lazy, and heavy, and torpid people, who had lain down to sleep in the shade. Who should it be, again, but the very image of Mr. Toil!

"There is a large family of these Toils," remarked the stranger. "This is another of the old schoolmaster's brothers, who was bred in Italy, where he acquired very idle habits, and goes by the name of Signor Far Niente. He pretends to lead an easy life, but is really the most miserable fellow in the family."

"Oh, take me back! — take me back!" cried poor little Daffydowndilly, bursting into tears. "If there is nothing but Toil all the world over, I may just as well go back to the schoolhouse!"

"Yonder it is, — there is the schoolhouse!" said the stranger; for though he and little Daffydowndilly had taken a great many steps, they had travelled in a circle, instead of a straight line. "Come; we will go back to school together."

There was something in his companion's voice that little Daffydowndilly now remembered; and it is strange that he had not remembered it sooner. Looking up into his face, behold! there again was the likeness of old Mr. Toil; so that the poor child had been in company with Toil all day, even while he was doing his best to run away from him. Some people, to whom I have told little Daffydowndilly's story, are of opinion

that old Mr. Toil was a magician, and possessed the power of multiplying himself into as many shapes as he saw fit.

Be this as it may, little Daffydowndilly had learned a good lesson, and from that time forward was diligent at his task, because he knew that diligence is not a whit more toilsome than sport or idleness. And when he became better acquainted with Mr. Toil, he began to think that his ways were not so very disagreeable, and that the old schoolmaster's smile of approbation made his face almost as pleasant as even that of Daffydowndilly's mother.

MY KINSMAN, MAJOR MOLINEUX

AFTER the kings of Great Britain had assumed the right of appointing the colonial governors, the measures of the latter seldom met with the ready and general approbation which had been paid to those of their predecessors, under the original charters. The people looked with most jealous scrutiny to the exercise of power which did not emanate from themselves, and they usually rewarded their rulers with slender gratitude for the compliances by which, in softening their instructions from beyond the sea, they had incurred the reprehension of those who gave them. The annals of Massachusetts Bay will inform us that of six governors in the space of about forty years from the surrender of the old charter, under James II., two were imprisoned by a popular insurrection; a third, as Hutchinson inclines to believe, was driven from the province by the whizzing of a musket-ball; a fourth, in the opinion of the same historian, was hastened to his grave by continual bickerings with the House of Representatives; and the remaining two, as well as their successors, till the Revolution, were favored with few and brief intervals of peaceful sway. The inferior members of the court party, in times of high political excitement, led scarcely a more desirable life. These remarks may serve as a preface to the following adventures, which chanced upon a summer night, not far from a hundred years ago. The reader in order to avoid a long and dry detail of colonial affairs, is requested to dispense with an account of the train of circumstances that had caused much temporary inflammation of the popular mind.

It was near nine o'clock of a moonlight evening, when

a boat crossed the ferry with a single passenger, who had obtained his conveyance at that unusual hour by the promise of an extra fare. While he stood on the landing place searching in either pocket for the means of fulfilling his agreement, the ferryman lifted a lantern, by the aid of which, and the newly risen moon, he took a very accurate survey of the stranger's figure. He was a youth of barely eighteen years, evidently country-bred, and now, as it should seem, upon his first visit to town. He was clad in a coarse gray coat, well worn, but in excellent repair; his under garments were durably constructed of leather, and fitted tight to a pair of serviceable and well-shaped limbs; his stockings of blue yarn were the incontrovertible work of a mother or a sister; and on his head was a three-cornered hat, which in its better days had perhaps sheltered the graver brow of the lad's father. Under his left arm was a heavy cudgel, formed of an oak sapling and retaining a part of the hardened root; and his equipment was completed by a wallet, not so abundantly stocked as to incommode the vigorous shoulders on which it hung. Brown, curly hair, well-shaped features, and bright, cheerful eyes were nature's gifts, and worth all that art could have done for his adornment.

The youth, one of whose names was Robin, finally drew from his pocket the half of a little province bill of five shillings, which, in the depreciation of that sort of currency, did but satisfy the ferryman's demand, with the surplus of a sexangular piece of parchment, valued at threepence. He then walked forward into the town, with as light a step as if his day's journey had not already exceeded thirty miles, and with as eager an eye as if he were entering London city, instead of the little metropolis of a New England colony. Before Robin had proceeded far, however, it occurred to him that he knew not whither to direct his steps; so he paused and looked up and down the narrow street, scrutinizing the small and mean wooden buildings that were scattered on either side.

"This low hovel cannot be my kinsman's dwelling,"

thought he, "nor yonder old house, where the moonlight enters at the broken casement; and truly I see none hereabouts that might be worthy of him. It would have been wise to inquire my way of the ferryman, and doubtless he would have gone with me, and earned a shilling from the major for his pains. But the next man I meet will do as well."

He resumed his walk, and was glad to perceive that the street now became wider, and the houses more respectable in their appearance. He soon discerned a figure moving on moderately in advance, and hastened his steps to overtake it. As Robin drew nigh, he saw that the passenger was a man in years, with a full periwig of gray hair, a wide-skirted coat of dark cloth, and silk stockings rolled above his knees. He carried a long and polished cane, which he struck down perpendicularly before him, at every step; and at regular intervals he uttered two successive hems, of a peculiarly solemn and sepulchral intonation. Having made these observations, Robin laid hold of the skirt of the old man's coat, just when the light from the open door and windows of a barber's shop fell upon both their figures.

"Good evening to you, honored sir," said he, making a low bow, and still retaining his hold of the skirt. "I pray you tell me whereabouts is the dwelling of my kinsman, Major Molineux."

The youth's question was uttered very loudly; and one of the barbers, whose razor was descending on a well-soaped chin, and another, who was dressing a Ramillies wig, left their occupations and came to the door. The citizen, in the meantime, turned a long-favored countenance upon Robin, and answered him in a tone of excessive anger and annoyance. His two sepulchral hems, however, broke into the very centre of his rebuke, with most singular effect, like a thought of the cold grave obtruding among wrathful passions.

"Let go my garment, fellow! I tell you, I know not the man you speak of. What! I have authority, I have — hem, hem — authority; and if this be the respect you show for your betters, your feet shall be brought

acquainted with the stocks by daylight, to-morrow morning!"

Robin released the old man's skirt, and hastened away, pursued by an ill-mannered roar of laughter from the barber's shop. He was at first considerably surprised by the result of his question, but, being a shrewd youth, soon thought himself able to account for the mystery.

"This is some country representative," was his conclusion, "who has never seen the inside of my kinsman's door, and lacks the breeding to answer a stranger civilly. The man is old, or verily — I might be tempted to turn back and smite him on the nose. Ah, Robin, Robin! even the barber's boys laugh at you for choosing such a guide! You will be wiser in time, friend Robin."

He now became entangled in a succession of crooked and narrow streets, which crossed each other, and meandered at no great distance from the water-side. The smell of tar was obvious to his nostrils, the masts of vessels pierced the moonlight above the tops of the buildings, and the numerous signs, which Robin paused to read, informed him that he was near the centre of business. But the streets were empty, the shops were closed, and lights were visible only in the second stories of a few dwelling-houses. At length, on the corner of a narrow lane, through which he was passing, he beheld the broad countenance of a British hero swinging before the door of an inn, whence proceeded the voices of many guests. The casement of one of the lower windows was thrown back, and a very thin curtain permitted Robin to distinguish a party at supper, round a well-furnished table. The fragrance of the good cheer steamed forth into the outer air, and the youth could not fail to recollect that the last remnant of his travelling stock of provision had yielded to his morning appetite, and that noon had found, and left him, dinnerless.

"O that a parchment three-penny might give me a right to sit down at yonder table!" said Robin, with a sigh. "But the major will make me welcome to the best of his victuals; so I will even step boldly in, and inquire my way to his dwelling."

He entered the tavern, and was guided by the murmur of voices, and the fumes of tobacco, to the public room. It was a long and low apartment, with oaken walls, grown dark in the continual smoke, and a floor, which was thickly sanded, but of no immaculate purity. A number of persons — the larger part of whom appeared to be mariners, or in some way connected with the sea — occupied the wooden benches, or leather-bottomed chairs, conversing on various matters, and occasionally lending their attention to some topic of general interest. Three or four little groups were draining as many bowls of punch, which the West India trade had long since made a familiar drink in the colony. Others, who had the appearance of men who lived by regular and laborious handicraft, preferred the insulated bliss of an unshared potation, and became more taciturn under its influence. Nearly all, in short, evinced a predilection for the Good Creature in some of its various shapes, for this is a vice to which, as Fast-day sermons of a hundred years ago will testify, we have a long hereditary claim. The only guests to whom Robin's sympathies inclined him were two or three sheepish countrymen, who were using the inn somewhat after the fashion of a Turkish caravansary; they had gotten themselves into the darkest corner of the room, and heedless of the Nicotian atmosphere, were supping on the bread of their own ovens, and the bacon cured in their own chimney-smoke. But though Robin felt a sort of brotherhood with these strangers, his eyes were attracted from them to a person who stood near the door, holding whispered conversation with a group of ill-dressed associates. His features were separately striking almost to grotesqueness, and the whole face left a deep impression on the memory. The forehead bulged out into a double prominence, with a vale between; the nose came boldly forth in an irregular curve, and its bridge was of more than a finger's breadth; the eyebrows were deep and shaggy, and the eyes glowed beneath them like fire in a cave.

While Robin deliberated of whom to inquire respecting his kinsman's dwelling, he was accosted by the inn-

keeper, a little man in a stained white apron, who had come to pay his professional welcome to the stranger. Being in the second generation from a French Protestant, he seemed to have inherited the courtesy of his parent nation; but no variety of circumstances was ever known to change his voice from the one shrill note in which he now addressed Robin.

"From the country, I presume, sir?" said he, with a profound bow. "Beg leave to congratulate you on your arrival, and trust you intend a long stay with us. Fine town here, sir, beautiful buildings, and much that may interest a stranger. May I hope for the honor of your commands in respect to supper?"

"The man sees a family likeness! the rogue has guessed that I am related to the major!" thought Robin, who had hitherto experienced little superfluous civility.

All eyes were now turned on the country lad, standing at the door, in his worn three-cornered hat, gray coat, leather breeches, and blue yarn stockings, leaning on an oaken cudgel, and bearing a wallet on his back.

Robin replied to the courteous innkeeper, with such an assumption of confidence as befitted the major's relative. "My honest friend," he said, "I shall make it a point to patronize your house on some occasion when" — here he could not help lowering his voice — "when I may have more than a parchment threepence in my pocket. My present business," continued he, speaking with lofty confidence, "is merely to inquire my way to the dwelling of my kinsman, Major Molineux."

There was a sudden and general movement in the room, which Robin interpreted as expressing the eagerness of each individual to become his guide. But the innkeeper turned his eyes to a written paper on the wall, which he read, or seemed to read, with occasional recurrences to the young man's figure.

"What have we here?" said he, breaking his speech into little dry fragments. "'Left the house of the subscriber, bounden servant, Hezekiah Mudge, — had on, when he went away, gray coat, leather breeches, master's third-best hat. One pound currency reward to whoso-

ever shall lodge him in any jail of the province.' Better trudge, boy, better trudge!"

Robin had begun to draw his hand towards the lighter end of the oak cudgel, but a strange hostility in every countenance induced him to relinquish his purpose of breaking the courteous innkeeper's head. As he turned to leave the room, he encountered a sneering glance from the bold-featured personage whom he had before noticed; and no sooner was he beyond the door, than he heard a general laugh, in which the innkeeper's voice might be distinguished, like the dropping of small stones into a kettle.

"Now is it not strange," thought Robin, with his usual shrewdness, "is it not strange that the confession of an empty pocket should outweigh the name of my kinsman, Major Molineux? Oh, if I had one of those grinning rascals in the woods, where I and my oak sapling grew up together, I would teach him that my arm is heavy, though my purse be light!"

On turning the corner of the narrow lane, Robin found himself in a spacious street, with an unbroken line of lofty houses on each side, and a steepled building at the upper end, whence the ringing of a bell announced the hour of nine. The light of the moon, and the lamps from the numerous shop windows, discovered people promenading on the pavement, and amongst them Robin hoped to recognize his hitherto inscrutable relative. The result of his former inquiries made him unwilling to hazard another, in a scene of such publicity, and he determined to walk slowly and silently up the street, thrusting his face close to that of every elderly gentleman, in search of the major's lineaments. In his progress, Robin encountered many gay and gallant figures. Embroidered garments of showy colors, enormous periwigs, gold-laced hats, and silver-hilted swords glided past him, and dazzled his optics. Travelled youths, imitators of the European fine gentlemen of the period, trod jauntily along, half dancing to the fashionable tunes which they hummed, and making poor Robin ashamed of his quiet and natural gait. At length, after

many pauses to examine the gorgeous display of goods in the shop windows, and after suffering some rebukes for the impertinence of his scrutiny into people's faces, the major's kinsman found himself near the steepled building, still unsuccessful in his search. As yet, however, he had seen only one side of the thronged street; so Robin crossed, and continued the same sort of inquisition down the opposite pavement, with stronger hopes than the philosopher seeking an honest man, but with no better fortune. He had arrived about midway toward the lower end, from which his course began, when he overheard the approach of some one, who struck down a cane on the flag-stones at every step, uttering, at regular intervals, two sepulchral hems.

"Mercy on us!" quoth Robin, recognizing the sound.

Turning a corner, which chanced to be close at his right hand, he hastened to pursue his researches in some other part of the town. His patience now was wearing low, and he seemed to feel more fatigue from his rambles since he crossed the ferry, than from his journey of several days on the other side. Hunger also pleaded loudly within him and Robin began to balance the propriety of demanding, violently, and with lifted cudgel, the necessary guidance from the first solitary passenger whom he should meet. While a resolution to this effect was gaining strength, he entered a street of mean appearance on either side of which a row of ill-built houses was straggling towards the harbor. The moonlight fell upon no passenger along the whole extent, but in the third domicile which Robin passed, there was a half-opened door, and his keen glance detected a woman's garment within.

"My luck may be better here," said he to himself.

Accordingly, he approached the door, and beheld it shut closer as he did so; yet an open space remained, sufficing for the fair occupant to observe the stranger, without a corresponding display on her part. All that Robin could discern was a strip of scarlet petticoat, and the occasional sparkle of an eye, as if the moonbeams were trembling on some bright thing.

"Pretty mistress," for I may call her so with a good conscience, thought the shrewd youth, since I know nothing to the contrary, — "my sweet pretty mistress, will you be kind enough to tell me whereabouts I must seek the dwelling of my kinsman, Major Molineux?"

Robin's voice was plaintive and winning, and the female, seeing nothing to be shunned in the handsome country youth, thrust open the door, and came forth into the moonlight. She was a dainty little figure, with a white neck, round arms, and a slender waist, at the extremity of which her scarlet petticoat jutted out over a hoop, as if she were standing in a balloon. Moreover, her face was oval and pretty, her hair dark beneath the little cap, and her bright eyes possessed a sly freedom, which triumphed over those of Robin.

"Major Molineux dwells here," said this fair woman.

Now, her voice was the sweetest Robin had heard that night, the airy counterpart of a stream of melted silver; yet he could not help doubting whether that sweet voice spoke Gospel truth. He looked up and down the mean street, and then surveyed the house before which they stood. It was a small dark edifice of two stories, the second of which projected over the lower floor; and the front apartment had the aspect of a shop for petty commodities.

"Now truly I am in luck," replied Robin, cunningly, "and so indeed is my kinsman, the major, in having so pretty a housekeeper. But I prithee trouble him to step to the door; I will deliver him a message from his friends in the country, and then go back to my lodgings at the inn."

"Nay, the major has been a-bed this hour or more," said the lady of the scarlet petticoat; "and it would be to little purpose to disturb him to-night, seeing his evening draught was of the strongest. But he is a kind-hearted man, and it would be as much as my life 's worth to let a kinsman of his turn away from the door. You are the good old gentleman's very picture, and I could swear that was his rainy-weather hat. Also he has garments very much resembling those

leather small-clothes. But come in, I pray, for I bid you hearty welcome in his name."

So saying, the fair and hospitable dame took our hero by the hand; and the touch was light, and the force was gentleness, and though Robin read in her eyes what he did not hear in her words, yet the slender-waisted woman in the scarlet petticoat proved stronger than the athletic country youth. She had drawn his half-willing footsteps nearly to the threshold, when the opening of a door in the neighborhood startled the major's housekeeper, and, leaving the major's kinsman, she vanished speedily into her own domicile. A heavy yawn preceded the appearance of a man, who, like the Moonshine of Pyramus and Thisbe, carried a lantern, needlessly aiding his sister luminary in the heavens. As he walked sleepily up the street, he turned his broad, dull face on Robin, and displayed a long staff, spiked at the end.

"Home, vagabond, home!" said the watchman, in accents that seemed to fall asleep as soon as they were uttered. "Home, or we 'll set you in the stocks, by peep of day!"

"This is the second hint of the kind," thought Robin. "I wish they would end my difficulties, by setting me there to-night."

Nevertheless, the youth felt an instinctive antipathy toward the guardian of midnight order, which at first prevented him from asking his usual question. But just when the man was about to vanish behind the corner, Robin resolved not to lose the opportunity, and shouted lustily after him:—

"I say, friend! will you guide me to the house of my kinsman, Major Molineux?"

The watchman made no reply, but turned the corner and was gone; yet Robin seemed to hear the sound of drowsy laughter stealing along the solitary street. At that moment, also, a pleasant titter saluted him from the open window above his head; he looked up, and caught the sparkle of a saucy eye; a round arm beckoned to him, and next he heard light footsteps descending the staircase within. But Robin, being of the household

of a New England clergyman, was a good youth as well as a shrewd one; so he resisted temptation, and fled away.

He now roamed desperately, and at random, through the town, almost ready to believe that a spell was on him like that by which a wizard of his country had once kept three pursuers wandering, a whole winter night, within twenty paces of the cottage which they sought. The streets lay before him, strange and desolate, and the lights were extinguished in almost every house. Twice, however, little parties of men, among whom Robin distinguished individuals in outlandish attire, came hurrying along; but though on both occasions they paused to address him, such intercourse did not at all enlighten his perplexity. They did but utter a few words in some language of which Robin knew nothing, and perceiving his inability to answer, bestowed a curse upon him in plain English, and hastened away. Finally, the lad determined to knock at the door of every mansion that might appear worthy to be occupied by his kinsman, trusting that perseverance would overcome the fatality that had hitherto thwarted him. Firm in this resolve, he was passing beneath the walls of a church which formed the corner of two streets, when, as he turned into the shade of its steeple, he encountered a bulky stranger, muffled in a cloak. The man was proceeding with the speed of earnest business, but Robin planted himself full before him, holding the oak cudgel with both hands across his body, as a bar to further passage.

"Halt, honest man, and answer me a question," said he, very resolutely. "Tell me, this instant, whereabouts is the dwelling of my kinsman, Major Molineux!"

"Keep your tongue between your teeth, fool, and let me pass!" said a deep, gruff voice, which Robin partly remembered. "Let me pass, I say, or I'll strike you to the earth!"

"No, no, neighbor!" cried Robin, flourishing his cudgel, and then thrusting its larger end close to the man's muffled face. "No, no, I'm not the fool you take me for, nor do you pass till I have an answer to my question.

Whereabouts is the dwelling of my kinsman, Major Molineux?"

The stranger, instead of attempting to force his passage, stepped back into the moonlight, unmuffled his face, and stared full into that of Robin.

"Watch here an hour, and Major Molineux will pass by," said he.

Robin gazed with dismay and astonishment on the unprecedented physiognomy of the speaker. The forehead with its double prominence, the broad hooked nose, the shaggy eyebrows, and fiery eyes, were those which he had noticed at the inn, but the man's complexion had undergone a singular, or, more properly, a twofold change. One side of the face blazed an intense red, while the other was black as midnight, the division line being in the broad bridge of the nose; and a mouth which seemed to extend from ear to ear was black or red, in contrast to the color of the cheek. The effect was as if two individual devils, a fiend of fire and a fiend of darkness, had united themselves to form this infernal visage. The stranger grinned in Robin's face, muffled his parti-colored features, and was out of sight in a moment.

"Strange things we travellers see!" ejaculated Robin.

He seated himself, however, upon the steps of the church-door, resolving to wait the appointed time for his kinsman. A few moments were consumed in philosophical speculations upon the species of man who had just left him; but having settled this point shrewdly, rationally, and satisfactorily, he was compelled to look elsewhere for his amusement. And first he threw his eyes along the street. It was of more respectable appearance than most of those into which he had wandered, and the moon, creating, like the imaginative power, a beautiful strangeness in familiar objects, gave something of romance to a scene that might not have possessed it in the light of day. The irregular and often quaint architecture of the houses, some of whose roofs were broken into numerous little peaks, while others ascended, steep and narrow, into a single point, and

others again were square; the pure snow-white of some of their complexions, the aged darkness of others, and the thousand sparklings, reflected from bright substances in the walls of many; these matters engaged Robin's attention for a while, and then began to grow wearisome. Next he endeavored to define the forms of distant objects, starting away, with almost ghostly indistinctness, just as his eye appeared to grasp them; and finally he took a minute survey of an edifice which stood on the opposite side of the street, directly in front of the church-door, where he was stationed. It was a large square mansion, distinguished from its neighbors by a balcony, which rested on tall pillars, and by an elaborate Gothic window, communicating therewith.

"Perhaps this is the very house I have been seeking," thought Robin.

Then he strove to speed away the time by listening to a murmur which swept continually along the street, yet was scarcely audible, except to an unaccustomed ear like his; it was a low, dull, dreamy sound, compounded of many noises, each of which was at too great a distance to be separately heard. Robin marvelled at this snore of a sleeping town, and marvelled more whenever its continuity was broken by now and then a distant shout, apparently loud where it originated. But altogether it was a sleep-inspiring sound, and, to shake off its drowsy influence, Robin arose and climbed a window-frame, that he might view the interior of the church. There the moonbeams came trembling in, and fell down upon the deserted pews, and extended along the quiet aisles. A fainter yet more awful radiance was hovering around the pulpit, and one solitary ray had dared to rest upon the opened page of the great Bible. Had Nature, in that deep hour, become a worshipper in the house which man had builded? Or was that heavenly light the visible sanctity of the place, — visible because no earthly and impure feet were within the walls? The scene made Robin's heart shiver with a sensation of loneliness stronger than he had ever felt in the remotest depths of his native woods; so he turned away, and sat

down again before the door. There were graves around the church, and now an uneasy thought obtruded into Robin's breast. What if the object of his search, which had been so often and so strangely thwarted, were all the time mouldering in his shroud? What if his kinsman should glide through yonder gate, and nod and smile to him in dimly passing by?

"O that any breathing thing were here with me!" said Robin.

Recalling his thoughts from this uncomfortable track, he sent them over forest, hill, and stream, and attempted to imagine how that evening of ambiguity and weariness had been spent by his father's household. He pictured them assembled at the door, beneath the tree, the great old tree, which had been spared for its huge twisted trunk, and venerable shade, when a thousand leafy brethren fell. There, at the going down of the summer sun, it was his father's custom to perform domestic worship, that the neighbors might come and join with him like brothers of the family, and that the wayfaring man might pause to drink at that fountain, and keep his heart pure by freshening the memory of home. Robin distinguished the seat of every individual of the little audience; he saw the good man in the midst, holding the Scriptures in the golden light that fell from the western clouds; he beheld him close the book, and all rise up to pray. He heard the old thanksgivings for daily mercies, the old supplications for their continuance, to which he had so often listened in weariness, but which were now among his dear remembrances. He perceived the slight inequality of his father's voice when he came to speak of the absent one; he noted how his mother turned her face to the broad and knotted trunk; how his elder brother scorned, because the beard was rough upon his upper lip, to permit his features to be moved; how the younger sister drew down a low-hanging branch before her eyes; and how the little one of all, whose sports had hitherto broken the decorum of the scene, understood the prayer for her playmate, and burst into clamorous grief. Then he saw them go in at the

door; and when Robin would have entered also, the latch tinkled into its place, and he was excluded from his home.

"Am I here or there?" cried Robin, starting; for all at once, when his thoughts had become visible and audible in a dream, the long, wide, solitary street shone out before him.

He roused himself, and endeavored to fix his attention steadily upon the large edifice which he had surveyed before. But still his mind kept vibrating between fancy and reality; by turns, the pillars of the balcony lengthened into the tall, bare stems of pines, dwindled down to human figures, settled again into their true shape and size, and then commenced a new succession of changes. For a single moment, when he deemed himself awake, he could have sworn that a visage — one which he seemed to remember, yet could not absolutely name as his kinsman's — was looking towards him from the Gothic window. A deeper sleep wrestled with and nearly overcame him, but fled at the sound of footsteps along the opposite pavement. Robin rubbed his eyes, discerned a man passing at the foot of the balcony, and addressed him in a loud, peevish, and lamentable cry.

"Hallo, friend! must I wait here all night for my kinsman, Major Molineux?"

The sleeping echoes awoke, and answered the voice; and the passenger, barely able to discern a figure sitting in the oblique shade of the steeple, traversed the street to obtain a nearer view. He was himself a gentleman in his prime, of open, intelligent, cheerful, and altogether prepossessing countenance. Perceiving a country youth, apparently homeless and without friends, he accosted him in a tone of real kindness, which had become strange to Robin's ears.

"Well, my good lad, why are you sitting here?" inquired he. "Can I be of service to you in any way?"

"I am afraid not, sir," replied Robin, despondingly; "yet I shall take it kindly, if you 'll answer me a single question. I 've been searching half the night for one

Major Molineux; now, sir, is there really such a person in these parts, or am I dreaming?"

"Major Molineux! The name is not altogether strange to me," said the gentleman, smiling. "Have you any objection to telling me the nature of your business with him?"

Then Robin briefly related that his father was a clergyman, settled on a small salary, at a long distance back in the country, and that he and Major Molineux were brothers' children. The major, having inherited riches, and acquired civil and military rank, had visited his cousin in great pomp, a year or two before; had manifested much interest in Robin and an elder brother, and, being childless himself, had thrown out hints respecting the future establishment of one of them in life. The elder brother was destined to succeed to the farm which his father cultivated in the interval of sacred duties; it was therefore determined that Robin should profit by his kinsman's generous intentions, especially as he seemed to be rather the favorite, and was thought to possess other necessary endowments.

"For I have the name of being a shrewd youth," observed Robin, in this part of his story.

"I doubt not you deserve it," replied his new friend, good-naturedly; "but pray proceed."

"Well, sir, being nearly eighteen years old, and well-grown, as you see," continued Robin, drawing himself up to his full height, "I thought it high time to begin the world. So my mother and sister put me in handsome trim, and my father gave me half the remnant of his last year's salary, and five days ago I started for this place, to pay the major a visit. But, would you believe it, sir! I crossed the ferry a little after dark, and have yet found nobody that would show me the way to his dwelling; — only an hour or two since, I was told to wait here, and Major Molineux would pass by."

"Can you describe the man who told you this?" inquired the gentleman.

"Oh, he was a very ill-favored fellow, sir," replied Robin, "with two great bumps on his forehead, a hook

nose, fiery eyes, — and what struck me as the strangest, his face was of two different colors. Do you happen to know such a man, sir?"

"Not intimately," answered the stranger, "but I chanced to meet him a little time previous to your stopping me. I believe you may trust his word, and that the major will very shortly pass through this street. In the meantime, as I have a singular curiosity to witness your meeting, I will sit down here upon the steps, and bear you company."

He seated himself accordingly, and soon engaged his companion in animated discourse. It was but of brief continuance, however, for a noise of shouting, which had long been remotely audible, drew so much nearer that Robin inquired its cause.

"What may be the meaning of this uproar?" asked he. "Truly, if your town be always as noisy, I shall find little sleep, while I am an inhabitant."

"Why, indeed, friend Robin, there do appear to be three or four riotous fellows abroad to-night," replied the gentleman. "You must not expect all the stillness of your native woods, here in our streets. But the watch will shortly be at the heels of these lads, and —"

"Ay, and set them in the stocks by peep of day," interrupted Robin, recollecting his own encounter with the drowsy lantern-bearer. "But, dear sir, if I may trust my ears, an army of watchmen would never make head against such a multitude of rioters. There were at least a thousand voices went up to make that one shout."

"May not a man have several voices, Robin, as well as two complexions?" said his friend.

"Perhaps a man may, but Heaven forbid that a woman should!" responded the shrewd youth, thinking of the seductive tones of the major's housekeeper.

The sounds of a trumpet in some neighboring street now became so evident and continual, that Robin's curiosity was strongly excited. In addition to the shouts, he heard frequent bursts from many instruments of discord, and a wild and confused laughter filled up the intervals.

Robin rose from the steps, and looked wistfully towards a point whither several people seemed to be hastening.

"Surely some prodigious merry-making is going on," exclaimed he. "I have laughed very little since I left home, sir, and should be sorry to lose an opportunity. Shall we step round the corner by that darkish house, and take our share of the fun?"

"Sit down again, sit down, good Robin," replied the gentleman, laying his hand on the skirt of the gray coat. "You forget that we must wait here for your kinsman; and there is reason to believe that he will pass by in the course of a very few moments."

The near approach of the uproar had now disturbed the neighborhood; windows flew open on all sides; and many heads, in the attire of the pillow, and confused by sleep suddenly broken, were protruded to the gaze of whoever had leisure to observe them. Eager voices hailed each other from house to house, all demanding the explanation which not a soul could give. Half-dressed men hurried towards the unknown commotion, stumbling as they went over the stone steps, that thrust themselves into the narrow foot-walk. The shouts, the laughter, and the tuneless bray, the antipodes of music, came onward with increasing din, till scattered individuals, and then denser bodies, began to appear round a corner at the distance of a hundred yards.

"Will you recognize your kinsman, if he passes in this crowd?" inquired the gentleman.

"Indeed, I can't warrant it, sir; but I'll take my stand here, and keep a bright look-out," answered Robin, descending to the outer edge of the pavement.

A mighty stream of people now emptied into the street, and came rolling slowly towards the church. A single horseman wheeled the corner in the midst of them, and close behind him came a band of fearful wind-instruments, sending forth a fresher discord, now that no intervening buildings kept it from the ear. Then a redder light disturbed the moonbeams, and a dense multitude of torches shone along the street, concealing, by

their glare, whatever object they illuminated. The single horseman, clad in a military dress, and bearing a drawn sword, rode onward as the leader, and, by his fierce and variegated countenance, appeared like war personified; the red of one cheek was an emblem of fire and sword; the blackness of the other betokened the mourning that attends them. In his train were wild figures in the Indian dress, and many fantastic shapes without a model, giving the whole march a visionary air, as if a dream had broken forth from some feverish brain, and were sweeping visibly through the midnight streets. A mass of people, inactive, except as applauding spectators, hemmed the procession in; and several women ran along the sidewalk, piercing the confusion of heavier sounds with their shrill voices of mirth or terror.

"The double-faced fellow has his eye upon me," muttered Robin, with an indefinite but an uncomfortable idea that he was himself to bear a part in the pageantry.

The leader turned himself in the saddle, and fixed his glance full upon the country youth, as the steed went slowly by. When Robin had freed his eyes from those fiery ones, the musicians were passing before him, and the torches were close at hand; but the unsteady brightness of the latter formed a veil which he could not penetrate. The rattling of wheels over the stones sometimes found its way to his ear, and confused traces of a human form appeared at intervals, and then melted into the vivid light. A moment more, and the leader thundered a command to halt: the trumpets vomited a horrid breath, and then held their peace; the shouts and laughter of the people died away, and there remained only a universal hum, allied to silence. Right before Robin's eyes was an uncovered cart. There the torches blazed the brightest, there the moon shone out like day, and there, in tar-and-feathery dignity, sat his kinsman, Major Molineux!

He was an elderly man, of large and majestic person, and strong, square features, betokening a steady soul; but steady as it was, his enemies had found means to shake it. His face was pale as death, and far more

ghastly; the broad forehead was contracted in his agony, so that his eyebrows formed one grizzled line; his eyes were red and wild, and the foam hung white upon his quivering lip. His whole frame was agitated by a quick and continual tremor, which his pride strove to quell, even in those circumstances of overwhelming humiliation. But perhaps the bitterest pang of all was when his eyes met those of Robin; for he evidently knew him on the instant, as the youth stood witnessing the foul disgrace of a head grown gray in honor. They stared at each other in silence, and Robin's knees shook, and his hair bristled, with a mixture of pity and terror. Soon, however, a bewildering excitement began to seize upon his mind; the preceding adventures of the night, the unexpected appearance of the crowd, the torches, the confused din and the hush that followed, the spectre of his kinsman reviled by that great multitude, — all this, and, more than all, a perception of tremendous ridicule in the whole scene, affected him with a sort of mental inebriety. At that moment a voice of sluggish merriment saluted Robin's ears; he turned instinctively, and just behind the corner of the church stood the lantern-bearer, rubbing his eyes, and drowsily enjoying the lad's amazement. Then he heard a peal of laughter like the ringing of silvery bells; a woman twitched his arm, a saucy eye met his, and he saw the lady of the scarlet petticoat. A sharp, dry cachinnation appealed to his memory, and, standing on tiptoe, in the crowd, with his white apron over his head, he beheld the courteous little innkeeper. And lastly, there sailed over the heads of the multitude a great broad laugh, broken in the midst by two sepulchral hems; thus, "Haw, haw, haw, — hem, hem, — haw, haw, haw, haw!"

The sound proceeded from the balcony of the opposite edifice, and thither Robin turned his eyes. In front of the Gothic window stood the old citizen, wrapped in a wide gown, his gray periwig exchanged for a night-cap, which was thrust back from his forehead, and his silk stockings hanging about his legs. He supported himself on his polished cane in a fit of convulsive merri-

ment, which manifested itself on his solemn old features like a funny inscription on a tombstone. Then Robin seemed to hear the voices of the barbers, of the guests of the inn, and of all who had made sport of him that night. The contagion was spreading among the multitude, when all at once it seized upon Robin, and he sent forth a shout of laughter that echoed through the street; — every man shook his sides, every man emptied his lungs, but Robin's shout was the loudest there. The cloud-spirits peeped from their silvery islands, as the congregated mirth went roaring up the sky! The Man in the Moon heard the far bellow; "Oho," quoth he, "the old earth is frolicsome to-night!"

When there was a momentary calm in that tempestuous sea of sound, the leader gave the sign, the procession resumed its march. On they went, like fiends that throng in mockery around some dead potentate, mighty no more, but majestic still in his agony. On they went, in counterfeited pomp, in the senseless uproar, in frenzied merriment, trampling all on an old man's heart. On swept the tumult, and left a silent street behind.

* * * * * * *

"Well, Robin, are you dreaming?" inquired the gentleman, laying his hand on the youth's shoulder.

Robin started, and withdrew his arm from the stone post to which he had instinctively clung, as the living stream rolled by him. His cheek was somewhat pale, and his eye not quite as lively as in the earlier part of the evening.

"Will you be kind enough to show me the way to the ferry?" said he, after a moment's pause.

"You have, then, adopted a new subject of inquiry?" observed his companion, with a smile.

"Why, yes, sir," replied Robin, rather dryly. "Thanks to you, and to my other friends, I have at last met my kinsman, and he will scarce desire to see my face again. I begin to grow weary of a town life, sir. Will you show me the way to the ferry?"

"No, my good friend Robin, — not to-night, at

least," said the gentleman. "Some few days hence, if you wish it, I will speed you on your journey. Or, if you prefer to remain with us, perhaps, as you are a shrewd youth, you may rise in the world without the help of your kinsman, Major Molineux."

THE
BLITHEDALE ROMANCE

COPYRIGHT, 1899 AND 1902,
BY THOMAS Y. CROWELL & CO.

CONTENTS

		PAGE
INTRODUCTION		v
PREFACE		xix
CHAPTER		
I.	OLD MOODIE	1
II.	BLITHEDALE	5
III.	A KNOT OF DREAMERS	10
IV.	THE SUPPER-TABLE	19
V.	UNTIL BED-TIME	27
VI.	COVERDALE'S SICK-CHAMBER	34
VII.	THE CONVALESCENT	44
VIII.	A MODERN ARCADIA	52
IX.	HOLLINGSWORTH, ZENOBIA, PRISCILLA	63
X.	A VISITOR FROM TOWN	75
XI.	THE WOOD-PATH	83
XII.	COVERDALE'S HERMITAGE	92
XIII.	ZENOBIA'S LEGEND	99
XIV.	ELIOT'S PULPIT	110
XV.	A CRISIS	121
XVI.	LEAVE-TAKINGS	129
XVII.	THE HOTEL	137
XVIII.	THE BOARDING-HOUSE	144
XIX.	ZENOBIA'S DRAWING-ROOM	150
XX.	THEY VANISH	158

CHAPTER		PAGE
XXI.	An Old Acquaintance	163
XXII.	Fauntleroy	170
XXIII.	A Village-hall	181
XXIV.	The Masqueraders	190
XXV.	The Three together	198
XXVI.	Zenobia and Coverdale	206
XXVII.	Midnight	213
XXVIII.	Blithedale Pasture	222
XXIX.	Miles Coverdale's Confession	229

INTRODUCTION

The Blithedale Romance was written at West Newton. Hawthorne, reared by the sea and with the blood of a sailor race in his veins, had speedily wearied of Berkshire. In the second summer of his Lenox residence, he wrote to an old Salem friend, asking him to be on the lookout for a modest place, such as a literary man might be able to buy: "I should wish it to be on the seacoast, or at all events with easy access to the sea. Very little land would suit my purpose, but I want a good house, with space enough inside, and which will not need any considerable repairs. I find that I do not feel at home among these hills, and should not like to consider myself permanently settled here. I do not get acclimated to the peculiar state of the atmosphere, and, except in midwinter, I am continually catching cold, and am none so vigorous as I used to be on the seacoast."

Five days later (July 29) Hawthorne confided to his Journal in no measured terms his disapproval of mountain air and mountain scenery: "This is a horrible, horrible, most hor-ri-ble climate; one knows not, for ten minutes together, whether he is too cool or too warm; but he is always one or the other, and the constant result is a miserable disturbance of the system. I detest it! I detest it!! I detest it!!! I hate Berkshire with my whole soul, and would joyfully see its mountains laid flat. Be it recorded that here, where I hoped for perfect health, I have for the first time been made sensible that I cannot with impunity encounter Nature in all her moods."

The red cottage, so daintily fitted up by the loving hands of his wife and his old college friend, had already become to him "the most inconvenient and wretched little hovel that I ever put my head in."

The romancer, who was apparently overworked and overworn, could not wait till a homestead had been found, but lifted his family into a farmer's cart one bleak morning in November, took the train at Pittsfield, and ended his journey in a furnished house at West Newton. This was not intended to be a permanent abode, but Mrs. Hawthorne's relatives were there, and it was within easy reach of what had been Brook Farm, so affording Hawthorne opportunity to revive the Arcadian associations that were to form the setting of his third romance.

On the fifteenth of the preceding March he had written to Bridge: "The 'House of the Seven Gables,' in my opinion, is better than 'The Scarlet Letter'; but I should not wonder if I had refined upon the principal character a little too much for popular appreciation; nor if the romance of the book should be found somewhat at odds with the humble and familiar scenery in which I invest it. But I feel that portions of it are as good as anything I can hope to write, and the publisher speaks encouragingly of its success.

"How slowly I have made my way in life! How much is still to be done! How little worth — outwardly speaking — is all that I have achieved!"

By midsummer he was writing to another friend: —

"Why did you not express your opinion of The House of the Seven Gables which I sent you? I suppose you were afraid of hurting my feelings by disapproval; but you need not have been. I should receive friendly censure with just as much equanimity as if it were praise, though certainly I had rather you would like the book than not. At any rate, it has sold finely, and seems to have pleased a good many people better than the others, and I must confess that I myself am among the number. It is more characteristic of the author, and a more natural book for me to write, than The Scarlet Letter was. When I write another romance, I shall take the Community for a subject, and shall give some of my experiences and observations at Brook Farm."

"WAYSIDE," HAWTHORNE'S HOME IN CONCORD.

Hawthorne's Journal was neglected during that West Newton winter. We hear through Mrs. Hawthorne's correspondence of a brief and pleasant visit from Grace Greenwood, and of cheering news from Mr. Fields, then in Paris, to the effect "that Mr. Hawthorne's books are printed there as much as in England; that his fame is great there [in England], and that Browning says he is the finest genius that has appeared in English literature for many years." A new collection of twice-told tales, *The Snow Image*, came out in December, and within a few days a thousand copies had been sold and the bindery could not keep pace with the demand.

Heartened by such appreciation as this, Hawthorne may well have worked steadily during the winter months. By spring he found time for a few brief jottings in his *Note-Book*: —

"West Newton, April 13th, 1852. One of the severest snow-storms of the winter.

"April 30th. Wrote the last page (199th MS.) of the Blithedale Romance.

"May 1st. Wrote Preface. Afterwards modified the conclusion, and lengthened it to 201 pages. First proof sheets, May 14."

The preface is dated *Concord, Mass., May*, 1852, although the Hawthornes did not remove to The Wayside, their new Concord home, until June.

Hawthorne's earlier romances had been pirated in England, but a London house, Chapman and Hall, paid him one thousand dollars for advance sheets of *Blithedale*. Many favorable notices came to him from the English press, and not a few congratulatory letters and messages from high places. Oxford and Cambridge, as well as London, were hearing of the "great new writer." Miss Mitford responded to the gift of an autograph copy with warm praise for "the fine tragic construction unmatched amongst living authors, the passion of the concluding scenes, the subtle analysis of jealousy, the exquisite finish of style." The book had a successful sale at home, too, but here it called forth not plaudits only, but sharp criticism from those who read Brook

Farm for Blithedale and Margaret Fuller for Zenobia. Hawthorne himself was ticketed as Coverdale, but opinion was undecided as to whose shoulders should bear the odium of Hollingsworth. There was a bitter feeling in some quarters that Hawthorne had joined the Community in cold blood in order to find grist for his literary mill in the fine, ineffectual ardors and aspirations of the Brook Farmers.

New England Transcendentalism may be dated from 1836, when Emerson published a small book entitled *Nature*. It found few readers, but those few could not be unaware of the fact that an apostle of idealism had arisen in the land. "Standing," ran the quiet text, "on the bare ground, — my head bathed by the blithe air, and uplifted into infinite space, — all mean egotism vanishes. I become a transparent eyeball; I am nothing; I see all; the currents of the Universal Being circulate through me; I am part and particle of God."

In the autumn in which the book was issued, Emerson and Ripley, with two others, invited a few truth-seekers, including Alcott, Margaret Fuller, and Theodore Parker, to meetings designed for the finding out a better way of thought and life. These assemblies continued, at irregular intervals, for seven or eight years. During the latter half of this period, the Transcendentalists, as they had come to be called, issued a quarterly, *The Dial*, with George Ripley and Elizabeth Peabody for business managers, while Margaret Fuller and Emerson served successively as editors. Although this little group of enthusiasts embraced a wide variety of opinions, the central Transcendental position seems to have been faith in the intuitions and the consciousness as against authority of church or state or system. The emphasis was on individual freedom of thought and action, on self-culture and self-reliance, and on the spiritual view of life as against the material.

It was a time when New England was seething with social experiments and altruistic convictions, and Emerson, who of all men most disliked crude vehemence and fanaticism, who abhorred an "excess of fellowship,"

must needs become the focus of the reformers. Negro slavery, corporal punishment, prison discipline, the death penalty, total abstinence, foreign missions, dress, money, marriage, education, were all under hot discussion. Margaret Fuller at once preached and exemplified the emancipation of woman. Her temperament was stormy, her egotism pronounced, her attitude often aggressive, but Emerson, through his gracious habit of patience and of high expectation, came to learn her nobleness, — to discern, beyond plain face and repellent bearing, what the English poet Landor was to hail as a "glorious soul." Before her day the literary women of America had pursued their quest for truth or beauty with all feminine timidity. The craven air of Hannah Adams, who had toiled over book-making all her apologetic days and, with eyes grown dim, was looking wistfully toward heaven as a place where she might find her "thirst for knowledge fully gratified," is an extreme viewed from which the arrogance of her young contemporary is almost welcome. "Such a predetermination," said Carlyle, "to eat this big Universe as her oyster or her egg, and to be absolute empress of all height and glory in it that her heart could conceive, I have not before seen in any human soul."

Margaret Fuller's significance does not chiefly depend upon her writing. Her inspiring personality counted for more than her best paragraphs. Curious reading now is the record of those Boston "Conversations," where this Sibyl discussed, in the heart of the Transcendental camp, the spiritual significance of Greek mythology. There were the enthusiast, George Ripley, and his martyr-wife; Hedge, the German scholar; Wheeler, the Greek scholar; Story, the poet-sculptor; Jones Very, the lyric mystic; the lovely Elizabeth Hoar, James Freeman Clarke, Alcott, and, now and then, Emerson, who remembered these "as a fair, commanding troop, every one of them adorned by some splendor of beauty, of grace, of talent, or of character." These "Conversations" were held in Miss Elizabeth Peabody's rooms on West Street. Here she had her book-store

and her circulating library; here she published Hawthorne's three little volumes of *Grandfather's Chair;* here her father kept homœopathic drugs for sale; and here she and her two sisters, who became Mrs. Hawthorne and Mrs. Horace Mann, sat at the feet of "Queen Margaret," and strove earnestly to find "the better way."

When the strategic genius of Miss Elizabeth Peabody first drew the reticent Hawthorne within the Transcendental circle, he soon found himself in love with her sister and thus inclined to see this sister's surroundings and associates in a roseate light hardly natural to his own probing vision. Miss Sophia, who, although an invalid, took Xenophon to her hammock and developed her talent for art with enthusiastic devotion, had an ecstatic appreciation of her friends.

"We had an exquisite visit from Waldo," she writes to her sister. "It was the warbling of the Attic bird. The gleam of his *diffused* smile; the musical thunder of his voice; his repose, so full of the essence of life, his simplicity — just think of all these, and of my privilege in seeing and hearing him. He talked so divinely to Raphael's Madonna del Pesce. I vainly imagined I was very quiet all the while, preserving a very demure exterior, and supposed I was sharing his oceanic calm. But the next day I was aware that I had been in a very intense state. I told Mary, that night after he had gone, that I felt like a *gem;* that was the only way I could express it."

Hawthorne, while his Journal confesses to no such raptures as these, seems to have had a genuine respect and regard for many of the Transcendental group. He took his bride to Concord and, although he speedily threw about the Old Manse his own atmosphere of aloofness and reserve, he had friendly intercourse with Alcott and Curtis and Thoreau. Mrs. Hawthorne enumerates, among other welcome visitors, "Mr. Emerson, with his sunrise smile, Ellery Channing, radiating dark light, and, very rarely, Elizabeth Hoar, with spirit voice and tread." But Hawthorne resented Margaret Fuller

from the first, and he had a profane way of going to sleep over *The Dial.* His wife writes to her mother, after a year and a half of married life: "This morning was very superb, and the sunlight played upon the white earth like the glow of rubies upon pearls. My husband was entirely satisfied with the beauty of it. He is so seldom satisfied with weather, things, or people, that I am always glad to find him pleased. Nothing short of perfection can content him."

Hawthorne's Brook Farm experience was, in a sense, an episode of his courtship. The earlier Transcendentalism was fed from German metaphysics, but more and more the social philosophies of France called men from passive speculation to active communistic experiments. In the spring of 1841 George Ripley, who had for fourteen years filled a Unitarian pulpit in Boston, resigned his charge and invited his fellow-Transcendentalists to unite with him in a practical attempt "to insure a more natural union between intellectual and manual labor than now exists; to combine the thinker and the worker, as far as possible, in the same individual; to guarantee the highest mental freedom, by providing all with labor adapted to their tastes and talents, and securing to them the fruits of their industry; to do away with the necessity of menial services by opening the benefits of education and the profits of labor to all; and thus to prepare a society of liberal, intelligent, and cultivated persons, whose relations with each other would permit a more wholesome and simple life than can be led amidst the pressure of our competitive institutions."

Not one of his original associates in the Transcendental club stood by Ripley in this socialistic project. With quiet courtesy Emerson held back from what he smilingly called a "French Revolution in small." For Alcott the new community was too worldly. Only eight miles from Boston, it served as a social magnet, and the graces of life, though practised in blouses and calico, were so obvious there as to give this ascetic sage the impression, which Mrs. Ripley might have corrected, that existence at Brook Farm was "miserable, joyous

and frivolous." The austere paradise which he himself projected was called Fruitlands. Fourteen sylvan acres, about twenty miles from Concord, served as the site of an experiment that came near the startling end of sheer starvation.

Of the younger Transcendentalists, — those who had drifted into the meetings of the club after it was well under way, — John Dwight, the "poet" of the community, abandoned the Unitarian ministry to follow Ripley and held by Brook Farm to the end. And one other man came forward, this one from the back seats of the Transcendental synagogue, Hawthorne, with a thousand dollars, all his savings from two years of weary work at the Boston Custom-house, in hand. He plunged at once into the thick of Brook Farm life, appearing at the Hive, like Coverdale, out of a wild April snowstorm, only a few days after Ripley's own arrival there.

Hawthorne's engagement to Sophia Peabody was by this time of some two years' standing. It had given him heart for the distasteful labors of that "unblest Custom House," and it may easily have attracted him, a lover to whom the old ways of the world looked all unworthy of the wedded bliss in wait, to an enterprise which promised not only a home, but a home under Arcadian conditions — a new paradise for the new Adam and Eve.

"Nathaniel Hawthorne, ploughman," entered upon his bucolic life, despite a heavy cold in the head, with a zeal whose genuine earnestness was tempered by fun and fancy. "He worked," said Mr. Ripley, "like a dragon." He converted himself "into a milkmaid," chopped hay so vehemently that in ten minutes he had broken the machine, spread dressing on a hillside field under such a clear blue heaven that it "almost seemed" as if he were "at work in the sky itself," planted and raked and carted, and was elected to the offices of Trustee of the Brook Farm Institute and Chairman of the Committee of Finance. On the third of May he wrote home, where his extraordinary proceedings were calling out no little sarcasm, solicitude, and protest:

"At the first glimpse of fair weather, Mr. Ripley summoned us into the cow-yard, and introduced me to an instrument with four prongs, commonly entitled a dung-fork. With this tool I have already assisted to load twenty or thirty carts of manure, and shall take part in loading nearly three hundred more. Besides, I have planted potatoes and pease, cut straw and hay for the cattle, and done various other mighty works. . . . The whole fraternity eat together; and such a delectable way of life has never been seen on earth since the days of the early Christians."

But presently, in his letters to Sophia Peabody, notes of doubt and discontent appear. The April records are cheerful: "I went to see the cows foddered yesterday afternoon. We have eight of our own, and the number is now increased by a transcendental heifer belonging to Miss Margaret Fuller. She is very fractious, I believe, and apt to kick over the milk pail. . . . I like my brethren in affliction very well. . . . Miss Fuller's cow hooks the other cows, and has made herself ruler of the herd, and behaves in a very tyrannical manner. . . . I shall make an excellent husbandman; I feel the original Adam reviving within me. . . . I have milked a cow!!! . . . The herd has rebelled against the usurpation of Miss Fuller's heifer, and whenever they are turned out of the barn she is compelled to take refuge under our protection. . . . She is not an amiable cow, but she has a very intelligent face, and seems to be of a reflective cast of character. . . . If we were to travel a thousand miles, we could not escape the world more completely than we can here." Before the middle of May he is writing, "I do not believe that I should be patient here if I were not engaged in a righteous and heaven-blessed way of life." On the first of June, although his health is "perfect" and his spirits "buoyant," he gives his opinion "that a man's soul may be buried and perish under a dung-heap, or in a furrow of the field, just as well as under a pile of money." Farmers have small leisure for letter-writing in midsummer, but Hawthorne's few records are touched with rebellion:

"Even my Custom House experience was not such a thraldom and weariness; my mind and heart were free. Oh, labor is the curse of the world, and nobody can meddle with it without becoming proportionably brutified! Is it a praiseworthy matter that I have spent four golden months in providing food for cows and horses? It is not so. . . . It is extremely doubtful whether Mr. Ripley will succeed in locating his community on this farm. He can bring Mr. E—— to no terms, and the more they talk about the matter, the further they appear to be from a settlement. We must form other plans for ourselves, for I can see few or no signs that Providence purposes to give us a home here."

When the hay was in, Hawthorne treated himself to a vacation of several weeks: "But really I should judge it to be twenty years since I left Brook Farm, and I take this to be one proof that my life there was an unnatural and unsuitable, and therefore an unreal one. It already looks like a dream behind me. The real Me was never an associate of the community; there has been a spectral Appearance there, sounding the horn at daybreak, and milking the cows, and hoeing potatoes, and raking hay, toiling in the sun, and doing me the honor to assume my name. But this spectre was not myself. Nevertheless, it is somewhat remarkable that my hands have during the summer grown very brown and rough, insomuch that many people persist in believing that I, after all, was the aforesaid spectral horn-sounder, cow-milker, potato-hoer, and hay-raker. But such people do not know a reality from a shadow."

After Hawthorne's return to "the life of this queer community" in late September, he seems to have been exempted, presumably by paying his board, from any further contribution of manual labor: "I have a friendlier disposition towards the farm, now that I am no longer obliged to toil in its stubborn furrows." He found himself unable, however, to make progress with *Grandfather's Library*, on which the hope of marriage was beginning to depend: "I have not the sense of perfect seclusion which has always been essential to my

power of producing anything. . . . I must observe, and think, and feel, and content myself with catching glimpses of things which may be wrought out hereafter. . . . One thing is certain. I cannot and will not spend the winter here. The time would be absolutely thrown away so far as regards any literary labor to be performed."

In pursuance of his resolution to gather Brook Farm material for future use, Hawthorne wrote out fully in his autumn Journal much that needed only a little working over for *The Blithedale Romance*. There are close descriptions of wood, and river, and other natural features of the region, including Coverdale's grape-vine retreat high up in the white pine, and the rock known as Eliot's Pulpit. The recreations of Blithedale, as told in the thirteenth and twenty-fourth chapters, were the recreations of Brook Farm. Just such a fantastic picnic as that on which Coverdale chanced — a woodland masquerade with Indian chief and gypsy fortune-teller, with Diana and the foresters — was enjoyed by the Community, September twenty-seventh, in honor of little Frank Dana's birthday, and was detailed in the hoarding *Note-Book*. The four huge black swine that were honored with Coverdale's last leave-taking had been attentively studied by Hawthorne as they burrowed in their sty at Brook Farm. Pigs had a peculiar fascination for him. All animals, indeed, interested him, as being in some sort shadows or types of humanity. A cat, some Beelzebub or Pigwiggin, was always a familiar of his household. His *American Note-Books* make mention of mare and colt, oxen, sheep, dogs, besides rabbits, squirrels, and the like, but most frequently of pigs, "strange sensualists." "The legion of devils in the herd of swine, — what a scene it must have been!" "It seems," Hawthorne wrote, at the close of his elaborate portraiture of the Brook Farm grunters, "as if there were an important meaning to them, if one could but find it out."

Early in October a seventeen-year-old seamstress, of Boston, spent a week in the Community, and from her Hawthorne seems to have derived some hints for his

Priscilla. Mesmerism was arousing much interest in New England just then, and in a letter to Sophia Peabody Hawthorne earnestly warns her against taking any part in those "magnetic miracles," expressing his belief that they are due to some occult physical influence of unwholesome tendency. Many of the incidental touches in *Blithedale* reflect the Brook Farm life, but the tragic chapter on the recovery from the river of Zenobia's rigid figure is drawn very directly from Hawthorne's Journal account of a like event occurring in Concord a year after his marriage, when Ellery Channing summoned him to go out, with other neighbors, in a boat at night to search for a drowned girl's body. Her arms, "stiffened in the act of struggling" and "bent before her, with the hands clenched," were vivid and terrible to Hawthorne's memory after the ten intervening years.

Old Moody, "with the red-tipt nose, and the patch over one eye," was perhaps suggested by the "elderly ragamuffin" described in Hawthorne's Journal of May 7, 1850, as haunting Parker's bar-room in Court Square.

In Zenobia and Hollingsworth Hawthorne created two characters of a force and actuality not found elsewhere in his romances. Hester, though etherealized by the enveloping atmosphere of symbolism, had something of the Zenobia quality, and Phœbe is a distinct individual of the garden-flower type, but both are out-bloomed by this rich-blooded, generous, audacious woman, who could not escape identification in the popular mind with Margaret Fuller. That "high priestess of Transcendentalism" did not belong to the Community, but she often visited and lectured there, and it might well be said of her, as of Zenobia, that "the vivid coloring of her character had left a brilliant stain upon the air." With distinct purpose, apparently, of thwarting such identification, Hawthorne, in addition to the general disclaimer in his preface, alludes by name to Miss Margaret Fuller, in the seventh chapter, as a friend of his, and "one of the most gifted women of the age."

Beside the rugged Hollingsworth, that tragic figure of a strong soul "corrupted by the too powerful pur-

pose which had grown out of what was noblest in him," Dimmesdale and Clifford are shadowy indeed. Not even the most prying critic could claim that Hollingsworth was a copy of any one Brook Farmer, though he may well have been a composite of the Community's reformers and philanthropists in general.

As for the other *dramatis personæ*, the melodramatic Westervelt hardly redeems Hawthorne's promise (to Bridge) of "a touch of the devil" in his next romance, and Coverdale himself is, as he says, little more than Chorus to the play. Listening to Coverdale, we often find ourselves in Hawthorne's confidence as regards Brook Farm. In his attitude, so expressed, there is something of scepticism, but nothing of scorn. Artist that he was, Hawthorne may have made his "prey of people's individualities"; recluse that he was, he may have failed to enter into the full Community ideal; yet the complaint that the present day brings against *The Blithedale Romance* is not that it tells too much of Brook Farm, but too little. So pure a dream, so piquantly embodied, merited from such an interpreter a yet finer and ampler memorial.

KATHARINE LEE BATES.

PREFACE

In the "Blithedale" of this volume many readers will, probably, suspect a faint and not very faithful shadowing of Brook Farm, in Roxbury, which (now a little more than ten years ago) was occupied and cultivated by a company of socialists. The author does not wish to deny that he had this community in his mind, and that (having had the good fortune, for a time, to be personally connected with it) he has occasionally availed himself of his actual reminiscences, in the hope of giving a more lifelike tint to the fancy-sketch in the following pages. He begs it to be understood, however, that he has considered the institution itself as not less fairly the subject of fictitious handling than the imaginary personages whom he has introduced there. His whole treatment of the affair is altogether incidental to the main purpose of the romance; nor does he put forward the slightest pretensions to illustrate a theory, or elicit a conclusion, favorable or otherwise, in respect to socialism.

In short, his present concern with the socialist community is merely to establish a theatre, a little removed from the highway of ordinary travel, where the creatures of his brain may play their phantasmagorical antics, without exposing them to too close a comparison with the actual events of real lives. In the old countries, with which fiction has long been conversant, a certain conventional privilege seems to be awarded to the romancer; his work is not put exactly side by side with nature; and he is allowed a license with regard to every-day probability, in view of the improved effects which he is bound to produce thereby. Among ourselves, on the contrary, there is as yet no such Faery Land, so like the real world that, in a suitable remote-

ness, one cannot well tell the difference, but with an atmosphere of strange enchantment, beheld through which the inhabitants have a propriety of their own. This atmosphere is what the American romancer needs. In its absence, the beings of imagination are compelled to show themselves in the same category as actually living mortals; a necessity that generally renders the paint and pasteboard of their composition but too painfully discernible. With the idea of partially obviating this difficulty (the sense of which has always pressed very heavily upon him), the author has ventured to make free with his old and affectionately remembered home at Brook Farm, as being certainly the most romantic episode of his own life, — essentially a day-dream, and yet a fact, — and thus offering an available foot-hold between fiction and reality. Furthermore, the scene was in good keeping with the personages whom he desired to introduce.

These characters, he feels it right to say, are entirely fictitious. It would, indeed (considering how few amiable qualities he distributes among his imaginary progeny), be a most grievous wrong to his former excellent associates, were the author to allow it to be supposed that he has been sketching any of their likenesses. Had he attempted it, they would at least have recognized the touches of a friendly pencil. But he has done nothing of the kind. The self-concentrated Philanthropist; the high-spirited Woman, bruising herself against the narrow limitations of her sex; the weakly Maiden, whose tremulous nerves endow her with sibylline attributes; the Minor Poet, beginning life with strenuous aspirations, which die out with his youthful fervor; — all these might have been looked for at Brook Farm, but, by some accident, never made their appearance there.

The author cannot close his reference to this subject, without expressing a most earnest wish that some one of the many cultivated and philosophic minds which took an interest in that enterprise might now give the world its history. Ripley, with whom rests the honorable paternity of the institution, Dana, Dwight, Chan-

ning, Burton, Parker, for instance, — with others, whom he dares not name, because they veil themselves from the public eye, — among these is the ability to convey both the outward narrative and the inner truth and spirit of the whole affair, together with the lessons which those years of thought and toil must have elaborated, for the behoof of future experimentalists. Even the brilliant Howadji might find as rich a theme in his youthful reminiscences of Brook Farm, and a more novel one, — close at hand as it lies, — than those which he has since made so distant a pilgrimage to seek, in Syria, and along the current of the Nile.

Concord (Mass.), May, 1852.

THE BLITHEDALE ROMANCE

I

OLD MOODIE

THE evening before my departure for Blithedale I was returning to my bachelor apartments, after attending the wonderful exhibition of the Veiled Lady, when an elderly man, of rather shabby appearance, met me in an obscure part of the street.

"Mr. Coverdale," said he, softly, "can I speak with you a moment?"

As I have casually alluded to the Veiled Lady, it may not be amiss to mention for the benefit of such of my readers as are unacquainted with her now forgotten celebrity, that she was a phenomenon in the mesmeric line; one of the earliest that had indicated the birth of a new science, or the revival of an old humbug. Since those times her sisterhood have grown too numerous to attract much individual notice; nor, in fact, has any one of them ever come before the public under such skilfully contrived circumstances of stage-effect as those which at once mystified and illuminated the remarkable performances of the lady in question. Nowadays, in the management of his "subject," "clairvoyant," or "medium," the exhibitor affects the simplicity and openness of scientific experiment; and even if he profess to tread a step or two across the boundaries of the spiritual world, yet carries with him the laws of our actual life, and extends them over his preternatural conquests. Twelve or fifteen years ago, on the contrary, all the arts of mysterious arrangement, of picturesque disposition,

and artistically contrasted light and shade were made available, in order to set the apparent miracle in the strongest attitude of opposition to ordinary facts. In the case of the Veiled Lady, moreover, the interest of the spectator was further wrought up by the enigma of her identity, and an absurd rumor (probably set afloat by the exhibitor, and at one time very prevalent) that a beautiful young lady, of family and fortune, was enshrouded within the misty drapery of the veil. It was white, with somewhat of a subdued silver sheen, like the sunny side of a cloud; and, falling over the wearer from head to foot, was supposed to insulate her from the material world, from time and space, and to endow her with many of the privileges of a disembodied spirit.

Her pretensions, however, whether miraculous or otherwise, have little to do with the present narrative; except, indeed, that I had propounded, for the Veiled Lady's prophetic solution, a query as to the success of our Blithedale enterprise. The response, by the bye, was of the true Sibylline stamp, — nonsensical in its first aspect, yet, on closer study, unfolding a variety of interpretations, one of which has certainly accorded with the event. I was turning over this riddle in my mind, and trying to catch its slippery purport by the tail, when the old man above mentioned interrupted me.

"Mr. Coverdale! Mr. Coverdale!" said he, repeating my name twice, in order to make up for the hesitating and ineffectual way in which he uttered it. "I ask your pardon, sir, but I hear you are going to Blithedale to-morrow."

I knew the pale, elderly face, with the red-tipt nose, and the patch over one eye; and likewise saw something characteristic in the old fellow's way of standing under the arch of a gate, only revealing enough of himself to make me recognize him as an acquaintance. He was a very shy personage, this Mr. Moodie; and the trait was the more singular, as his mode of getting his bread necessarily brought him into the stir and hubbub of the world more than the generality of men.

"Yes, Mr. Moodie," I answered, wondering what

interest he could take in the fact, "it is my intention to go to Blithedale to-morrow. Can I be of any service to you before my departure?"

"If you pleased, Mr. Coverdale," said he, "you might do me a very great favor."

"A very great one?" repeated I, in a tone that must have expressed but little alacrity of beneficence, although I was ready to do the old man any amount of kindness involving no special trouble to myself. "A very great favor, do you say? My time is brief, Mr. Moodie, and I have a good many preparations to make. But be good enough to tell me what you wish."

"Ah, sir," replied Old Moodie, "I don't quite like to do that; and, on further thoughts, Mr. Coverdale, perhaps I had better apply to some older gentleman, or to some lady, if you would have the kindness to make me known to one, who may happen to be going to Blithedale. You are a young man, sir!"

"Does that fact lessen my availability for your purpose?" asked I. "However, if an older man will suit you better, there is Mr. Hollingsworth, who has three or four years the advantage of me in age, and is a much more solid character, and a philanthropist to boot. I am only a poet, and, so the critics tell me, no great affair at that! But what can this business be, Mr. Moodie? It begins to interest me; especially since your hint that a lady's influence might be found desirable. Come, I am really anxious to be of service to you."

But the old fellow, in his civil and demure manner, was both freakish and obstinate; and he had now taken some notion or other into his head that made him hesitate in his former design.

"I wonder, sir," said he, "whether you know a lady whom they call Zenobia?"

"Not personally," I answered, "although I expect that pleasure to-morrow, as she has got the start of the rest of us, and is already a resident at Blithedale. But have you a literary turn, Mr. Moodie? or have you taken up the advocacy of women's rights? or what else can have interested you in this lady? Zenobia, by the bye,

as I suppose you know, is merely her public name; a sort of mask in which she comes before the world, retaining all the privileges of privacy, — a contrivance, in short, like the white drapery of the Veiled Lady, only a little more transparent. But it is late. Will you tell me what I can do for you?"

"Please to excuse me to-night, Mr. Coverdale," said Moodie. "You are very kind; but I am afraid I have troubled you, when, after all, there may be no need. Perhaps, with your good leave, I will come to your lodgings to-morrow morning, before you set out for Blithedale. I wish you a good-night, sir, and beg pardon for stopping you."

And so he slipt away; and, as he did not show himself the next morning, it was only through subsequent events that I ever arrived at a plausible conjecture as to what his business could have been. Arriving at my room, I threw a lump of cannel coal upon the grate, lighted a cigar, and spent an hour in musings of every hue, from the brightest to the most sombre; being, in truth, not so very confident as at some former periods that this final step, which would mix me up irrevocably with the Blithedale affair, was the wisest that could possibly be taken. It was nothing short of midnight when I went to bed, after drinking a glass of particularly fine sherry, on which I used to pride myself in those days. It was the very last bottle; and I finished it, with a friend, the next forenoon, before setting out for Blithedale.

II

BLITHEDALE

THERE can hardly remain for me (who am really getting to be a frosty bachelor, with another white hair, every week or so, in my mustache), there can hardly flicker up again so cheery a blaze upon the hearth, as that which I remember, the next day at Blithedale. It was a wood-fire, in the parlor of an old farm-house, on an April afternoon, but with the fitful gusts of a wintry snow-storm roaring in the chimney. Vividly does that fireside re-create itself, as I rake away the ashes from the embers in my memory, and blow them up with a sigh, for lack of more inspiring breath. Vividly, for an instant, but, anon, with the dimmest gleam, and with just as little fervency for my heart as for my finger-ends! The stanch oaken logs were long ago burnt out. Their genial glow must be represented, if at all, by the merest phosphoric glimmer, like that which exudes, rather than shines, from damp fragments of decayed trees, deluding the benighted wanderer through a forest. Around such chill mockery of a fire some few of us might sit on the withered leaves, spreading out each a palm towards the imaginary warmth, and talk over our exploded scheme for beginning the life of Paradise anew.

Paradise, indeed! Nobody else in the world, I am bold to affirm, — nobody, at least, in our bleak little world of New England, — had dreamed of Paradise that day, except as the pole suggests the tropic. Nor, with such materials as were at hand, could the most skilful architect have constructed any better imitation of Eve's bower than might be seen in the snow-hut of an Esquimau. But we made a summer of it, in spite of the wild drifts.

It was an April day, as already hinted, and well towards the middle of the month. When morning dawned upon me, in town, its temperature was mild enough to be pronounced even balmy, by a lodger, like myself, in one of the midmost houses of a brick block, — each house partaking of the warmth of all the rest, besides the sultriness of its individual furnace-heat. But, towards noon, there had come snow, driven along the street by a northeasterly blast, and whitening the roofs and side-walks with a businesslike perseverance that would have done credit to our severest January tempest. It set about its task apparently as much in earnest as if it had been guaranteed from a thaw for months to come. The greater, surely, was my heroism, when, puffing out a final whiff of cigar-smoke, I quitted my cosey pair of bachelor-rooms, — with a good fire burning in the grate, and a closet right at hand, where there was still a bottle or two in the champagne-basket, and a residuum of claret in a box, — quitted, I say, these comfortable quarters, and plunged into the heart of the pitiless snow-storm, in quest of a better life.

The better life! Possibly, it would hardly look so, now; it is enough if it looked so then. The greatest obstacle to being heroic is the doubt whether one may not be going to prove one's self a fool; the truest heroism is, to resist the doubt; and the profoundest wisdom to know when it ought to be resisted, and when to be obeyed.

Yet, after all, let us acknowledge it wiser, if not more sagacious, to follow out one's day-dream to its natural consummation, although, if the vision have been worth the having, it is certain never to be consummated otherwise than by a failure. And what of that? Its airiest fragments, impalpable as they may be, will possess a value that lurks not in the most ponderous realities of any practicable scheme. They are not the rubbish of the mind. Whatever else I may repent of, therefore, let it be reckoned neither among my sins nor follies that I once had faith and force enough to form generous hopes of the world's destiny, — yes! — and to do what

in me lay for their accomplishment; even to the extent of quitting a warm fireside, flinging away a freshly lighted cigar, and travelling far beyond the strike of city clocks, through a drifting snow-storm.

There were four of us who rode together through the storm; and Hollingsworth, who had agreed to be of the number, was accidentally delayed, and set forth at a later hour alone. As we threaded the streets, I remember how the buildings on either side seemed to press too closely upon us, insomuch that our mighty hearts found barely room enough to throb between them. The snow-fall, too, looked inexpressibly dreary (I had almost called it dingy), coming down through an atmosphere of city smoke, and alighting on the side-walk only to be moulded into the impress of somebody's patched boot or over-shoe. Thus the track of an old conventionalism was visible on what was freshest from the sky. But, when we left the pavements, and our muffled hoof-tramps beat upon a desolate extent of country road, and were effaced by the unfettered blast as soon as stamped, then there was better air to breathe. Air that had not been breathed once and again! air that had not been spoken into words of falsehood, formality, and error, like all the air of the dusky city!

"How pleasant it is!" remarked I, while the snow-flakes flew into my mouth the moment it was opened. "How very mild and balmy is this country air!"

"Ah, Coverdale, don't laugh at what little enthusiasm you have left!" said one of my companions. "I maintain that this nitrous atmosphere is really exhilarating; and, at any rate, we can never call ourselves regenerated men till a February northeaster shall be as grateful to us as the softest breeze of June."

So we all of us took courage, riding fleetly and merrily along, by stone-fences that were half-buried in the wavelike drifts; and through patches of woodland, where the tree-trunks opposed a snow-encrusted side towards the northeast; and within ken of deserted villas, with no foot-prints in their avenues; and past scattered dwellings, whence puffed the smoke of country

fires, strongly impregnated with the pungent aroma of burning peat. Sometimes, encountering a traveller, we shouted a friendly greeting; and he, unmuffling his ears to the bluster and the snow-spray, and listening eagerly, appeared to think our courtesy worth less than the trouble which it cost him. The churl! He understood the shrill whistle of the blast, but had no intelligence for our blithe tones of brotherhood. This lack of faith in our cordial sympathy, on the traveller's part, was one among the innumerable tokens how difficult a task we had in hand, for the reformation of the world. We rode on, however, with still unflagging spirits, and made such good companionship with the tempest that, at our journey's end, we professed ourselves almost loth to bid the rude blusterer good-by. But, to own the truth, I was little better than an icicle, and began to be suspicious that I had caught a fearful cold.

And now we were seated by the brisk fireside of the old farm-house, — the same fire that glimmers so faintly among my reminiscences at the beginning of this chapter. There we sat, with the snow melting out of our hair and beards, and our faces all a-blaze, what with the past inclemency and present warmth. It was, indeed, a right good fire that we found awaiting us, built up of great, rough logs, and knotty limbs, and splintered fragments, of an oak tree, such as farmers are wont to keep for their own hearths, — since these crooked and unmanageable boughs could never be measured into merchantable cords for the market. A family of the old Pilgrims might have swung their kettle over precisely such a fire as this, only, no doubt, a bigger one; and, contrasting it with my coal-grate, I felt so much the more that we had transported ourselves a world-wide distance from the system of society that shackled us at breakfast-time.

Good, comfortable Mrs. Foster (the wife of stout Silas Foster, who was to manage the farm, at a fair stipend, and be our tutor in the art of husbandry) bade us a hearty welcome. At her back — a back of generous breadth — appeared two young women, smiling most

hospitably, but looking rather awkward withal, as not well knowing what was to be their position in our new arrangement of the world. We shook hands affectionately, all round, and congratulated ourselves that the blessed state of brotherhood and sisterhood, at which we aimed, might fairly be dated from this moment. Our greetings were hardly concluded, when the door opened, and Zenobia, — whom I had never before seen, important as was her place in our enterprise, — Zenobia entered the parlor.

This (as the reader, if at all acquainted with our literary biography, need scarcely be told) was not her real name. She had assumed it, in the first instance, as her magazine signature; and, as it accorded well with something imperial which her friends attributed to this lady's figure and deportment, they, half laughingly, adopted it in their familiar intercourse with her. She took the appellation in good part, and even encouraged its constant use; which, in fact, was thus far appropriate, that our Zenobia — however humble looked her new philosophy — had as much native pride as any queen would have known what to do with.

III

A KNOT OF DREAMERS

ZENOBIA bade us welcome, in a fine, frank, mellow voice, and gave each of us her hand, which was very soft and warm. She had something appropriate, I recollect, to say to every individual; and what she said to myself was this: —

"I have long wished to know you, Mr. Coverdale, and to thank you for your beautiful poetry, some of which I have learned by heart; or, rather, it has stolen into my memory, without my exercising any choice or volition about the matter. Of course — permit me to say — you do not think of relinquishing an occupation in which you have done yourself so much credit. I would almost rather give you up as an associate, than that the world should lose one of its true poets!"

"Ah, no; there will not be the slightest danger of that, especially after this inestimable praise from Zenobia," said I, smiling, and blushing, no doubt, with excess of pleasure. "I hope, on the contrary, now to produce something that shall really deserve to be called poetry, — true, strong, natural, and sweet, as is the life which we are going to lead, — something that shall have the notes of wild birds twittering through it, or a strain like the wind-anthems in the woods, as the case may be."

"Is it irksome to you to hear your own verses sung?" asked Zenobia, with a gracious smile. "If so, I am very sorry, for you will certainly hear me singing them, sometimes, in the summer evenings."

"Of all things," answered I, "that is what will delight me most."

While this passed, and while she spoke to my companions, I was taking note of Zenobia's aspect; and it impressed itself on me so distinctly, that I can now summon her up, like a ghost, a little warmer than the life, but otherwise identical with it. She was dressed as simply as possible, in an American print (I think the dry-goods people call it so), but with a silken kerchief, between which and her gown there was one glimpse of a white shoulder. It struck me as a great piece of good fortune that there should be just that glimpse. Her hair, which was dark, glossy, and of singular abundance, was put up rather soberly and primly, without curls, or other ornament, except a single flower. It was an exotic, of rare beauty, and as fresh as if the hot-house gardener had just clipt it from the stem. That flower has struck deep root into my memory. I can both see it and smell it, at this moment. So brilliant, so rare, so costly, as it must have been, and yet enduring only for a day, it was more indicative of the pride and pomp which had a luxuriant growth in Zenobia's character than if a great diamond had sparkled among her hair.

Her hand, though very soft, was larger than most women would like to have, or than they could afford to have, though not a whit too large in proportion with the spacious plan of Zenobia's entire development. It did one good to see a fine intellect (as hers really was, although its natural tendency lay in another direction than towards literature) so fitly cased. She was, indeed, an admirable figure of a woman, just on the hither verge of her richest maturity, with a combination of features which it is safe to call remarkably beautiful, even if some fastidious persons might pronounce them a little deficient in softness and delicacy. But we find enough of those attributes everywhere. Preferable — by way of variety, at least — was Zenobia's bloom, health, and vigor, which she possessed in such overflow that a man might well have fallen in love with her for their sake only. In her quiet moods, she seemed rather indolent; but when really in earnest, particularly if there were a spice of bitter feeling, she grew all alive, to her finger tips.

"I am the first comer," Zenobia went on to say, while her smile beamed warmth upon us all; "so I take the part of hostess, for to-day, and welcome you as if to my own fireside. You shall be my guests, too, at supper. To-morrow, if you please, we will be brethren and sisters, and begin our new life from daybreak."

"Have we our various parts assigned?" asked some one.

"Oh, we of the softer sex," responded Zenobia, with her mellow, almost broad laugh, — most delectable to hear, but not in the least like an ordinary woman's laugh, — "we women (there are four of us here already) will take the domestic and indoor part of the business as a matter of course. To bake, to boil, to roast, to fry, to stew, — to wash, and iron, and scrub, and sweep, — and, at our idler intervals, to repose ourselves on knitting and sewing, — these, I suppose, must be feminine occupations, for the present. By and by, perhaps, when our individual adaptations begin to develop themselves, it may be that some of us who wear the petticoat will go a-field, and leave the weaker brethren to take our places in the kitchen."

"What a pity," I remarked, "that the kitchen, and the house-work generally, cannot be left out of our system altogether! It is odd enough that the kind of labor which falls to the lot of women is just that which chiefly distinguishes artificial life — the life of degenerated mortals — from the life of Paradise. Eve had no dinner-pot, and no clothes to mend, and no washing-day."

"I am afraid," said Zenobia, with mirth gleaming out of her eyes, "we shall find some difficulty in adopting the Paradisiacal system for at least a month to come. Look at that snow-drift sweeping past the window! Are there any figs ripe, do you think? Have the pine-apples been gathered to-day? Would you like a bread-fruit, or a cocoa-nut? Shall I run out and pluck you some roses? No, no, Mr. Coverdale; the only flower hereabouts is the one in my hair, which I got out of a green-house this morning. As for the garb of Eden,"

added she, shivering playfully, "I shall not assume it till after May-day!"

Assuredly, Zenobia could not have intended it; — the fault must have been entirely in my imagination. But these last words, together with something in her manner, irresistibly brought up a picture of that fine, perfectly developed figure, in Eve's earliest garment. Her free, careless, generous modes of expression often had this effect, of creating images which, though pure, are hardly felt to be quite decorous when born of a thought that passes between man and woman. I imputed it, at that time, to Zenobia's noble courage, conscious of no harm, and scorning the petty restraints which take the life and color out of other women's conversation. There was another peculiarity about her. We seldom meet with women, nowadays, and in this country, who impress us as being women at all; — their sex fades away, and goes for nothing, in ordinary intercourse. Not so with Zenobia. One felt an influence breathing out of her such as we might suppose to come from Eve, when she was just made, and her Creator brought her to Adam, saying, "Behold! here is a woman!" Not that I would convey the idea of especial gentleness, grace, modesty, and shyness, but of a certain warm and rich characteristic, which seems for the most part to have been refined away out of the feminine system.

"And now," continued Zenobia, "I must go and help get supper. Do you think you can be content, instead of figs, pine-apples, and all the other delicacies of Adam's supper-table, with tea and toast and a certain modest supply of ham and tongue, which, with the instinct of a housewife, I brought hither in a basket? And there shall be bread and milk, too, if the innocence of your taste demands it."

The whole sisterhood now went about their domestic avocations, utterly declining our offers to assist, further than by bringing wood, for the kitchen-fire, from a huge pile in the back yard. After heaping up more than a sufficient quantity, we returned to the sitting-room, drew our chairs close to the hearth, and began to talk over

our prospects. Soon, with a tremendous stamping in the entry, appeared Silas Foster, lank, stalwart, uncouth, and grisly-bearded. He came from foddering the cattle in the barn, and from the field, where he had been ploughing, until the depth of the snow rendered it impossible to draw a furrow. He greeted us in pretty much the same tone as if he were speaking to his oxen, took a quid from his iron tobacco-box, pulled off his wet cow-hide boots, and sat down before the fire in his stocking-feet. The steam arose from his soaked garments, so that the stout yeoman looked vaporous and spectre-like.

"Well, folks," remarked Silas, "you 'll be wishing yourselves back to town again, if this weather holds."

And, true enough, there was a look of gloom, as the twilight fell silently and sadly out of the sky, its gray or sable flakes intermingling themselves with the fast-descending snow. The storm, in its evening aspect, was decidedly dreary. It seemed to have arisen for our especial behoof, — a symbol of the cold, desolate, distrustful phantoms that invariably haunt the mind, on the eve of adventurous enterprises, to warn us back within the boundaries of ordinary life.

But our courage did not quail. We would not allow ourselves to be depressed by the snow-drift trailing past the window, any more than if it had been the sigh of a summer wind among rustling boughs. There have been few brighter seasons for us than that. If ever men might lawfully dream awake, and give utterance to their wildest visions without dread of laughter or scorn on the part of the audience, — yes, and speak of earthly happiness, for themselves and mankind, as an object to be hopefully striven for, and probably attained, — we, who made that little semicircle round the blazing fire, were those very men. We had left the rusty iron framework of society behind us; we had broken through many hindrances that are powerful enough to keep most people on the weary tread-mill of the established system, even while they feel its irksomeness almost as intolerable as we did. We had stept down from the

pulpit; we had flung aside the pen; we had shut up the ledger; we had thrown off that sweet, bewitching, enervating indolence, which is better, after all, than most of the enjoyments within mortal grasp. It was our purpose — a generous one, certainly, and absurd, no doubt, in full proportion with its generosity — to give up whatever we had heretofore attained, for the sake of showing mankind the example of a life governed by other than the false and cruel principles on which human society has all along been based.

And, first of all, we had divorced ourselves from pride, and were striving to supply its place with familiar love. We meant to lessen the laboring-man's great burthen of toil, by performing our due share of it at the cost of our own thews and sinews. We sought our profit by mutual aid, instead of wresting it by the strong hand from an enemy, or filching it craftily from those less shrewd than ourselves (if, indeed, there were any such in New England), or winning it by selfish competition with a neighbor; in one or another of which fashions every son of woman both perpetrates and suffers his share of the common evil, whether he chooses it or no. And, as the basis of our institution, we purposed to offer up the earnest toil of our bodies, as a prayer no less than an effort for the advancement of our race.

Therefore, if we built splendid castles (phalansteries, perhaps they might be more fitly called), and pictured beautiful scenes, among the fervid coals of the hearth around which we were clustering, and if all went to rack with the crumbling embers, and have never since arisen out of the ashes, let us take to ourselves no shame. In my own behalf, I rejoice that I could once think better of the world's improvability than it deserved. It is a mistake into which men seldom fall twice in a lifetime; or, if so, the rarer and higher is the nature that can thus magnanimously persist in error.

Stout Silas Foster mingled little in our conversation; but when he did speak, it was very much to some practical purpose. For instance: —

"Which man among you," quoth he, "is the best

judge of swine? Some of us must go to the next Brighton fair, and buy half a dozen pigs."

Pigs! Good heavens! had we come out from among the swinish multitude for this? And, again, in reference to some discussion about raising early vegetables for the market:—

"We shall never make any hand at market-gardening," said Silas Foster, "unless the women folks will undertake to do all the weeding. We have n't team enough for that and the regular farm-work, reckoning three of you city folks as worth one common field-hand. No, no; I tell you, we should have to get up a little too early in the morning to compete with the market-gardeners round Boston."

It struck me as rather odd, that one of the first questions raised, after our separation from the greedy, struggling, self-seeking world, should relate to the possibility of getting the advantage over the outside barbarians in their own field of labor. But, to own the truth, I very soon became sensible that, as regarded society at large, we stood in a position of new hostility, rather than new brotherhood. Nor could this fail to be the case, in some degree, until the bigger and better half of society should range itself on our side. Constituting so pitiful a minority as now, we were inevitably estranged from the rest of mankind in pretty fair proportion with the strictness of our mutual bond among ourselves.

This dawning idea, however, was driven back into my inner consciousness by the entrance of Zenobia. She came with the welcome intelligence that supper was on the table. Looking at herself in the glass, and perceiving that her one magnificent flower had grown rather languid (probably by being exposed to the fervency of the kitchen fire), she flung it on the floor, as unconcernedly as a village girl would throw away a faded violet. The action seemed proper to her character, although, methought, it would still more have befitted the bounteous nature of this beautiful woman to scatter fresh flowers from her hand, and to revive faded ones by her touch. Nevertheless, it was a singular but irresistible effect;

the presence of Zenobia caused our heroic enterprise to show like an illusion, a masquerade, a pastoral, a counterfeit Arcadia, in which we grown-up men and women were making a play-day of the years that were given us to live in. I tried to analyze this impression, but not with much success.

"It really vexes me," observed Zenobia, as we left the room, "that Mr. Hollingsworth should be such a laggard. I should not have thought him at all the sort of person to be turned back by a puff of contrary wind, or a few snow-flakes drifting into his face."

"Do you know Hollingsworth personally?" I inquired.

"No; only as an auditor — auditress, I mean — of some of his lectures," said she. "What a voice he has! and what a man he is! Yet not so much an intellectual man, I should say, as a great heart; at least, he moved me more deeply than I think myself capable of being moved, except by the stroke of a true, strong heart against my own. It is a sad pity that he should have devoted his glorious powers to such a grimy, unbeautiful, and positively hopeless object as this reformation of criminals, about which he makes himself and his wretchedly small audiences so very miserable. To tell you a secret, I never could tolerate a philanthropist before. Could you?"

"By no means," I answered; "neither can I now."

"They are, indeed, an odiously disagreeable set of mortals," continued Zenobia. "I should like Mr. Hollingsworth a great deal better, if the philanthropy had been left out. At all events, as a mere matter of taste, I wish he would let the bad people alone, and try to benefit those who are not already past his help. Do you suppose he will be content to spend his life, or even a few months of it, among tolerably virtuous and comfortable individuals, like ourselves?"

"Upon my word, I doubt it," said I. "If we wish to keep him with us, we must systematically commit, at least, one crime apiece! Mere peccadilloes will not satisfy him."

Zenobia turned, sidelong, a strange kind of a glance upon me; but, before I could make out what it meant, we had entered the kitchen, where, in accordance with the rustic simplicity of our new life, the supper-table was spread.

IV

THE SUPPER-TABLE

THE pleasant fire-light! I must still keep harping on it.

The kitchen hearth had an old-fashioned breadth, depth, and spaciousness, far within which lay what seemed the but of a good-sized oak tree, with the moisture bubbling merrily out of both ends. It was now half an hour beyond dusk. The blaze from an armful of substantial sticks, rendered more combustible by brush-wood and pine, flickered powerfully on the smoke-blackened walls, and so cheered our spirits that we cared not what inclemency might rage and roar on the other side of our illuminated windows. A yet sultrier warmth was bestowed by a goodly quantity of peat, which was crumbling to white ashes among the burning brands, and incensed the kitchen with its not ungrateful fragrance. The exuberance of this household fire would alone have sufficed to bespeak us no true farmers; for the New England yeoman, if he have the misfortune to dwell within practicable distance of a wood-market, is as niggardly of each stick as if it were a bar of California gold.

But it was fortunate for us, on that wintry eve of our untried life, to enjoy the warm and radiant luxury of a somewhat too abundant fire. If it served no other purpose, it made the men look so full of youth, warm blood, and hope, and the women — such of them, at least, as were anywise convertible by its magic — so very beautiful, that I would cheerfully have spent my last dollar to prolong the blaze. As for Zenobia, there was a glow in her cheeks that made me think of Pandora, fresh from

Vulcan's workshop, and full of the celestial warmth by dint of which he had tempered and moulded her.

"Take your places, my dear friends all," cried she; "seat yourselves without ceremony, and you shall be made happy with such tea as not many of the world's working-people, except yourselves, will find in their cups to-night. After this one supper, you may drink buttermilk, if you please. To-night we will quaff this nectar, which, I assure you, could not be bought with gold."

We all sat down, — grisly Silas Foster, his rotund helpmate, and the two bouncing handmaidens included, — and looked at one another in a friendly but rather awkward way. It was the first practical trial of our theories of equal brotherhood and sisterhood; and we people of superior cultivation and refinement (for as such, I presume, we unhesitatingly reckoned ourselves) felt as if something were already accomplished towards the millennium of love. The truth is, however, that the laboring-oar was with our unpolished companions; it being far easier to condescend than to accept of condescension. Neither did I refrain from questioning, in secret, whether some of us — and Zenobia among the rest — would so quietly have taken our places among these good people, save for the cherished consciousness that it was not by necessity, but choice. Though we saw fit to drink our tea out of earthen cups to-night, and in earthen company, it was at our own option to use pictured porcelain and handle silver forks again to-morrow. This same salvo, as to the power of regaining our former position, contributed much, I fear, to the equanimity with which we subsequently bore many of the hardships and humiliations of a life of toil. If ever I have deserved (which has not often been the case, and, I think, never) but if ever I did deserve to be soundly cuffed by a fellow-mortal, for secretly putting weight upon some imaginary social advantage, it must have been while I was striving to prove myself ostentatiously his equal, and no more. It was while I sat beside him on his cobbler's bench, or clinked my hoe against his

own in the corn-field, or broke the same crust of bread, my earth-grimed hand to his, at our noon-tide lunch. The poor, proud man should look at both sides of sympathy like this.

The silence which followed upon our sitting down to table grew rather oppressive; indeed, it was hardly broken by a word, during the first round of Zenobia's fragrant tea.

"I hope," said I, at last, "that our blazing windows will be visible a great way off. There is nothing so pleasant and encouraging to a solitary traveller, on a stormy night, as a flood of fire-light seen amid the gloom. These ruddy window-panes cannot fail to cheer the hearts of all that look at them. Are they not warm and bright with the beacon-fire which we have kindled for humanity?"

"The blaze of that brush-wood will only last a minute or two longer," observed Silas Foster; but whether he meant to insinuate that our moral illumination would have as brief a term, I cannot say.

"Meantime," said Zenobia, "it may serve to guide some wayfarer to a shelter."

And, just as she said this, there came a knock at the house-door.

"There is one of the world's wayfarers," said I.

"Ay, ay, just so!" quoth Silas Foster. "Our fire-light will draw stragglers, just as a candle draws dorbugs on a summer night."

Whether to enjoy a dramatic suspense, or that we were selfishly contrasting our own comfort with the chill and dreary situation of the unknown person at the threshold, or that some of us city-folk felt a little startled at the knock which came so unseasonably, through night and storm, to the door of the lonely farm-house, — so it happened that nobody, for an instant or two, arose to answer the summons. Pretty soon, there came another knock. The first had been moderately loud; the second was smitten so forcibly that the knuckles of the applicant must have left their mark in the door-panel.

"He knocks as if he had a right to come in," said Zenobia, laughing. "And what are we thinking of? It must be Mr. Hollingsworth!"

Hereupon, I went to the door, unbolted, and flung it wide open. There, sure enough, stood Hollingsworth, his shaggy great-coat all covered with snow, so that he looked quite as much like a polar bear as a modern philanthropist.

"Sluggish hospitality this!" said he, in those deep tones of his, which seemed to come out of a chest as capacious as a barrel. "It would have served you right if I had lain down and spent the night on the door-step, just for the sake of putting you to shame. But here is a guest who will need a warmer and softer bed."

And, stepping back to the wagon in which he had journeyed hither, Hollingsworth received into his arms and deposited on the door-step a figure enveloped in a cloak. It was evidently a woman; or, rather, — judging from the ease with which he lifted her, and the little space which she seemed to fill in his arms, — a slim and unsubstantial girl. As she showed some hesitation about entering the door, Hollingsworth, with his usual directness and lack of ceremony, urged her forward, not merely within the entry, but into the warm and strongly lighted kitchen.

"Who is this?" whispered I, remaining behind with him while he was taking off his great-coat.

"Who? Really I don't know," answered Hollingsworth, looking at me with some surprise. "It is a young person who belongs here, however; and, no doubt, she has been expected. Zenobia, or some of the women-folks, can tell you all about it."

"I think not," said I, glancing towards the newcomer and the other occupants of the kitchen. "Nobody seems to welcome her. I should hardly judge that she was an expected guest."

"Well, well," said Hollingsworth, quietly. "We 'll make it right."

The stranger, or whatever she were, remained standing precisely on that spot of the kitchen floor to which

Hollingsworth's kindly hand had impelled her. The cloak falling partly off, she was seen to be a very young woman, dressed in a poor but decent gown, made high in the neck, and without any regard to fashion or smartness. Her brown hair fell down from beneath a hood, not in curls, but with only a slight wave; her face was of a wan, almost sickly hue, betokening habitual seclusion from the sun and free atmosphere, like a flower-shrub that had done its best to blossom in too scanty light. To complete the pitiableness of her aspect, she shivered, either with cold, or fear, or nervous excitement, so that you might have beheld her shadow vibrating on the fire-lighted wall. In short, there has seldom been seen so depressed and sad a figure as this young girl's, and it was hardly possible to help being angry with her, from mere despair of doing anything for her comfort. The fantasy occurred to me that she was some desolate kind of a creature, doomed to wander about in snow-storms; and, that, though the ruddiness of our window-panes had tempted her into a human dwelling, she would not remain long enough to melt the icicles out of her hair.

Another conjecture likewise came into my mind. Recollecting Hollingsworth's sphere of philanthropic action, I deemed it possible that he might have brought one of his guilty patients, to be wrought upon, and restored to spiritual health, by the pure influences which our mode of life would create.

As yet, the girl had not stirred. She stood near the door, fixing a pair of large, brown, melancholy eyes upon Zenobia, — only upon Zenobia! — she evidently saw nothing else in the room, save that bright, fair, rosy, beautiful woman. It was the strangest look I ever witnessed; long a mystery to me and forever a memory. Once she seemed about to move forward and greet her, — I know not with what warmth, or with what words; — but, finally, instead of doing so, she drooped down upon her knees, clasped her hands, and gazed piteously into Zenobia's face. Meeting no kindly reception, her head fell on her bosom.

I never thoroughly forgave Zenobia for her conduct on this occasion. But women are always more cautious in their casual hospitalities than men.

"What does the girl mean?" cried she, in rather a sharp tone. "Is she crazy? Has she no tongue?"

And here Hollingsworth stepped forward.

"No wonder if the poor child's tongue is frozen in her mouth," said he, — and I think he positively frowned at Zenobia. "The very heart will be frozen in her bosom, unless you women can warm it, among you, with the warmth that ought to be in your own!"

Hollingsworth's appearance was very striking at this moment. He was then about thirty years old, but looked several years older, with his great shaggy head, his heavy brow, his dark complexion, his abundant beard, and the rude strength with which his features seemed to have been hammered out of iron, rather than chiselled or moulded from any finer or softer material. His figure was not tall, but massive and brawny, and well befitting his original occupation, which — as the reader probably knows — was that of a blacksmith. As for external polish, or mere courtesy of manner, he never possessed more than a tolerably educated bear; although, in his gentler moods, there was a tenderness in his voice, eyes, mouth, in his gesture, and in every indescribable manifestation, which few men could resist, and no woman. But he now looked stern and reproachful; and it was with that inauspicious meaning in his glance that Hollingsworth first met Zenobia's eyes, and began his influence upon her life.

To my surprise, Zenobia — of whose haughty spirit I had been told so many examples — absolutely changed color, and seemed mortified and confused.

"You do not quite do me justice, Mr. Hollingsworth," said she, almost humbly. "I am willing to be kind to the poor girl. Is she a protégée of yours? What can I do for her?"

"Have you anything to ask of this lady?" said Hollingsworth, kindly, to the girl. "I remember you mentioned her name before we left town."

"Only that she will shelter me," replied the girl, tremulously. "Only that she will let me be always near her."

"Well, indeed," exclaimed Zenobia, recovering herself, and laughing, "this is an adventure, and well worthy to be the first incident in our life of love and free-heartedness! But I accept it for the present, without further question, — only," added she, "it would be a convenience if we knew your name."

"Priscilla," said the girl; and it appeared to me that she hesitated whether to add anything more, and decided in the negative. "Pray do not ask me my other name, — at least, not yet, — if you will be so kind to a forlorn creature."

Priscilla! — Priscilla! I repeated the name to myself, three or four times; and, in that little space, this quaint and prim cognomen had so amalgamated itself with my idea of the girl, that it seemed as if no other name could have adhered to her for a moment. Heretofore, the poor thing had not shed any tears; but now that she found herself received, and at least temporarily established, the big drops began to ooze out from beneath her eyelids, as if she were full of them. Perhaps it showed the iron substance of my heart, that I could not help smiling at this odd scene of unknown and unaccountable calamity, into which our cheerful party had been entrapped, without the liberty of choosing whether to sympathize or no. Hollingsworth's behavior was certainly a great deal more creditable than mine.

"Let us not pry further into her secrets," he said to Zenobia and the rest of us, apart, — and his dark shaggy face looked really beautiful with its expression of thoughtful benevolence. "Let us conclude that Providence has sent her to us as the first fruits of the world which we have undertaken to make happier than we find it. Let us warm her poor, shivering body with this good fire, and her poor, shivering heart with our best kindness. Let us feed her and make her one of us. As we do by this friendless girl, so shall we prosper. And, in

good time, whatever is desirable for us to know will be melted out of her, as inevitably as those tears which we see now."

"At least," remarked I, "you may tell us how and where you met with her."

"An old man brought her to my lodgings," answered Hollingsworth, "and begged me to convey her to Blithedale, where — so I understood him — she had friends; and this is positively all I know about the matter."

Grim Silas Foster, all this while, had been busy at the supper-table, pouring out his own tea, and gulping it down with no more sense of its exquisiteness than if it were a decoction of catnip; helping himself to pieces of dipt toast on the flat of his knife-blade, and dropping half of it on the table-cloth; using the same serviceable implement to cut slice after slice of ham; perpetrating terrible enormities with the butter-plate; and, in all other respects, behaving less like a civilized Christian than the worst kind of an ogre. Being by this time fully gorged, he crowned his amiable exploits with a draught from the water pitcher, and then favored us with his opinion about the business in hand. And, certainly, though they proceeded out of an unwiped mouth, his expressions did him honor.

"Give the girl a hot cup of tea, and a thick slice of this first-rate bacon," said Silas, like a sensible man as he was. "That 's what she wants. Let her stay with us as long as she likes, and help in the kitchen, and take the cow-breath at milking-time; and, in a week or two, she 'll begin to look like a creature of this world."

So we sat down again to supper, and Priscilla along with us.

V

UNTIL BED-TIME

SILAS FOSTER, by the time we concluded our meal, had stript off his coat, and planted himself on a low chair by the kitchen fire, with a lapstone, a hammer, a piece of sole-leather, and some waxed ends, in order to cobble an old pair of cow-hide boots; he being, in his own phrase, "something of a dab" (whatever degree of skill that may imply) at the shoemaking business. We heard the tap of his hammer at intervals, for the rest of the evening. The remainder of the party adjourned to the sitting-room. Good Mrs. Foster took her knitting-work, and soon fell fast asleep, still keeping her needles in brisk movement, and, to the best of my observation, absolutely footing a stocking out of the texture of a dream. And a very substantial stocking it seemed to be. One of the two handmaidens hemmed a towel, and the other appeared to be making a ruffle, for her Sunday's wear, out of a little bit of embroidered muslin, which Zenobia had probably given her.

It was curious to observe how trustingly, and yet how timidly, our poor Priscilla betook herself into the shadow of Zenobia's protection. She sat beside her on a stool, looking up, every now and then, with an expression of humble delight, at her new friend's beauty. A brilliant woman is often an object of the devoted admiration — it might almost be termed worship, or idolatry — of some young girl, who perhaps beholds the cynosure only at an awful distance and has as little hope of personal intercourse as of climbing among the stars of heaven. We men are too gross to comprehend it. Even a woman, of mature age, despises or laughs at such a passion. There occurred to me no mode of

accounting for Priscilla's behavior, except by supposing that she had read some of Zenobia's stories (as such literature goes everywhere), or her tracts in defence of the sex, and had come hither with the one purpose of being her slave. There is nothing parallel to this, I believe, — nothing so foolishly disinterested, and hardly anything so beautiful, — in the masculine nature, at whatever epoch of life; or, if there be, a fine and rare development of character might reasonably be looked for from the youth who should prove himself capable of such self-forgetful affection.

Zenobia happening to change her seat, I took the opportunity, in an undertone, to suggest some such notion as the above.

"Since you see the young woman in so poetical a light," replied she, in the same tone, "you had better turn the affair into a ballad. It is a grand subject, and worthy of supernatural machinery. The storm, the startling knock at the door, the entrance of the sable knight Hollingsworth and this shadowy snow-maiden, who, precisely at the stroke of midnight, shall melt away at my feet in a pool of ice-cold water, and give me my death with a pair of wet slippers! And when the verses are written, and polished quite to your mind, I will favor you with my idea as to what the girl really is."

"Pray let me have it now," said I; "it shall be woven into the ballad."

"She is neither more nor less," answered Zenobia, "than a seamstress from the city; and she has probably no more transcendental purpose than to do my miscellaneous sewing, for I suppose she will hardly expect to make my dresses."

"How can you decide upon her so easily?" I inquired.

"Oh, we women judge one another by tokens that escape the obtuseness of masculine perceptions," said Zenobia. "There is no proof which you would be likely to appreciate, except the needle-marks on the tip of her fore-finger. Then my supposition perfectly

accounts for her paleness, her nervousness, and her wretched fragility. Poor thing! she has been stifled with the heat of a salamander-stove, in a small, close room, and has drunk coffee, and fed upon doughnuts, raisins, candy, and all such trash, till she is scarcely half alive; and so, as she has hardly any physique, a poet, like Mr. Miles Coverdale, may be allowed to think her spiritual."

"Look at her now!" whispered I.

Priscilla was gazing towards us, with an inexpressible sorrow in her wan face, and great tears running down her cheeks. It was difficult to resist the impression that, cautiously as we had lowered our voices, she must have overheard and been wounded by Zenobia's scornful estimate of her character and purposes.

"What ears the girl must have!" whispered Zenobia, with a look of vexation, partly comic, and partly real. "I will confess to you that I cannot quite make her out. However, I am positively not an ill-natured person, unless when very grievously provoked; and as you, and especially Mr. Hollingsworth, take so much interest in this odd creature, — and as she knocks, with a very slight tap, against my own heart likewise, — why, I mean to let her in. From this moment, I will be reasonably kind to her. There is no pleasure in tormenting a person of one's own sex, even if she do favor one with a little more love than one can conveniently dispose of; — and that, let me say, Mr. Coverdale, is the most troublesome offence you can offer to a woman."

"Thank you," said I, smiling; "I don't mean to be guilty of it."

She went towards Priscilla, took her hand, and passed her own rosy finger-tips, with a pretty, caressing movement, over the girl's hair. The touch had a magical effect. So vivid a look of joy flushed up beneath those fingers, that it seemed as if the sad and wan Priscilla had been snatched away, and another kind of creature substituted in her place. This one caress, bestowed voluntarily by Zenobia, was evidently received as a pledge of all that the stranger sought from her, what-

ever the unuttered boon might be. From that instant, too, she melted in quietly amongst us, and was no longer a foreign element. Though always an object of peculiar interest, a riddle, and a theme of frequent discussion, her tenure at Blithedale was thenceforth fixed. We no more thought of questioning it, than if Priscilla had been recognized as a domestic sprite, who had haunted the rustic fireside, of old, before we had ever been warmed by its blaze.

She now produced, out of a work-bag that she had with her, some little wooden instruments (what they are called, I never knew), and proceeded to knit, or net, an article which ultimately took the shape of a silk purse. As the work went on, I remembered to have seen just such purses before; indeed, I was the possessor of one. Their peculiar excellence, besides the great delicacy and beauty of the manufacture, lay in the almost impossibility that any uninitiated person should discover the aperture; although, to a practised touch, they would open as wide as charity or prodigality might wish. I wondered if it were not a symbol of Priscilla's own mystery.

Notwithstanding the new confidence with which Zenobia had inspired her, our guest showed herself disquieted by the storm. When the strong puffs of wind spattered the snow against the windows, and made the oaken frame of the farm-house creak, she looked at us apprehensively, as if to inquire whether these tempestuous outbreaks did not betoken some unusual mischief in the shrieking blast. She had been bred up, no doubt, in some close nook, some inauspiciously sheltered court of the city, where the uttermost rage of a tempest, though it might scatter down the slates of the roof into the bricked area, could not shake the casement of her little room. The sense of vast, undefined space, pressing from the outside against the black panes of our uncurtained windows, was fearful to the poor girl, heretofore accustomed to the narrowness of human limits, with the lamps of neighboring tenements glimmering across the street. The house probably seemed to her adrift on

the great ocean of the night. A little parallelogram of sky was all that she had hitherto known of nature, so that she felt the awkwardness that really exists in its limitless extent. Once, while the blast was bellowing, she caught hold of Zenobia's robe, with precisely the air of one who hears her own name spoken at a distance, but is unutterably reluctant to obey the call.

We spent rather an incommunicative evening. Hollingsworth hardly said a word, unless when repeatedly and pertinaciously addressed. Then, indeed, he would glare upon us from the thick shrubbery of his meditations like a tiger out of a jungle, make the briefest reply possible, and betake himself back into the solitude of his heart and mind. The poor fellow had contracted this ungracious habit from the intensity with which he contemplated his own ideas, and the infrequent sympathy which they met with from his auditors, — a circumstance that seemed only to strengthen the implicit confidence that he awarded to them. His heart, I imagine, was never really interested in our socialist scheme, but was forever busy with his strange, and, as most people thought it, impracticable plan for the reformation of criminals through an appeal to their higher instincts. Much as I liked Hollingsworth, it cost me many a groan to tolerate him on this point. He ought to have commenced his investigation of the subject by perpetrating some huge sin in his proper person, and examining the condition of his higher instincts afterwards.

The rest of us formed ourselves into a committee for providing our infant community with an appropriate name, — a matter of greatly more difficulty than the uninitiated reader would suppose. Blithedale was neither good nor bad. We should have resumed the old Indian name of the premises, had it possessed the oil-and-honey flow which the aborigines were so often happy in communicating to their local appellations; but it chanced to be a harsh, ill-connected, and interminable word, which seemed to fill the mouth with a mixture of very stiff clay and very crumbly pebbles. Zenobia suggested "Sunny Glimpse," as expressive of a vista into a better

system of society. This we turned over and over, for a while, acknowledging its prettiness, but concluded it to be rather too fine and sentimental a name (a fault inevitable by literary ladies, in such attempts) for sunburnt men to work under. I ventured to whisper "Utopia," which, however, was unanimously scouted down, and the proposer very harshly maltreated, as if he had intended a latent satire. Some were for calling our institution "The Oasis," in view of its being the one green spot in the moral sand-waste of the world; but others insisted on a proviso for reconsidering the matter at a twelve-month's end, when a final decision might be had, whether to name it "The Oasis," or Sahara. So, at last, finding it impracticable to hammer out anything better, we resolved that the spot should still be Blithedale, as being of good augury enough.

The evening wore on, and the outer solitude looked in upon us through the windows, gloomy, wild, and vague, like another state of existence, close beside the little sphere of warmth and light in which we were the prattlers and bustlers of a moment. By and by, the door was opened by Silas Foster, with a cotton handkerchief about his head, and a tallow candle in his hand.

"Take my advice, brother farmers," said he, with a great, broad, bottomless yawn, "and get to bed as soon as you can. I shall sound the horn at daybreak; and we've got the cattle to fodder, and nine cows to milk, and a dozen other things to do, before breakfast."

Thus ended the first evening at Blithedale. I went shivering to my fireless chamber, with the miserable consciousness (which had been growing upon me for several hours past) that I had caught a tremendous cold, and should probably awaken, at the blast of the horn, a fit subject for a hospital. The night proved a feverish one. During the greater part of it, I was in that vilest of states when a fixed idea remains in the mind, like the nail in Sisera's brain, while innumerable other ideas go and come, and flutter to and fro, combining constant transition with intolerable sameness.

Had I made a record of that night's half-waking dreams, it is my belief that it would have anticipated several of the chief incidents of this narrative, including a dim shadow of its catastrophe. Starting up in bed, at length, I saw that the storm was past, and the moon was shining on the snowy landscape, which looked like a lifeless copy of the world in marble.

From the bank of the distant river, which was shimmering in the moonlight, came the black shadow of the only cloud in heaven, driven swiftly by the wind, and passing over meadow and hillock, vanishing amid tufts of leafless trees, but reappearing on the hither side, until it swept across our door-step.

How cold an Arcadia was this!

VI

COVERDALE'S SICK-CHAMBER

THE horn sounded at daybreak, as Silas Foster had forewarned us, harsh, uproarious, inexorably drawn out, and as sleep-dispelling as if this hard-hearted old yeoman had got hold of the trump of doom.

On all sides I could hear the creaking of the bedsteads, as the brethren of Blithedale started from slumber, and thrust themselves into their habiliments, all awry, no doubt, in their haste to begin the reformation of the world. Zenobia put her head into the entry, and besought Silas Foster to cease his clamor, and to be kind enough to leave an armful of firewood and a pail of water at her chamber-door. Of the whole household, — unless, indeed, it were Priscilla, for whose habits, in this particular, I cannot vouch, — of all our apostolic society, whose mission was to bless mankind, Hollingsworth, I apprehend, was the only one who began the enterprise with prayer. My sleeping-room, being but thinly partitioned from his, the solemn murmur of his voice made its way to my ears, compelling me to be an auditor of his awful privacy with the Creator. It affected me with a deep reverence for Hollingsworth, which no familiarity then existing, or that afterwards grew more intimate between us, — no, nor my subsequent perception of his own great errors, — ever quite effaced. It is so rare, in these times, to meet with a man of prayerful habits (except, of course, in the pulpit), that such an one is decidedly marked out by a light of transfiguration, shed upon him in the divine interview from which he passes into his daily life.

As for me, I lay abed; and if I said my prayers, it was backward, cursing my day as bitterly as patient

Job himself. The truth was, the hot-house warmth of a town-residence, and the luxurious life in which I indulged myself, had taken much of the pith out of my physical system; and the wintry blast of the preceding day, together with the general chill of our airy old farm-house, had got fairly into my heart and the marrow of my bones. In this predicament, I seriously wished — selfish as it may appear — that the reformation of society had been postponed about half a century, or at all events, to such a date as should have put my intermeddling with it entirely out of the question.

What, in the name of common sense, had I to do with any better society than I had always lived in? It had satisfied me well enough. My pleasant bachelor-parlor, sunny and shadowy, curtained and carpeted, with the bed-chamber adjoining; my centre-table, strewn with books and periodicals; my writing-desk, with a half-finished poem, in a stanza of my own contrivance; my morning lounge at the reading-room or picture-gallery; my noontide walk along the cheery pavement, with the suggestive succession of human faces, and the brisk throb of human life, in which I shared; my dinner at the Albion, where I had a hundred dishes at command, and could banquet as delicately as the wizard Michael Scott when the devil fed him from the King of France's kitchen; my evening at the billiard-club, the concert, the theatre, or at somebody's party, if I pleased; — what could be better than all this? Was it better to hoe, to mow, to toil and moil amidst the accumulations of a barn-yard; to be the chamber-maid of two yoke of oxen and a dozen cows; to eat salt beef, and earn it with the sweat of my brow, and thereby take the tough morsel out of some wretch's mouth, into whose vocation I had thrust myself? Above all, was it better to have a fever, and die blaspheming, as I was like to do?

In this wretched plight, with a furnace in my heart and another in my head, by the heat of which I was kept constantly at the boiling point, yet shivering at the bare idea of extruding so much as a finger into the icy atmosphere of the room, I kept my bed until breakfast-

time, when Hollingsworth knocked at the door, and entered.

"Well, Coverdale," cried he, "you bid fair to make an admirable farmer! Don't you mean to get up to-day?"

"Neither to-day nor to-morrow," said I, hopelessly. "I doubt if I ever rise again!"

"What is the matter now?" he asked.

I told him my piteous case, and besought him to send me back to town in a close carriage.

"No, no!" said Hollingsworth, with kindly seriousness. "If you are really sick, we must take care of you."

Accordingly he built a fire in my chamber, and, having little else to do while the snow lay on the ground, established himself as my nurse. A doctor was sent for, who, being homœopathic, gave me as much medicine, in the course of a fortnight's attendance, as would have lain on the point of a needle. They fed me on water gruel, and I speedily became a skeleton above ground. But, after all, I have many precious recollections connected with that fit of sickness.

Hollingsworth's more than brotherly attendance gave me inexpressible comfort. Most men — and certainly I could not always claim to be one of the exceptions — have a natural indifference, if not an absolutely hostile feeling, towards those whom disease, or weakness, or calamity of any kind, causes to falter and faint amid the rude jostle of our selfish existence. The education of Christianity, it is true, the sympathy of a like experience, and the example of women, may soften, and, possibly, subvert, this ugly characteristic of our sex; but it is originally there, and has likewise its analogy in the practice of our brute brethren, who hunt the sick or disabled member of the herd from among them, as an enemy. It is for this reason that the stricken deer goes apart, and the sick lion grimly withdraws himself into his den. Except in love, or the attachments of kindred, or other very long and habitual affection, we really have no tenderness. But there was something of

the woman moulded into the great stalwart frame of Hollingsworth; nor was he ashamed of it as men often are of what is best in them, nor seemed ever to know that there was such a soft place in his heart. I knew it well, however, at that time, although afterwards it came nigh to be forgotten. Methought there could not be two such men alive as Hollingsworth. There never was any blaze of a fireside that warmed and cheered me, in the down-sinkings and shiverings of my spirit, so effectually as did the light out of those eyes, which lay so deep and dark under his shaggy brows.

Happy the man that has such a friend beside him when he comes to die! and unless a friend like Hollingsworth be at hand, — as most probably there will not, — he had better make up his mind to die alone. How many men, I wonder, does one meet with, in a lifetime, whom he would choose for his death-bed companions! At the crisis of my fever, I besought Hollingsworth to let nobody else enter the room, but continually to make me sensible of his own presence, by a grasp of the hand, a word, a prayer, if he thought good to utter it; and that then he should be the witness how courageously I would encounter the worst. It still impresses me as almost a matter of regret, that I did not die then, when I had tolerably made up my mind to it; for Hollingsworth would have gone with me to the hither verge of life, and have sent his friendly and hopeful accents far over on the other side, while I should be treading the unknown path. Now, were I to send for him, he would hardly come to my bed-side, nor should I depart the easier for his presence.

"You are not going to die, this time," said he, gravely smiling. "You know nothing about sickness, and think your case a great deal more desperate than it is."

"Death should take me while I am in the mood," replied I, with a little of my customary levity.

"Have you nothing to do in life," asked Hollingsworth, "that you fancy yourself so ready to leave it?"

"Nothing," answered I; "nothing that I know of,

unless to make pretty verses, and play a part, with Zenobia and the rest of the amateurs, in our pastoral. It seems but an unsubstantial sort of business, as viewed through a mist of fever. But, dear Hollingsworth, your own vocation is evidently to be a priest, and to spend your days and nights in helping your fellow-creatures to draw peaceful dying breaths."

"And by which of my qualities," inquired he, "can you suppose me fitted for this awful ministry?"

"By your tenderness," I said. "It seems to me the reflection of God's own love."

"And you call me tender!" repeated Hollingsworth, thoughtfully. "I should rather say that the most marked trait in my character is an inflexible severity of purpose. Mortal man has no right to be so inflexible as it is my nature and necessity to be."

"I do not believe it," I replied.

But, in due time, I remembered what he said.

Probably, as Hollingsworth suggested, my disorder was never so serious as, in my ignorance of such matters, I was inclined to consider it. After so much tragical preparation, it was positively rather mortifying to find myself on the mending hand.

All the other members of the Community showed me kindness according to the full measure of their capacity. Zenobia brought me my gruel, every day, made by her own hands (not very skilfully, if the truth must be told); and whenever I seemed inclined to converse, would sit by my bed-side, and talk with so much vivacity as to add several gratuitous throbs to my pulse. Her poor little stories and tracts never half did justice to her intellect. It was only the lack of a fitter avenue that drove her to seek development in literature. She was made (among a thousand other things that she might have been) for a stump-oratress. I recognized no severe culture in Zenobia; her mind was full of weeds. It startled me, sometimes, in my state of moral as well as bodily faint-heartedness, to observe the hardihood of her philosophy. She made no scruple of oversetting all human institutions, and scattering them as

with a breeze from her fan. A female reformer, in her attacks upon society, has an instinctive sense of where the life lies, and is inclined to aim directly at that spot. Especially the relation between the sexes is naturally among the earliest to attract her notice.

Zenobia was truly a magnificent woman. The homely simplicity of her dress could not conceal, nor scarcely diminish, the queenliness of her presence. The image of her form and face should have been multiplied all over the earth. It was wronging the rest of mankind to retain her as the spectacle of only a few. The stage would have been her proper sphere. She should have made it a point of duty, moreover, to sit endlessly to painters and sculptors, and preferably to the latter; because the cold decorum of the marble would consist with the utmost scantiness of drapery, so that the eye might chastely be gladdened with her material perfection in its entireness. I know not well how to express that the native glow of coloring in her cheeks, and even the flesh-warmth over her round arms, and what was visible of her full bust, — in a word, her womanliness incarnated, — compelled me sometimes to close my eyes, as if it were not quite the privilege of modesty to gaze at her. Illness and exhaustion, no doubt, had made me morbidly sensitive.

I noticed — and wondered how Zenobia contrived it — that she had always a new flower in her hair. And still it was a hot-house flower, — an outlandish flower, — a flower of the tropics, such as appeared to have sprung passionately out of a soil the very weeds of which would be fervid and spicy. Unlike as was the flower of each successive day to the preceding one, it yet so assimilated its richness to the rich beauty of the woman, that I thought it the only flower fit to be worn; so fit, indeed, that Nature had evidently created this floral gem, in a happy exuberance, for the one purpose of worthily adorning Zenobia's head. It might be that my feverish fantasies clustered themselves about this peculiarity, and caused it to look more gorgeous and wonderful than if beheld with temperate eyes. In the height of my illness,

as I well recollect, I went so far as to pronounce it preternatural.

"Zenobia is an enchantress!" whispered I once to Hollingsworth. "She is a sister of the Veiled Lady. That flower in her hair is a talisman. If you were to snatch it away, she would vanish, or be transformed into something else."

"What does he say?" asked Zenobia.

"Nothing that has an atom of sense in it," answered Hollingsworth. "He is a little beside himself, I believe, and talks about your being a witch, and of some magical property in the flower that you wear in your hair."

"It is an idea worthy of a feverish poet," said she, laughing rather compassionately, and taking out the flower. "I scorn to owe anything to magic. Here, Mr. Hollingsworth, you may keep the spell while it has any virtue in it; but I cannot promise you not to appear with a new one to-morrow. It is the one relic of my more brilliant, my happier days!"

The most curious part of the matter was that long after my slight delirium had passed away, — as long, indeed, as I continued to know this remarkable woman, — her daily flower affected my imagination, though more slightly, yet in very much the same way. The reason must have been that, whether intentionally on her part or not, this favorite ornament was actually a subtle expression of Zenobia's character.

One subject, about which — very impertinently, moreover — I perplexed myself with a great many conjectures, was, whether Zenobia had ever been married. The idea, it must be understood, was unauthorized by any circumstance or suggestion that had made its way to my ears. So young as I beheld her, and the freshest and rosiest woman of a thousand, there was certainly no need of imputing to her a destiny already accomplished; the probability was far greater that her coming years had all life's richest gifts to bring. If the great event of a woman's existence had been consummated, the world knew nothing of it, although the world seemed to know Zenobia well. It was a ridiculous piecè of romance,

undoubtedly, to imagine that this beautiful personage, wealthy as she was, and holding a position that might fairly enough be called distinguished, could have given herself away so privately, but that some whisper and suspicion, and, by degrees, a full understanding, of the fact would eventually be blown abroad. But then, as I failed not to consider, her original home was at a distance of many hundred miles. Rumors might fill the social atmosphere, or might once have filled it, there, which would travel but slowly against the wind, towards our north-eastern metropolis, and perhaps melt into thin air before reaching it.

There was not — and I distinctly repeat it — the slightest foundation in my knowledge for any surmise of the kind. But there is a species of intuition, — either a spiritual lie, or a subtle recognition of a fact, — which comes to us in a reduced state of the corporeal system. The soul gets the better of the body, after wasting illness, or when a vegetable diet may have mingled too much ether in the blood. Vapors then rise up to the brain, and take shapes that often image falsehood but sometimes truth. The spheres of our companions have, at such periods, a vastly greater influence upon our own than when robust health gives us a repellent and self-defensive energy. Zenobia's sphere, I imagine, impressed itself powerfully on mine, and transformed me, during this period of my weakness, into something like a mesmerical clairvoyant.

Then, also, as anybody could observe, the freedom of her deportment (though, to some tastes, it might commend itself as the utmost perfection of manner in a youthful widow or a blooming matron) was not exactly maiden-like. What girl had ever laughed as Zenobia did? What girl had ever spoken in her mellow tones? Her unconstrained and inevitable manifestation, I said often to myself, was that of a woman to whom wedlock had thrown wide the gates of mystery. Yet sometimes I strove to be ashamed of these conjectures. I acknowledged it as a masculine grossness, — a sin of wicked interpretation, of which man is often guilty towards the

other sex, — thus to mistake the sweet, liberal, but womanly frankness of a noble and generous disposition. Still, it was of no avail to reason with myself, nor to upbraid myself. Pertinaciously the thought, "Zenobia is a wife, — Zenobia has lived and loved! There is no folded petal, no latent dewdrop, in this perfectly developed rose!" — irresistibly that thought drove out all other conclusions, as often as my mind reverted to the subject.

Zenobia was conscious of my observation, though not, I presume, of the point to which it led me.

"Mr. Coverdale," said she, one day, as she saw me watching her, while she arranged my gruel on the table, "I have been exposed to a great deal of eye-shot in the few years of my mixing in the world, but never, I think, to precisely such glances as you are in the habit of favoring me with. I seem to interest you very much; and yet — or else a woman's instinct is for once deceived — I cannot reckon you as an admirer. What are you seeking to discover in me?"

"The mystery of your life," answered I, surprised into the truth by the unexpectedness of her attack. "And you will never tell me."

She bent her head towards me, and let me look into her eyes, as if challenging me to drop a plummet-line down into the depths of her consciousness.

"I see nothing now," said I, closing my own eyes, "unless it be the face of a sprite laughing at me from the bottom of a deep well."

A bachelor always feels himself defrauded, when he knows, or suspects, that any woman of his acquaintance has given herself away. Otherwise, the matter could have been no concern of mine. It was purely speculative; for I should not, under any circumstances, have fallen in love with Zenobia. The riddle made me so nervous, however, in my sensitive condition of mind and body, that I most ungratefully began to wish that she would let me alone. Then, too, her gruel was very wretched stuff, with almost invariably the smell of pine smoke upon it, like the evil taste that is said to mix itself up with a witch's best-concocted dainties. Why could not

she have allowed one of the other women to take the gruel in charge? Whatever else might be her gifts, Nature certainly never intended Zenobia for a cook. Or, if so, she should have meddled only with the richest and spiciest dishes, and such as are to be tasted at banquets, between draughts of intoxicating wine.

VII

THE CONVALESCENT

AS soon as my incommodities allowed me to think of past occurrences, I failed not to inquire what had become of the odd little guest whom Hollingsworth had been the medium of introducing among us. It now appeared that poor Priscilla had not so literally fallen out of the clouds as we were at first inclined to suppose. A letter, which should have introduced her, had since been received from one of the city missionaries, containing a certificate of character, and an allusion to circumstances which, in the writer's judgment, made it especially desirable that she should find shelter in our Community. There was a hint, not very intelligible, implying either that Priscilla had recently escaped from some particular peril or irksomeness of position, or else that she was still liable to this danger or difficulty, whatever it might be. We should ill have deserved the reputation of a benevolent fraternity, had we hesitated to entertain a petitioner in such need, and so strongly recommended to our kindness; not to mention, moreover, that the strange maiden had set herself diligently to work, and was doing good service with her needle. But a slight mist of uncertainty still floated about Priscilla, and kept her as yet from taking a very decided place among creatures of flesh and blood.

The mysterious attraction which, from her first entrance on our scene, she evinced for Zenobia had lost nothing of its force. I often heard her footsteps, soft and low, accompanying the light but decided tread of the latter up the staircase, stealing along the passageway by her new friend's side, and pausing while Zenobia entered my chamber. Occasionally, Zenobia would be a little annoyed by Priscilla's too close attendance. In an authoritative and not very kindly tone, she would advise her to

breathe the pleasant air in a walk, or to go with her work into the barn, holding out half a promise to come and sit on the hay with her, when at leisure. Evidently, Priscilla found but scanty requital for her love. Hollingsworth was likewise a great favorite with her. For several minutes together, sometimes, while my auditory nerves retained the susceptibility of delicate health, I used to hear a low, pleasant murmur, ascending from the room below; and at last ascertained it to be Priscilla's voice, babbling like a little brook to Hollingsworth. She talked more largely and freely with him than with Zenobia, towards whom, indeed, her feelings seemed not so much to be confidence as involuntary affection. I should have thought all the better of my own qualities, had Priscilla marked me out for the third place in her regards. But, though she appeared to like me tolerably well, I could never flatter myself with being distinguished by her as Hollingsworth and Zenobia were.

One forenoon, during my convalescence, there came a gentle tap at my chamber-door. I immediately said, "Come in, Priscilla!" with an acute sense of the applicant's identity. Nor was I deceived. It was really Priscilla, — a pale, large-eyed little woman (for she had gone far enough into her teens to be, at least, on the outer limit of girlhood), but much less wan than at my previous view of her, and far better conditioned both as to health and spirits. As I first saw her, she had reminded me of plants that one sometimes observes doing their best to vegetate among the bricks of an enclosed court, where there is scanty soil and never any sunshine. At present, though with no approach to bloom, there were indications that the girl had human blood in her veins.

Priscilla came softly to my bed-side, and held out an article of snow-white linen, very carefully and smoothly ironed. She did not seem bashful, nor anywise embarrassed. My weakly condition, I suppose, supplied a medium in which she could approach me.

"Do you not need this?" asked she. "I have made it for you."

It was a night-cap!

"My dear Priscilla," said I, smiling, "I never had on a night-cap in my life! But perhaps it will be better for me to wear one, now that I am a miserable invalid. How admirably you have done it! No, no; I never can think of wearing such an exquisitely wrought night-cap as this, unless it be in the day-time, when I sit up to receive company."

"It is for use, not beauty," answered Priscilla. "I could have embroidered it, and made it much prettier if I pleased."

While holding up the night-cap, and admiring the fine needle-work, I perceived that Priscilla had a sealed letter, which she was waiting for me to take. It had arrived from the village post-office that morning. As I did not immediately offer to receive the letter, she drew it back and held it against her bosom, with both hands clasped over it, in a way that had probably grown habitual to her. Now, on turning my eyes from the night-cap to Priscilla, it forcibly struck me that her air, though not her figure, and the expression of her face, but not its features, had a resemblance to what I had often seen in a friend of mine, one of the most gifted women of the age. I cannot describe it. The points easiest to convey to the reader were, a certain curve of the shoulders, and a partial closing of the eyes, which seemed to look more penetratingly into my own eyes, through the narrowed apertures, than if they had been opened at full width. It was a singular anomaly of likeness coexisting with perfect dissimilitude.

"Will you give me the letter, Priscilla?" said I.

She started, put the letter into my hand, and quite lost the look that had drawn my notice.

"Priscilla," I inquired, "did you ever see Miss Margaret Fuller?"

"No," she answered.

"Because," said I, "you reminded me of her, just now; and it happens, strangely enough, that this very letter is from her."

Priscilla, for whatever reason, looked very much discomposed.

"I wish people would not fancy such odd things in me!" she said, rather petulantly. "How could I possibly make myself resemble this lady, merely by holding her letter in my hand?"

"Certainly, Priscilla, it would puzzle me to explain it," I replied; "nor do I suppose that the letter had anything to do with it. It was just a coincidence, nothing more."

She hastened out of the room, and this was the last that I saw of Priscilla until I ceased to be an invalid.

Being much alone, during my recovery, I read interminably in Mr. Emerson's Essays, the Dial, Carlyle's works, George Sand's romances (lent me by Zenobia), and other books which one or another of the brethren or sisterhood had brought with them. Agreeing in little else, most of these utterances were like the cry of some solitary sentinel, whose station was on the outposts of the advance-guard of human progression; or, sometimes, the voice came sadly from among the shattered ruins of the past, but yet had a hopeful echo in the future. They were well adapted (better, at least, than any other intellectual products, the volatile essence of which had heretofore tinctured a printed page) to pilgrims like ourselves, whose present bivouac was considerably further into the waste of chaos than any mortal army of crusaders had ever marched before. Fourier's works, also, in a series of horribly tedious volumes, attracted a good deal of my attention, from the analogy which I could not but recognize between his system and our own. There was far less resemblance, it is true, than the world chose to imagine, inasmuch as the two theories differed, as widely as the zenith from the nadir, in their main principles.

I talked about Fourier to Hollingsworth, and translated, for his benefit, some of the passages that chiefly impressed me.

"When, as a consequence of human improvement," said I, "the globe shall arrive at its final perfection, the great ocean is to be converted into a particular kind of lemonade, such as was fashionable at Paris in Fourier's

time. He calls it *limonade a cèdre.* It is positively a fact! Just imagine the city-docks filled, every day, with a flood-tide of this delectable beverage!"

"Why did not the Frenchman make punch of it, at once?" asked Hollingsworth. "The jack-tars would be delighted to go down in ships and do business in such an element."

I further proceeded to explain, as well as I modestly could, several points of Fourier's system, illustrating them with here and there a page or two, and asking Hollingsworth's opinion as to the expediency of introducing these beautiful peculiarities into our own practice.

"Let me hear no more of it!" cried he, in utter disgust. "I never will forgive this fellow! He has committed the unpardonable sin; for what more monstrous iniquity could the devil himself contrive than to choose the selfish principle, — the principle of all human wrong, the very blackness of man's heart, the portion of ourselves which we shudder at, and which it is the whole aim of spiritual discipline to eradicate, — to choose it as the master-workman of his system? To seize upon and foster whatever vile, petty, sordid, filthy, bestial, and abominable corruptions have cankered into our nature, to be the efficient instruments of his infernal regeneration! And his consummated Paradise, as he pictures it, would be worthy of the agency which he counts upon for establishing it. The nauseous villain!"

"Nevertheless," remarked I, "in consideration of the promised delights of his system, — so very proper, as they certainly are, to be appreciated by Fourier's countrymen, — I cannot but wonder that universal France did not adopt his theory, at a moment's warning. But is there not something very characteristic of his nation in Fourier's manner of putting forth his views? He makes no claim to inspiration. He has not persuaded himself — as Swedenborg did, and as any other than a Frenchman would, with a mission of like importance to communicate — that he speaks with authority from above. He promulgates his system, so far as I

can perceive, entirely on his own responsibility. He has searched out and discovered the whole counsel of the Almighty, in respect to mankind, past, present, and for exactly seventy thousand years to come, by the mere force and cunning of his individual intellect!"

"Take the book out of my sight," said Hollingsworth, with great virulence of expression, "or, I tell you fairly, I shall fling it in the fire! And as for Fourier, let him make a Paradise, if he can, of Gehenna, where, as I conscientiously believe, he is floundering at this moment!"

"And bellowing, I suppose," said I, — not that I felt any ill-will towards Fourier, but merely wanted to give the finishing touch to Hollingsworth's image, — "bellowing for the least drop of his beloved *limonade a cèdre!*"

There is but little profit to be expected in attempting to argue with a man who allows himself to declaim in this manner; so I dropt the subject, and never took it up again.

But had the system at which he was so enraged combined almost any amount of human wisdom, spiritual insight, and imaginative beauty, I question whether Hollingsworth's mind was in a fit condition to receive it. I began to discern that he had come among us actuated by no real sympathy with our feelings and our hopes, but chiefly because we were estranging ourselves from the world, with which his lonely and exclusive object in life had already put him at odds. Hollingsworth must have been originally endowed with a great spirit of benevolence, deep enough and warm enough to be the source of as much disinterested good as Providence often allows a human being the privilege of conferring upon his fellows. This native instinct yet lived within him. I myself had profited by it, in my necessity. It was seen, too, in his treatment of Priscilla. Such casual circumstances as were here involved would quicken his divine power of sympathy, and make him seem, while their influence lasted, the tenderest man and the truest friend on earth. But, by and by, you missed

the tenderness of yesterday, and grew drearily conscious that Hollingsworth had a closer friend than ever you could be; and this friend was the cold, spectral monster which he had himself conjured up, and on which he was wasting all the warmth of his heart, and of which, at last, — as these men of a mighty purpose so invariably do, — he had grown to be the bond-slave. It was his philanthropic theory.

This was a result exceedingly sad to contemplate, considering that it had been mainly brought about by the very ardor and exuberance of his philanthropy. Sad, indeed, but by no means unusual. He had taught his benevolence to pour its warm tide exclusively through one channel; so that there was nothing to spare for other great manifestations of love to man, nor scarcely for the nutriment of individual attachments unless they could minister, in some way, to the terrible egotism which he mistook for an angel of God. Had Hollingsworth's education been more enlarged, he might not so inevitably have stumbled into this pit-fall. But this identical pursuit had educated him. He knew absolutely nothing except in a single direction, where he had thought so energetically, and felt to such a depth, that, no doubt, the entire reason and justice of the universe appeared to be concentrated thitherward.

It is my private opinion that, at this period of his life, Hollingsworth was fast going mad; and, as with other crazy people (among whom I include humorists of every degree), it required all the constancy of friendship to restrain his associates from pronouncing him an intolerable bore. Such prolonged fiddling upon one string, — such multiform presentation of one idea! His specific object (of which he made the public more than sufficiently aware, through the medium of lectures and pamphlets) was to obtain funds for the construction of an edifice, with a sort of collegiate endowment. On this foundation, he purposed to devote himself and a few disciples to the reform and mental culture of our criminal brethren. His visionary edifice was Hollingsworth's one castle in the air; it was the material type in which his philan-

thropic dream strove to embody itself; and he made the scheme more definite, and caught hold of it the more strongly, and kept his clutch the more pertinaciously, by rendering it visible to the bodily eye. I have seen him, a hundred times, with a pencil and sheet of paper, sketching the façade, the side-view, or the rear of the structure, or planning the internal arrangements, as lovingly as another man might plan those of the projected home where he meant to be happy with his wife and children. I have known him to begin a model of the building with little stones, gathered at the brook-side, whither we had gone to cool ourselves in the sultry noon of haying-time. Unlike all other ghosts, his spirit haunted an edifice which, instead of being time-worn, and full of storied love, and joy, and sorrow, had never yet come into existence.

"Dear friend," said I, once, to Hollingsworth, before leaving my sick-chamber, "I heartily wish that I could make your schemes my schemes, because it would be so great a happiness to find myself treading the same path with you. But I am afraid there is not stuff in me stern enough for a philanthropist, — or not in this peculiar direction, — or, at all events, not solely in this. Can you bear with me, if such should prove to be the case?"

"I will, at least, wait awhile," answered Hollingsworth, gazing at me sternly and gloomily. "But how can you be my life-long friend, except you strive with me towards the great object of my life?"

Heaven forgive me! A horrible suspicion crept into my heart, and stung the very core of it as with the fangs of an adder. I wondered whether it were possible that Hollingsworth could have watched by my bedside, with all that devoted care, only for the ulterior purpose of making me a proselyte to his views!

VIII

A MODERN ARCADIA

MAY-DAY — I forget whether by Zenobia's sole decree, or by the unanimous vote of our Community — had been declared a movable festival. It was deferred until the sun should have had a reasonable time to clear away the snow-drifts along the lee of the stone walls, and bring out a few of the readiest wild-flowers. On the forenoon of the substituted day, after admitting some of the balmy air into my chamber, I decided that it was nonsense and effeminacy to keep myself a prisoner any longer. So I descended to the sitting-room, and finding nobody there proceeded to the barn, whence I had already heard Zenobia's voice, and along with it a girlish laugh, which was not so certainly recognizable. Arriving at the spot, it a little surprised me to discover that these merry outbreaks came from Priscilla.

The two had been a Maying together. They had found anemones in abundance, housatonias by the handful, some columbines, a few long-stalked violets, and a quantity of white everlasting flowers, and had filled up their basket with the delicate spray of shrubs and trees. None were prettier than the maple-twigs, the leaf of which looks like a scarlet bud in May, and like a plate of vegetable gold in October. Zenobia, who showed no conscience in such matters, had also rifled a cherry tree of one of its blossomed boughs, and, with all this variety of sylvan ornament, had been decking out Priscilla. Being done with a good deal of taste, it made her look more charming than I should have thought possible, with my recollection of the wan, frost-nipt girl, as heretofore described. Nevertheless, among those

fragrant blossoms, and conspicuously, too, had been stuck a weed of evil odor and ugly aspect, which, as soon as I detected it, destroyed the effect of all the rest. There was a gleam of latent mischief — not to call it deviltry — in Zenobia's eye, which seemed to indicate a slightly malicious purpose in the arrangement.

As for herself, she scorned the rural buds and leaflets, and wore nothing but her invariable flower of the tropics.

"What do you think of Priscilla now, Mr. Coverdale?" asked she, surveying her as a child does its doll. "Is not she worth a verse or two?"

"There is only one thing amiss," answered I.

Zenobia laughed, and flung the malignant weed away.

"Yes; she deserves some verses now," said I, "and from a better poet than myself. She is the very picture of the New England spring; subdued in tint, and rather cool, but with a capacity of sunshine, and bringing us a few Alpine blossoms, as earnest of something richer, though hardly more beautiful, hereafter. The best type of her is one of those anemones."

"What I find most singular in Priscilla, as her health improves," observed Zenobia, "is her wildness. Such a quiet little body as she seemed, one would not have expected that. Why, as we strolled the woods together, I could hardly keep her from scrambling up the trees, like a squirrel! She has never before known what it is to live in the free air, and so it intoxicates her as if she were sipping wine. And she thinks it such a paradise here, and all of us, particularly Mr. Hollingsworth and myself, such angels! It is quite ridiculous, and provokes one's malice almost, to see a creature so happy, — especially a feminine creature."

"They are always happier than male creatures," said I.

"You must correct that opinion, Mr. Coverdale," replied Zenobia, contemptuously, "or I shall think you lack the poetic insight. Did you ever see a happy woman in your life? Of course, I do not mean a girl, like Priscilla, and a thousand others, — for they are all alike, while on the sunny side of experience, — but a

grown woman. How can she be happy, after discovering that fate has assigned her but one single event, which she must contrive to make the substance of her whole life? A man has his choice of innumerable events."

"A woman, I suppose," answered I, "by constant repetition of her one event, may compensate for the lack of variety."

"Indeed!" said Zenobia.

While we were talking, Priscilla caught sight of Hollingsworth at a distance, in a blue frock, and with a hoe over his shoulder, returning from the field. She immediately set out to meet him, running and skipping, with spirits as light as the breeze of the May morning, but with limbs too little exercised to be quite responsive; she clapped her hands, too, with great exuberance of gesture, as is the custom of young girls when their electricity overcharges them. But, all at once, midway to Hollingsworth, she paused, looked round about her, towards the river, the road, the woods, and back towards us, appearing to listen, as if she heard some one calling her name, and knew not precisely in what direction.

"Have you bewitched her?" I exclaimed.

"It is no sorcery of mine," said Zenobia; "but I have seen the girl do that identical thing once or twice before. Can you imagine what is the matter with her?"

"No; unless," said I, "she has the gift of hearing those 'airy tongues that syllable men's names,' which Milton tells about."

From whatever cause, Priscilla's animation seemed entirely to have deserted her. She seated herself on a rock, and remained there until Hollingsworth came up; and when he took her hand and led her back to us, she rather resembled my original image of the wan and spiritless Priscilla than the flowery May-queen of a few moments ago. These sudden transformations, only to be accounted for by an extreme nervous susceptibility, always continued to characterize the girl, though with diminished frequency as her health progressively grew more robust.

I was now on my legs again. My fit of illness had been an avenue between two existences; the low-arched and darksome doorway, through which I crept out of a life of old conventionalisms, on my hands and knees, as it were, and gained admittance into the freer region that lay beyond. In this respect, it was like death. And, as with death, too, it was good to have gone through it. No otherwise could I have rid myself of a thousand follies, fripperies, prejudices, habits, and other such worldly dust as inevitably settles upon the crowd along the broad highway, giving them all one sordid aspect before noontime, however freshly they may have begun their pilgrimage in the dewy morning. The very substance upon my bones had not been fit to live with in any better, truer, or more energetic mode than that to which I was accustomed. So it was taken off me and flung aside, like any other worn-out or unseasonable garment; and, after shivering a little while in my skeleton, I began to be clothed anew, and much more satisfactorily than in my previous suit. In literal and physical truth, I was quite another man. I had a lively sense of the exultation with which the spirit will enter on the next stage of its eternal progress, after leaving the heavy burthen of its mortality in an earthly grave, with as little concern for what may become of it as now affected me for the flesh which I had lost.

Emerging into the genial sunshine, I half fancied that the labors of the brotherhood had already realized some of Fourier's predictions. Their enlightened culture of the soil, and the virtues with which they sanctified their life, had begun to produce an effect upon the material world and its climate. In my new enthusiasm, man looked strong and stately, — and woman, O how beautiful! — and the earth a green garden, blossoming with many-colored delights. Thus Nature, whose laws I had broken in various artificial ways, comported herself towards me as a strict but loving mother, who uses the rod upon her little boy for his naughtiness, and then gives him a smile, a kiss, and some pretty playthings, to console the urchin for her severity.

In the interval of my seclusion, there had been a number of recruits to our little army of saints and martyrs. They were mostly individuals who had gone through such an experience as to disgust them with ordinary pursuits, but who were not yet so old, nor had suffered so deeply, as to lose their faith in the better time to come. On comparing their minds one with another, they often discovered that this idea of a Community had been growing up, in silent and unknown sympathy, for years. Thoughtful, strongly lined faces were among them; sombre brows, but eyes that did not require spectacles, unless prematurely dimmed by the student's lamplight, and hair that seldom showed a thread of silver. Age, wedded to the past, incrusted over with a stony layer of habits, and retaining nothing fluid in its possibilities, would have been absurdly out of place in an enterprise like this. Youth, too, in its early dawn was hardly more adapted to our purpose; for it would behold the morning radiance of its own spirit beaming over the very same spots of withered grass and barren sand whence most of us had seen it vanish. We had very young people with us, it is true, — downy lads, rosy girls in their first teens, and children of all heights above one's knee; — but these had chiefly been sent hither for education, which it was one of the objects and methods of our institution to supply. Then we had boarders, from town and elsewhere, who lived with us in a familiar way, sympathized more or less in our theories, and sometimes shared in our labors.

On the whole, it was a society such as has seldom met together; nor, perhaps, could it reasonably be expected to hold together long. Persons of marked individuality — crooked sticks, as some of us might be called — are not exactly the easiest to bind up into a fagot. But, so long as our union should subsist, a man of intellect and feeling, with a free nature in him, might have sought far and near without finding so many points of attraction as would allure him hitherward. We were of all creeds and opinions, and generally tolerant of all, on every imaginable subject. Our bond, it seems to me,

was not affirmative, but negative. We had individually found one thing or another to quarrel with in our past life, and were pretty well agreed as to the inexpediency of lumbering along with the old system any further. As to what should be substituted, there was much less unanimity. We did not greatly care — at least, I never did — for the written constitution under which our millennium had commenced. My hope was that, between theory and practice, a true and available mode of life might be struck out; and that, even should we ultimately fail, the months or years spent in the trial would not have been wasted, either as regarded passing enjoyment, or the experience which makes men wise.

Arcadians though we were, our costume bore no resemblance to the be-ribboned doublets, silk breeches and stockings, and slippers fastened with artificial roses, that distinguish the pastoral people of poetry and the stage. In outward show, I humbly conceive, we looked rather like a gang of beggars, or banditti, than either a company of honest laboring-men, or a conclave of philosophers. Whatever might be our points of difference, we all of us seemed to have come to Blithedale with the one thrifty and laudable idea of wearing out our old clothes. Such garments as had an airing, whenever we strode a-field! Coats with high collars and with no collars, broad-skirted or swallow-tailed, and with the waist at every point between the hip and armpit; pantaloons of a dozen successive epochs, and greatly defaced at the knees by the humiliations of the wearer before his lady-love; in short, we were a living epitome of defunct fashions, and the very raggedest presentment of men who had seen better days. It was gentility in tatters. Often retaining a scholarlike or clerical air, you might have taken us for the denizens of Grub-street, intent on getting a comfortable livelihood by agricultural labor; or Coleridge's projected Pantisocracy in full experiment; or Candide and his motley associates, at work in their cabbage-garden; or anything else that was miserably out at elbows, and most clumsily patched in the rear. We might have been sworn comrades to

Falstaff's ragged regiment. Little skill as we boasted in other points of husbandry, every mother's son of us would have served admirably to stick up for a scarecrow. And the worst of the matter was that the first energetic movement essential to one downright stroke of real labor was sure to put a finish to these poor habiliments. So we gradually flung them all aside, and took to honest homespun and linsey-woolsey, as preferable, on the whole, to the plan recommended, I think, by Virgil, — "*Ara nudus; sere nudus*," — which, as Silas Foster remarked, when I translated the maxim, would be apt to astonish the women-folks.

After a reasonable training, the yeoman life throve well with us. Our faces took the sunburn kindly; our chests gained in compass, and our shoulders in breadth and squareness; our great brown fists looked as if they had never been capable of kid gloves. The plough, the hoe, the scythe, and the hay-fork grew familiar to our grasp. The oxen responded to our voices. We could do almost as fair a day's work as Silas Foster himself, sleep dreamlessly after it, and awake at daybreak with only a little stiffness of the joints, which was usually quite gone by breakfast-time.

To be sure, our next neighbors pretended to be incredulous as to our real proficiency in the business which we had taken in hand. They told slanderous fables about our inability to yoke our own oxen, or to drive them a-field when yoked, or to release the poor brutes from their conjugal bond at night-fall. They had the face to say, too, that the cows laughed at our awkwardness at milking-time, and invariably kicked over the pails; partly in consequence of our putting the stool on the wrong side, and partly because, taking offence at the whisking of their tails, we were in the habit of holding these natural fly-flappers with one hand, and milking with the other. They further averred that we hoed up whole acres of Indian corn and other crops, and drew the earth carefully about the weeds; and that we raised five hundred tufts of burdock, mistaking them for cabbages; and that, by dint of unskilful planting,

few of our seeds ever came up at all, or, if they did come up, it was stern-foremost; and that we spent the better part of the month of June in reversing a field of beans, which had thrust themselves out of the ground in this unseemly way. They quoted it as nothing more than an ordinary occurrence for one or other of us to crop off two or three fingers, of a morning, by our clumsy use of the hay-cutter. Finally, and as an ultimate catastrophe, these mendacious rogues circulated a report that we communitarians were exterminated, to the last man, by severing ourselves asunder with the sweep of our own scythes! — and that the world had lost nothing by this little accident.

But this was pure envy and malice on the part of the neighboring farmers. The peril of our new way of life was not lest we should fail in becoming practical agriculturists, but that we should probably cease to be anything else. While our enterprise lay all in theory, we had pleased ourselves with delectable visions of the spiritualization of labor. It was to be our form of prayer and ceremonial of worship. Each stroke of the hoe was to uncover some aromatic root of wisdom, heretofore hidden from the sun. Pausing in the field, to let the wind exhale the moisture from our foreheads, we were to look upward, and catch glimpses into the far-off soul of truth. In this point of view, matters did not turn out quite so well as we anticipated. It is very true that, sometimes, gazing casually around me, out of the midst of my toil, I used to discern a richer picturesqueness in the visible scene of earth and sky. There was, at such moments, a novelty, an unwonted aspect, on the face of Nature, as if she had been taken by surprise and seen at unawares, with no opportunity to put off her real look, and assume the mask with which she mysteriously hides herself from mortals. But this was all. The clods of earth, which we so constantly belabored and turned over and over, were never etherealized into thought. Our thoughts, on the contrary, were fast becoming cloddish. Our labor symbolized nothing, and left us mentally sluggish in the dusk of the evening.

Intellectual activity is incompatible with any large amount of bodily exercise. The yeoman and the scholar — the yeoman and the man of finest moral culture, though not the man of sturdiest sense and integrity — are two distinct individuals, and can never be melted or welded into one substance.

Zenobia soon saw this truth, and gibed me about it, one evening, as Hollingsworth and I lay on the grass, after a hard day's work.

"I am afraid you did not make a song, to-day, while loading the hay-cart," said she, "as Burns did, when he was reaping barley."

"Burns never made a song in haying-time," I answered, very positively. "He was no poet while a farmer, and no farmer while a poet."

"And, on the whole, which of the two characters do you like best?" asked Zenobia. "For I have an idea that you cannot combine them any better than Burns did. Ah, I see, in my mind's eye, what sort of an individual you are to be, two or three years hence. Grim Silas Foster is your prototype, with his palm of sole-leather and his joints of rusty iron (which all through summer keep the stiffness of what he calls his winter's rheumatiz), and his brain of — I don't know what his brain is made of, unless it be a Savoy cabbage; but yours may be cauliflower, as a rather more delicate variety. Your physical man will be transmuted into salt beef and fried pork, at the rate, I should imagine, of a pound and a half a day; that being about the average which we find necessary in the kitchen. You will make your toilet for the day (still like this delightful Silas Foster) by rinsing your fingers and the front part of your face in a little tin-pan of water at the door-step, and teasing your hair with a wooden pocket-comb before a seven-by-nine-inch looking-glass. Your only pastime will be to smoke some very vile tobacco in the black stump of a pipe."

"Pray, spare me!" cried I. "But the pipe is not Silas's only mode of solacing himself with the weed."

"Your literature," continued Zenobia, apparently de-

lighted with her description, "will be the Farmer's Almanac; for I observe our friend Foster never gets so far as the newspaper. When you happen to sit down, at odd moments, you will fall asleep, and make nasal proclamation of the fact, as he does; and invariably you must be jogged out of a nap, after supper, by the future Mrs. Coverdale, and persuaded to go regularly to bed. And on Sundays, when you put on a blue coat with brass buttons, you will think of nothing else to do, but to go and lounge over the stone walls and rail fences, and stare at the corn growing. And you will look with a knowing eye at oxen, and will have a tendency to clamber over into pig-sties, and feel of the hogs, and give a guess how much they will weigh after you shall have stuck and dressed them. Already I have noticed you begin to speak through your nose, and with a drawl. Pray, if you really did make any poetry today, let us hear it in that kind of utterance!"

"Coverdale has given up making verses now," said Hollingsworth, who never had the slightest appreciation of my poetry. "Just think of him penning a sonnet with a fist like that! There is at least this good in a life of toil, that it takes the nonsense and fancy-work out of a man, and leaves nothing but what truly belongs to him. If a farmer can make poetry at the plough-tail, it must be because his nature insists on it; and if that be the case, let him make it, in Heaven's name!"

"And how is it with you?" asked Zenobia, in a different voice; for she never laughed at Hollingsworth, as she often did at me. "You, I think, cannot have ceased to live a life of thought and feeling."

"I have always been in earnest," answered Hollingsworth. "I have hammered thought out of iron, after heating the iron in my heart! It matters little what my outward toil may be. Were I a slave at the bottom of a mine, I should keep the same purpose, the same faith in its ultimate accomplishment, that I do now. Miles Coverdale is not in earnest, either as a poet or a laborer."

"You give me hard measure, Hollingsworth," said I, a little hurt. "I have kept pace with you in the

field; and my bones feel as if I had been in earnest, whatever may be the case with my brain!"

"I cannot conceive," observed Zenobia, with great emphasis, — and, no doubt, she spoke fairly the feeling of the moment, — "I cannot conceive of being so continually as Mr. Coverdale is within the sphere of a strong and noble nature, without being strengthened and ennobled by its influence!"

This amiable remark of the fair Zenobia confirmed me in what I had already begun to suspect, that Hollingsworth, like many other illustrious prophets, reformers, and philanthropists, was likely to make at least two proselytes among the women to one among the men. Zenobia and Priscilla! These, I believe (unless my unworthy self might be reckoned for a third), were the only disciples of his mission; and I spent a great deal of time, uselessly, in trying to conjecture what Hollingsworth meant to do with them — and they with him!

IX

HOLLINGSWORTH, ZENOBIA, PRISCILLA

IT is not, I apprehend, a healthy kind of mental occupation, to devote ourselves too exclusively to the study of individual men and women. If the person under examination be one's self, the result is pretty certain to be diseased action of the heart, almost before we can snatch a second glance. Or, if we take the freedom to put a friend under our microscope, we thereby insulate him from many of his true relations, magnify his peculiarities, inevitably tear him into parts, and, of course, patch him very clumsily together again. What wonder, then, should we be frightened by the aspect of the monster, which, after all, — though we can point to every feature of his deformity in the real personage, — may be said to have been created mainly by ourselves.

Thus, as my conscience has often whispered me, I did Hollingsworth a great wrong by prying into his character; and am perhaps doing him as great a one, at this moment, by putting faith in the discoveries which I seemed to make. But I could not help it. Had I loved him less, I might have used him better. He — and Zenobia and Priscilla, both for their own sakes and as connected with him — were separated from the rest of the Community, to my imagination, and stood forth as the indices of a problem which it was my business to solve. Other associates had a portion of my time; other matters amused me; passing occurrences carried me along with them, while they lasted. But here was the vortex of my meditations around which they revolved, and whitherward they too continually tended. In the midst of cheerful society, I had often a feeling

of loneliness. For it was impossible not to be sensible that, while these three characters figured so largely on my private theatre, I — though probably reckoned as a friend by all — was at best but a secondary or tertiary personage with either of them.

I loved Hollingsworth, as has already been enough expressed. But it impressed me, more and more, that there was a stern and dreadful peculiarity in this man, such as could not prove otherwise than pernicious to the happiness of those who should be drawn into too intimate a connection with him. He was not altogether human. There was something else in Hollingsworth besides flesh and blood, and sympathies and affections, and celestial spirit.

This is always true of those men who have surrendered themselves to an overruling purpose. It does not so much impel them from without, nor even operate as a motive power within, but grows incorporate with all that they think and feel, and finally converts them into little else save that one principle. When such begins to be the predicament, it is not cowardice, but wisdom, to avoid these victims. They have no heart, no sympathy, no reason, no conscience. They will keep no friend, unless he make himself the mirror of their purpose; they will smite and slay you, and trample your dead corpse under foot, all the more readily, if you take the first step with them, and cannot take the second and the third, and every other step of their terribly straight path. They have an idol, to which they consecrate themselves high-priest, and deem it holy work to offer sacrifices of whatever is most precious; and never once seem to suspect — so cunning has the devil been with them — that this false deity, in whose iron features, immitigable to all the rest of mankind, they see only benignity and love, is but a spectrum of the very priest himself, projected upon the surrounding darkness. And the higher and purer the original object, and the more unselfishly it may have been taken up, the slighter is the probability that they can be led to recognize the process by which godlike

benevolence has been debased into all-devouring egotism.

Of course, I am perfectly well aware that the above statement is exaggerated, in the attempt to make it adequate. Professed philanthropists have gone far; but no originally good man, I presume, ever went quite so far as this. Let the reader abate whatever he deems fit. The paragraph may remain, however, both for its truth and its exaggeration, as strongly expressive of the tendencies which were really operative in Hollingsworth, and as exemplifying the kind of error into which my mode of observation was calculated to lead me. The issue was that in solitude I often shuddered at my friend. In my recollection of his dark and impressive countenance, the features grew more sternly prominent than the reality, duskier in their depth and shadow, and more lurid in their light; the frown, that had merely flitted across his brow, seemed to have contorted it with an adamantine wrinkle. On meeting him again, I was often filled with remorse, when his deep eyes beamed kindly upon me, as with the glow of a household fire that was burning in a cave. "He is a man, after all," thought I; "his Maker's own truest image, a philanthropic man!—not that steel engine of the devil's contrivance, a philanthropist!" But in my wood-walks, and in my silent chamber, the dark face frowned at me again.

When a young girl comes within the sphere of such a man, she is as perilously situated as the maiden whom, in the old classical myths, the people used to expose to a dragon. If I had any duty whatever, in reference to Hollingsworth, it was to endeavor to save Priscilla from that kind of personal worship which her sex is generally prone to lavish upon saints and heroes. It often requires but one smile out of the hero's eyes into the girl's or woman's heart, to transform this devotion, from a sentiment of the highest approval and confidence, into passionate love. Now, Hollingsworth smiled much upon Priscilla,—more than upon any other person. If she thought him beautiful, it was no wonder.

I often thought him so, with the expression of tender human care and gentlest sympathy which she alone seemed to have power to call out upon his features. Zenobia, I suspect, would have given her eyes, bright as they were, for such a look; — it was the least that our poor Priscilla could do, to give her heart for a great many of them. There was the more danger of this, inasmuch as the footing on which we all associated at Blithedale was widely different from that of conventional society. While inclining us to the soft affections of the golden age, it seemed to authorize any individual, of either sex, to fall in love with any other, regardless of what would elsewhere be judged suitable and prudent. Accordingly, the tender passion was very rife among us, in various degrees of mildness or virulence, but mostly passing away with the state of things that had given it origin. This was all well enough; but, for a girl like Priscilla and a woman like Zenobia to jostle one another in their love of a man like Hollingsworth, was likely to be no child's play.

Had I been as cold-hearted as I sometimes thought myself, nothing would have interested me more than to witness the play of passions that must thus have been evolved. But, in honest truth, I would really have gone far to save Priscilla, at least, from the catastrophe in which such a drama would be apt to terminate.

Priscilla had now grown to be a very pretty girl, and still kept budding and blossoming, and daily putting on some new charm, which you no sooner became sensible of than you thought it worth all that she had previously possessed. So unformed, vague, and without substance as she had come to us, it seemed as if we could see Nature shaping out a woman before our very eyes, and yet had only a more reverential sense of the mystery of a woman's soul and frame. Yesterday, her cheek was pale, — to-day, it had a bloom. Priscilla's smile, like a baby's first one, was a wondrous novelty. Her imperfections and short-comings affected me with a kind of playful pathos, which was as absolutely bewitching a sensation as ever I experienced. After she had been

a month or two at Blithedale, her animal spirits waxed high, and kept her pretty constantly in a state of bubble and ferment, impelling her to far more bodily activity than she had yet strength to endure. She was very fond of playing with the other girls out of doors. There is hardly another sight in the world so pretty as that of a company of young girls, almost women grown, at play, and so giving themselves up to their airy impulse that their tiptoes barely touch the ground.

Girls are incomparably wilder and more effervescent than boys, more untamable, and regardless of rule and limit, with an ever shifting variety, breaking continually into new modes of fun, yet with a harmonious propriety through all. Their steps, their voices, appear free as the wind, but keep consonance with a strain of music inaudible to us. Young men and boys, on the other hand, play, according to recognized law, old, traditionary games, permitting no caprioles of fancy, but with scope enough for the outbreak of savage instincts. For, young or old, in play or in earnest, man is prone to be a brute.

Especially is it delightful to see a vigorous young girl run a race, with her head thrown back, her limbs moving more friskily than they need, and an air between that of a bird and a young colt. But Priscilla's peculiar charm, in a foot-race, was the weakness and irregularity with which she ran. Growing up without exercise, except to her poor little fingers, she had never yet acquired the perfect use of her legs. Setting buoyantly forth, therefore, as if no rival less swift than Atalanta could compete with her, she ran falteringly, and often tumbled on the grass. Such an incident — though it seems too slight to think of — was a thing to laugh at, but which brought the water into one's eyes, and lingered in the memory after far greater joys and sorrows were swept out of it, as antiquated trash. Priscilla's life, as I beheld it, was full of trifles that affected me in just this way.

When she had come to be quite at home among us, I used to fancy that Priscilla played more pranks, and perpetrated more mischief, than any other girl in the

Community. For example, I once heard Silas Foster, in a very gruff voice, threatening to rivet three horse-shoes round Priscilla's neck and chain her to a post, because she, with some other young people, had clambered upon a load of hay, and caused it to slide off the cart. How she made her peace I never knew; but very soon afterwards I saw old Silas, with his brawny hands round Priscilla's waist, swinging her to and fro, and finally depositing her on one of the oxen, to take her first lessons in riding. She met with terrible mishaps in her efforts to milk a cow; she let the poultry into the garden; she generally spoilt whatever part of the dinner she took in charge; she broke crockery; she dropt our biggest pitcher into the well; and — except with her needle, and those little wooden instruments for purse-making — was as unserviceable a member of society as any young lady in the land. There was no other sort of efficiency about her. Yet everybody was kind to Priscilla; everybody loved her and laughed at her to her face, and did not laugh behind her back; everybody would have given her half of his last crust, or the bigger share of his plum-cake. These were pretty certain indications that we were all conscious of a pleasant weakness in the girl, and considered her not quite able to look after her own interests, or fight her battle with the world. And Hollingsworth — perhaps because he had been the means of introducing Priscilla to her new abode — appeared to recognize her as his own especial charge.

Her simple, careless, childish flow of spirits often made me sad. She seemed to me like a butterfly at play in a flickering bit of sunshine, and mistaking it for a broad and eternal summer. We sometimes hold mirth to a stricter accountability than sorrow; — it must show good cause, or the echo of its laughter comes back drearily. Priscilla's gayety, moreover, was of a nature that showed me how delicate an instrument she was, and what fragile harp-strings were her nerves. As they made sweet music at the airiest touch, it would require but a stronger one to burst them all asunder. Absurd as it might be, I tried to reason with her, and

persuade her not to be so joyous, thinking that, if she would draw less lavishly upon her fund of happiness, it would last the longer. I remember doing so, one summer evening, when we tired laborers sat looking on, like Goldsmith's old folks under the village thorn tree, while the young people were at their sports.

"What is the use or sense of being so very gay?" I said to Priscilla, while she was taking breath, after a great frolic. "I love to see a sufficient cause for everything; and I can see none for this. Pray tell me, now, what kind of a world you imagine this to be, which you are so merry in."

"I never think about it at all," answered Priscilla, laughing. "But this I am sure of, that it is a world where everybody is kind to me, and where I love everybody. My heart keeps dancing within me, and all the foolish things which you see me do are only the motions of my heart. How can I be dismal if my heart will not let me?"

"Have you nothing dismal to remember?" I suggested. "If not, then, indeed, you are very fortunate!"

"Ah!" said Priscilla, slowly.

And then came that unintelligible gesture, when she seemed to be listening to a distant voice.

"For my part," I continued, beneficently seeking to overshadow her with my own sombre humor, "my past life has been a tiresome one enough; yet I would rather look backward ten times than forward once. For, little as we know of our life to come, we may be very sure, for one thing, that the good we aim at will not be attained. People never do get just the good they seek. If it come at all, it is something else, which they never dreamed of, and did not particularly want. Then, again, we may rest certain that our friends of to-day will not be our friends of a few years hence; but, if we keep one of them, it will be at the expense of the others; and, most probably, we shall keep none. To be sure, there are more to be had; but who cares about making a new set of friends, even should they be better than those around us?"

"Not I!" said Priscilla. "I will live and die with these!"

"Well; but let the future go," resumed I. "As for the present moment, if we could look into the hearts where we wish to be most valued, what should you expect to see? One's own likeness, in the innermost, holiest niche? Ah! I don't know! It may not be there at all. It may be a dusty image, thrust aside into a corner, and by and by to be flung out of doors, where any foot may trample upon it. If not to-day, then to-morrow! And so, Priscilla, I do not see much wisdom in being so very merry in this kind of a world."

It had taken me nearly seven years of worldly life to hive up the bitter honey which I here offered to Priscilla. And she rejected it!

"I don't believe one word of what you say!" she replied, laughing anew. "You made me sad, for a minute, by talking about the past; but the past never comes back again. Do we dream the same dream twice? There is nothing else that I am afraid of."

So away she ran, and fell down on the green grass, as it was often her luck to do, but got up again, without any harm.

"Priscilla, Priscilla!" cried Hollingsworth, who was sitting on the door-step, "you had better not run any more to-night. You will weary yourself too much. And do not sit down out of doors, for there is a heavy dew beginning to fall."

At his first word, she went and sat down under the porch, at Hollingsworth's feet, entirely contented and happy. What charm was there in his rude massiveness that so attracted and soothed this shadowlike girl? It appeared to me, who have always been curious in such matters, that Priscilla's vague and seemingly causeless flow of felicitous feeling was that with which love blesses inexperienced hearts, before they begin to suspect what is going on within them. It transports them to the seventh heaven; and, if you ask what brought them thither, they neither can tell nor care to learn, but

cherish an ecstatic faith that there they shall abide forever.

Zenobia was in the door-way, not far from Hollingsworth. She gazed at Priscilla in a very singular way. Indeed, it was a sight worth gazing at, and a beautiful sight, too, as the fair girl sat at the feet of that dark, powerful figure. Her air, while perfectly modest, delicate, and virgin-like, denoted her as swayed by Hollingsworth, attracted to him, and unconsciously seeking to rest upon his strength. I could not turn away my own eyes, but hoped that nobody, save Zenobia and myself, were witnessing this picture. It is before me now, with the evening twilight a little deepened by the dusk of memory.

"Come hither, Priscilla," said Zenobia. "I have something to say to you."

She spoke in little more than a whisper. But it is strange how expressive of moods a whisper may often be. Priscilla felt at once that something had gone wrong.

"Are you angry with me?" she asked, rising slowly, and standing before Zenobia in a drooping attitude. "What have I done? I hope you are not angry!"

"No, no, Priscilla!" said Hollingsworth, smiling. "I will answer for it, she is not. You are the one little person in the world with whom nobody can be angry!"

"Angry with you, child? What a silly idea!" exclaimed Zenobia, laughing. "No, indeed! But, my dear Priscilla, you are getting to be so very pretty that you absolutely need a duenna; and, as I am older than you, and have had my own little experience of life, and think myself exceedingly sage, I intend to fill the place of a maiden-aunt. Every day, I shall give you a lecture, a quarter of an hour in length, on the morals, manners, and proprieties of social life. When our pastoral shall be quite played out, Priscilla, my worldly wisdom may stand you in good stead."

"I am afraid you are angry with me!" repeated Priscilla, sadly; for, while she seemed as impressible as

wax, the girl often showed a persistency in her own ideas as stubborn as it was gentle.

"Dear me, what can I say to the child!" cried Zenobia, in a tone of humorous vexation. "Well, well; since you insist on my being angry, come to my room, this moment, and let me beat you!"

Zenobia bade Hollingsworth good-night very sweetly, and nodded to me with a smile. But, just as she turned aside with Priscilla into the dimness of the porch, I caught another glance at her countenance. It would have made the fortune of a tragic actress, could she have borrowed it for the moment when she fumbles in her bosom for the concealed dagger, or the exceedingly sharp bodkin, or mingles the ratsbane in her lover's bowl of wine or her rival's cup of tea. Not that I in the least anticipated any such catastrophe, — it being a remarkable truth that custom has in no one point a greater sway than over our modes of wreaking our wild passions. And, besides, had we been in Italy, instead of New England, it was hardly yet a crisis for the dagger or the bowl.

It often amazed me, however, that Hollingsworth should show himself so recklessly tender towards Priscilla, and never once seem to think of the effect which it might have upon her heart. But the man, as I have endeavored to explain, was thrown completely off his moral balance, and quite bewildered as to his personal relations, by his great excrescence of a philanthropic scheme. I used to see, or fancy, indications that he was not altogether obtuse to Zenobia's influence as a woman. No doubt, however, he had a still more exquisite enjoyment of Priscilla's silent sympathy with his purposes, so unalloyed with criticism, and therefore more grateful than any intellectual approbation, which always involves a possible reserve of latent censure. A man — poet, prophet, or whatever he may be — readily persuades himself of his right to all the worship that is voluntarily tendered. In requital of so rich benefits as he was to confer upon mankind, it would have been hard to deny Hollingsworth the simple solace of a

young girl's heart, which he held in his hand, and smelled to, like a rosebud. But what if, while pressing out its fragrance, he should crush the tender rosebud in his grasp!

As for Zenobia, I saw no occasion to give myself any trouble. With her native strength, and her experience of the world, she could not be supposed to need any help of mine. Nevertheless, I was really generous enough to feel some little interest likewise for Zenobia. With all her faults (which might have been a great many, besides the abundance that I knew of), she possessed noble traits, and a heart which must at least have been valuable while new. And she seemed ready to fling it away as uncalculatingly as Priscilla herself. I could not but suspect that, if merely at play with Hollingsworth, she was sporting with a power which she did not fully estimate. Or, if in earnest, it might chance, between Zenobia's passionate force and his dark, self-delusive egotism, to turn out such earnest as would develop itself in some sufficiently tragic catastrophe, though the dagger and the bowl should go for nothing in it.

Meantime, the gossip of the Community set them down as a pair of lovers. They took walks together, and were not seldom encountered in the wood-paths, — Hollingsworth deeply discoursing, in tones solemn and sternly pathetic. Zenobia, with a rich glow on her cheeks, and her eyes softened from their ordinary brightness, looked so beautiful, that, had her companion been ten times a philanthropist, it seemed impossible but that one glance should melt him back into a man. Oftener than anywhere else, they went to a certain point on the slope of a pasture, commanding nearly the whole of our own domain, besides a view of the river, and an airy prospect of many distant hills. The bond of our Community was such that the members had the privilege of building cottages for their own residence within our precincts, thus laying a hearth-stone and fencing in a home private and peculiar to all desirable extent, while yet the inhabitants should continue to

share the advantages of an associated life. It was inferred that Hollingsworth and Zenobia intended to rear their dwelling on this favorite spot.

I mentioned these rumors to Hollingsworth, in a playful way.

"Had you consulted me," I went on to observe, "I should have recommended a site further to the left, just a little withdrawn into the wood, with two or three peeps at the prospect, among the trees. You will be in the shady vale of years, long before you can raise any better kind of shade around your cottage, if you build it on this bare slope."

"But I offer my edifice as a spectacle to the world," said Hollingsworth, "that it may take example and build many another like it. Therefore, I mean to set it on the open hill-side."

Twist these words how I might, they offered no very satisfactory import. It seemed hardly probable that Hollingsworth should care about educating the public taste in the department of cottage architecture, desirable as such improvement certainly was.

X

A VISITOR FROM TOWN

HOLLINGSWORTH and I — we had been hoeing potatoes, that forenoon, while the rest of the fraternity were engaged in a distant quarter of the farm — sat under a clump of maples, eating our eleven o'clock lunch, when we saw a stranger approaching along the edge of the field. He had admitted himself from the road-side through a turnstile, and seemed to have a purpose of speaking with us.

And, by the bye, we were favored with many visits at Blithedale, especially from people who sympathized with our theories, and perhaps held themselves ready to unite in our actual experiment as soon as there should appear a reliable promise of its success. It was rather ludicrous, indeed — (to me, at least, whose enthusiasm had insensibly been exhaled, together with the perspiration of many a hard day's toil), — it was absolutely funny, therefore, to observe what a glory was shed about our life and labors, in the imagination of these longing proselytes. In their view, we were as poetical as Arcadians, besides being as practical as the hardest-fisted husbandmen in Massachusetts. We did not, it is true, spend much time in piping to our sheep, or warbling our innocent loves to the sisterhood. But they gave us credit for imbuing the ordinary rustic occupations with a kind of religious poetry, insomuch that our very cow-yards and pig-sties were as delightfully fragrant as a flower-garden. Nothing used to please me more than to see one of these lay enthusiasts snatch up a hoe, as they were very prone to do, and set to work with a vigor that perhaps carried him through about a dozen ill-directed strokes. Men are wonderfully soon satis-

fied, in this day of shameful bodily enervation, when, from one end of life to the other, such multitudes never taste the sweet weariness that follows accustomed toil. I seldom saw the new enthusiasm that did not grow as flimsy and flaccid as the proselyte's moistened shirt-collar, with a quarter of an hour's active labor under a July sun.

But the person now at hand had not at all the air of one of these amiable visionaries. He was an elderly man, dressed rather shabbily, yet decently enough, in a gray frock-coat, faded towards a brown hue, and wore a broad-brimmed white hat, of the fashion of several years gone by. His hair was perfect silver, without a dark thread in the whole of it; his nose, though it had a scarlet tip, by no means indicated the jollity of which a red nose is the generally admitted symbol. He was a subdued, undemonstrative old man, who would doubtless drink a glass of liquor, now and then, and probably more than was good for him; — not, however, with a purpose of undue exhilaration, but in the hope of bringing his spirits up to the ordinary level of the world's cheerfulness. Drawing nearer, there was a shy look about him, as if he were ashamed of his poverty; or, at any rate, for some reason or other, would rather have us glance at him sidelong than take a full front view. He had a queer appearance of hiding himself behind the patch on his left eye.

"I know this old gentleman," said I to Hollingsworth, as we sat observing him; "that is, I have met him a hundred times in town, and have often amused my fancy with wondering what he was before he came to be what he is. He haunts restaurants and such places, and has an odd way of lurking in corners or getting behind a door, whenever practicable, and holding out his hand, with some little article in it which he wishes you to buy. The eye of the world seems to trouble him, although he necessarily lives so much in it. I never expected to see him in an open field."

"Have you learned anything of his history?" asked Hollingsworth.

"Not a circumstance," I answered; "but there must be something curious in it. I take him to be a harmless sort of a person, and a tolerably honest one; but his manners, being so furtive, remind me of those of a rat, — a rat without the mischief, the fierce eye, the teeth to bite with, or the desire to bite. See, now! He means to skulk along that fringe of bushes, and approach us on the other side of our clump of maples."

We soon heard the old man's velvet tread on the grass, indicating that he had arrived within a few feet of where we sat.

"Good-morning, Mr. Moodie," said Hollingsworth, addressing the stranger as an acquaintance; "you must have had a hot and tiresome walk from the city. Sit down, and take a morsel of our bread and cheese."

The visitor made a grateful little murmur of acquiescence, and sat down in a spot somewhat removed; so that, glancing round, I could see his gray pantaloons and dusty shoes, while his upper part was mostly hidden behind the shrubbery. Nor did he come forth from this retirement during the whole of the interview that followed. We handed him such food as we had, together with a brown jug of molasses and water (would that it had been brandy, or something better, for the sake of his chill old heart!), like priests offering dainty sacrifice to an enshrined and invisible idol. I have no idea that he really lacked sustenance; but it was quite touching, nevertheless, to hear him nibbling away at our crusts.

"Mr. Moodie," said I, "do you remember selling me one of those very pretty little silk purses, of which you seem to have a monopoly in the market? I keep it to this day, I can assure you."

"Ah, thank you," said our guest. "Yes, Mr. Coverdale, I used to sell a good many of those little purses."

He spoke languidly, and only those few words, like a watch with an inelastic spring, that just ticks a moment or two and stops again. He seemed a very forlorn old man. In the wantonness of youth, strength, and comfortable condition, — making my prey of people's indi-

vidualities, as my custom was, — I tried to identify my mind with the old fellow's, and take his view of the world, as if looking through a smoke-blackened glass at the sun. It robbed the landscape of all its life. Those pleasantly swelling slopes of our farm, descending towards the wide meadows, through which sluggishly circled the brimful tide of the Charles, bathing the long sedges on its hither and further shores; the broad, sunny gleam over the winding water; that peculiar picturesqueness of the scene where capes and headlands put themselves boldly forth upon the perfect level of the meadow, as into a green lake, with inlets between the promontories; the shadowy woodland, with twinkling showers of light falling into its depths; the sultry heat-vapor, which rose everywhere like incense, and in which my soul delighted, as indicating so rich a fervor in the passionate day, and in the earth that was burning with its love; — I beheld all these things as through old Moodie's eyes. When my eyes are dimmer than they have yet come to be, I will go thither again, and see if I did not catch the tone of his mind aright, and if the cold and lifeless tint of his perceptions be not then repeated in my own.

Yet it was unaccountable to myself, the interest that I felt in him.

"Have you any objection," said I, "to telling me who made those little purses?"

"Gentlemen have often asked me that," said Moodie, slowly; "but I shake my head, and say little or nothing, and creep out of the way as well as I can. I am a man of few words; and if gentlemen were to be told one thing, they would be very apt, I suppose, to ask me another. But it happens, just now, Mr. Coverdale, that you can tell me more about the maker of those little purses than I can tell you."

"Why do you trouble him with needless questions, Coverdale?" interrupted Hollingsworth. "You must have known, long ago, that it was Priscilla. And so, my good friend, you have come to see her? Well, I am glad of it. You will find her altered very much for the better, since that winter evening when you put her

into my charge. Why, Priscilla has a bloom in her cheeks, now!"

"Has my pale little girl a bloom?" repeated Moodie, with a kind of slow wonder. "Priscilla with a bloom in her cheeks! Ah, I am afraid I shall not know my little girl. And is she happy?"

"Just as happy as a bird," answered Hollingsworth.

"Then, gentlemen," said our guest, apprehensively, "I don't think it well for me to go any further. I crept hitherward only to ask about Priscilla; and now that you have told me such good news, perhaps I can do no better than to creep back again. If she were to see this old face of mine, the child would remember some very sad times which we have spent together. Some very sad times, indeed! She has forgotten them, I know, — them and me, — else she could not be so happy, nor have a bloom in her cheeks. Yes — yes — yes," continued he, still with the same torpid utterance; "with many thanks to you, Mr. Hollingsworth, I will creep back to town again."

"You shall do no such thing, Mr. Moodie," said Hollingsworth, bluffly. "Priscilla often speaks of you; and if there lacks anything to make her cheeks bloom like two damask roses, I 'll venture to say it is just the sight of your face. Come, — we will go and find her."

"Mr. Hollingsworth!" said the old man, in his hesitating way.

"Well," answered Hollingsworth.

"Has there been any call for Priscilla?" asked Moodie; and though his face was hidden from us, his tone gave a sure indication of the mysterious nod and wink with which he put the question. "You know, I think, sir, what I mean."

"I have not the remotest suspicion what you mean, Mr. Moodie," replied Hollingsworth; "nobody, to my knowledge, has called for Priscilla, except yourself. But, come; we are losing time, and I have several things to say to you by the way."

"And, Mr. Hollingsworth!" repeated Moodie.

"Well, again!" cried my friend, rather impatiently. "What now?"

"There is a lady here," said the old man; and his voice lost some of its wearisome hesitation. "You will account it a very strange matter for me to talk about; but I chanced to know this lady when she was but a little child. If I am rightly informed, she has grown to be a very fine woman, and makes a brilliant figure in the world, with her beauty, and her talents, and her noble way of spending her riches. I should recognize this lady, so people tell me, by a magnificent flower in her hair."

"What a rich tinge it gives to his colorless ideas, when he speaks of Zenobia!" I whispered to Hollingsworth. "But how can there possibly be any interest or connecting link between him and her?"

"The old man, for years past," whispered Hollingsworth, "has been a little out of his right mind, as you probably see."

"What I would inquire," resumed Moodie, "is whether this beautiful lady is kind to my poor Priscilla."

"Very kind," said Hollingsworth.

"Does she love her?" asked Moodie.

"It should seem so," answered my friend. "They are always together."

"Like a gentlewoman and her maid-servant, I fancy?" suggested the old man.

There was something so singular in his way of saying this, that I could not resist the impulse to turn quite round, so as to catch a glimpse of his face, almost imagining that I should see another person than old Moodie. But there he sat, with the patched side of his face towards me.

"Like an elder and younger sister, rather," replied Hollingsworth.

"Ah!" said Moodie, more complacently, — for his latter tones had harshness and acidity in them, — "it would gladden my old heart to witness that. If one thing would make me happier than another, Mr. Hol-

lingsworth, it would be to see that beautiful lady holding my little girl by the hand."

"Come along," said Hollingsworth, "and perhaps you may."

After a little more delay on the part of our freakish visitor, they set forth together, old Moodie keeping a step or two behind Hollingsworth, so that the latter could not very conveniently look him in the face. I remained under the tuft of maples, doing my utmost to draw an inference from the scene that had just passed. In spite of Hollingsworth's off-hand explanation, it did not strike me that our strange guest was really beside himself, but only that his mind needed screwing up, like an instrument long out of tune, the strings of which have ceased to vibrate smartly and sharply. Methought it would be profitable for us, projectors of a happy life, to welcome this old gray shadow, and cherish him as one of us, and let him creep about our domain, in order that he might be a little merrier for our sakes, and we, sometimes, a little sadder for his. Human destinies look ominous without some perceptible intermixture of the sable or the gray. And then, too, should any of our fraternity grow feverish with an over-exulting sense of prosperity, it would be a sort of cooling regimen to slink off into the woods, and spend an hour, or a day, or as many days as might be requisite to the cure, in uninterrupted communion with this deplorable old Moodie!

Going homeward to dinner, I had a glimpse of him, behind the trunk of a tree, gazing earnestly towards a particular window of the farm-house; and, by and by, Priscilla appeared at this window, playfully drawing along Zenobia, who looked as bright as the very day that was blazing down upon us, only not, by many degrees, so well advanced towards her noon. I was convinced that this pretty sight must have been purposely arranged by Priscilla for the old man to see. But either the girl held her too long, or her fondness was resented as too great a freedom; for Zenobia suddenly put Priscilla decidedly away, and gave her a

haughty look, as from a mistress to a dependant. Old Moodie shook his head; and again and again I saw him shake it, as he withdrew along the road; and, at the last point whence the farm-house was visible, he turned, and shook his uplifted staff.

XI

THE WOOD-PATH

NOT long after the preceding incident, in order to get the ache of too constant labor out of my bones, and to relieve my spirit of the irksomeness of a settled routine, I took a holiday. It was my purpose to spend it, all alone, from breakfast-time till twilight, in the deepest wood-seclusion that lay anywhere around us. Though fond of society, I was so constituted as to need these occasional retirements, even in a life like that of Blithedale, which was itself characterized by a remoteness from the world. Unless renewed by a yet further withdrawal towards the inner circle of self-communion, I lost the better part of my individuality. My thoughts became of little worth, and my sensibilities grew as arid as a tuft of moss (a thing whose life is in the shade, the rain, or the noontide dew), crumbling in the sunshine, after long expectance of a shower. So, with my heart full of a drowsy pleasure, and cautious not to dissipate my mood by previous intercourse with any one, I hurried away, and was soon pacing a wood-path, arched overhead with boughs, and dusky-brown beneath my feet.

At first, I walked very swiftly, as if the heavy flood-tide of social life were roaring at my heels, and would outstrip and overwhelm me, without all the better diligence in my escape. But, threading the more distant windings of the track, I abated my pace, and looked about me for some side-aisle, that should admit me into the innermost sanctuary of this green cathedral, just as, in human acquaintanceship, a casual opening sometimes lets us, all of a sudden, into the long-sought intimacy of a mysterious heart. So much was I absorbed in my

reflections, — or, rather, in my mood, the substance of which was as yet too shapeless to be called thought, — that footsteps rustled on the leaves, and a figure passed me by, almost without impressing either the sound or sight upon my consciousness.

A moment afterwards, I heard a voice at a little distance behind me speaking so sharply and impertinently that it made a complete discord with my spiritual state, and caused the latter to vanish as abruptly as when you thrust a finger into a soap-bubble.

"Halloo, friend!" cried this most unseasonable voice. "Stop a moment, I say! I must have a word with you!"

I turned about, in a humor ludicrously irate. In the first place, the interruption, at any rate, was a grievous injury; then, the tone displeased me. And, finally, unless there be real affection in his heart, a man cannot, — such is the bad state to which the world has brought itself, — cannot more effectually show his contempt for a brother-mortal, nor more gallingly assume a position of superiority, than by addressing him as "friend." Especially does the misapplication of this phrase bring out that latent hostility which is sure to animate peculiar sects, and those who, with however generous a purpose, have sequestered themselves from the crowd; a feeling, it is true, which may be hidden in some dog-kennel of the heart, grumbling there in the darkness, but is never quite extinct, until the dissenting party have gained power and scope enough to treat the world generously. For my part, I should have taken it as far less an insult to be styled "fellow," "clown," or "bumpkin." To either of these appellations my rustic garb (it was a linen blouse, with checked shirt and striped pantaloons, a chip-hat on my head, and a rough hickory-stick in my hand) very fairly entitled me. As the case stood, my temper darted at once to the opposite pole; not friend, but enemy!

"What do you want with me?" said I, facing about.

"Come a little nearer, friend," said the stranger, beckoning.

"No," answered I. "If I can do anything for you, without too much trouble to myself, say so. But recollect, if you please, that you are not speaking to an acquaintance, much less a friend!"

"Upon my word, I believe not!" retorted he, looking at me with some curiosity; and, lifting his hat, he made me a salute which had enough of sarcasm to be offensive, and just enough of doubtful courtesy to render any resentment of it absurd. "But I ask your pardon! I recognize a little mistake. If I may take the liberty to suppose it, you, sir, are probably one of the æsthetic — or shall I rather say ecstatic? — laborers who have planted themselves hereabouts. This is your forest of Arden and you are either the banished Duke in person, or one of the chief nobles in his train. The melancholy Jacques, perhaps? Be it so. In that case, you can probably do me a favor."

I never, in my life, felt less inclined to confer a favor on any man.

"I am busy," said I.

So unexpectedly had the stranger made me sensible of his presence, that he had almost the effect of an apparition; and certainly a less appropriate one (taking into view the dim woodland solitude about us) than if the savage man of antiquity, hirsute and cinctured with a leafy girdle, had started out of a thicket. He was still young, seemingly a little under thirty, of a tall and well-developed figure, and as handsome a man as ever I beheld. The style of his beauty, however, though a masculine style, did not at all commend itself to my taste. His countenance — I hardly know how to describe the peculiarity — had an indecorum in it, a kind of rudeness, a hard, coarse, forth-putting freedom of expression, which no degree of external polish could have abated one single jot. Not that it was vulgar. But he had no fineness of nature; there was in his eyes (although they might have artifice enough of another sort) the naked exposure of something that ought not to be left prominent. With these vague allusions to what I have seen in other faces, as well as his, I leave

the quality to be comprehended best — because with an intuitive repugnance — by those who possess least of it.

His hair, as well as his beard and mustache, was coal-black; his eyes, too, were black and sparkling, and his teeth remarkably brilliant. He was rather carelessly but well and fashionably dressed, in a summer-morning costume. There was a gold chain exquisitely wrought, across his vest. I never saw a smoother or whiter gloss than that upon his shirt-bosom, which had a pin in it, set with a gem that glimmered, in the leafy shadow where he stood, like a living tip of fire. He carried a stick with a wooden head, carved in vivid imitation of that of a serpent. I hated him, partly, I do believe, from a comparison of my own homely garb with his well-ordered foppishness.

"Well, sir," said I, a little ashamed of my first irritation, but still with no waste of civility, "be pleased to speak at once, as I have my own business in hand."

"I regret that my mode of addressing you was a little unfortunate," said the stranger, smiling; for he seemed a very acute sort of person, and saw in some degree, how I stood affected towards him. "I intended no offence, and shall certainly comport myself with due ceremony hereafter. I merely wish to make a few inquiries respecting a lady, formerly of my acquaintance, who is now resident in your Community, and, I believe, largely concerned in your social enterprise. You call her, I think, Zenobia."

"That is her name in literature," observed I; "a name, too, which possibly she may permit her private friends to know and address her by, — but not one which they feel at liberty to recognize when used of her, personally, by a stranger or casual acquaintance."

"Indeed!" answered this disagreeable person; and he turned aside his face for an instant with a brief laugh which struck me as a noteworthy expression of his character. "Perhaps I might put forward a claim, on your own grounds, to call the lady by a name so appropriate to her splendid qualities. But I am willing to know her by any cognomen that you may suggest."

Heartily wishing that he would be either a little more offensive, or a good deal less so, or break off our intercourse altogether, I mentioned Zenobia's real name.

"True," said he; "and in general society, I have never heard her called otherwise. And, after all, our discussion of the point has been gratuitous. My object is only to inquire when, where, and how this lady may most conveniently be seen."

"At her present residence, of course," I replied. "You have but to go thither and ask for her. This very path will lead you within sight of the house; so I wish you good-morning."

"One moment, if you please," said the stranger. "The course you indicate would certainly be the proper one, in an ordinary morning call. But my business is private, personal, and somewhat peculiar. Now, in a community like this, I should judge that any little occurrence is likely to be discussed rather more minutely than would quite suit my views. I refer solely to myself, you understand, and without intimating that it would be other than a matter of entire indifference to the lady. In short, I especially desire to see her in private. If her habits are such as I have known them, she is probably often to be met with in the woods, or by the river-side; and I think you could do me the favor to point out some favorite walk where, about this hour, I might be fortunate enough to gain an interview."

I reflected that it would be quite a supererogatory piece of Quixotism in me to undertake the guardianship of Zenobia, who, for my pains, would only make me the butt of endless ridicule, should the fact ever come to her knowledge. I therefore described a spot which, as often as any other, was Zenobia's resort at this period of the day; nor was it so remote from the farm-house as to leave her in much peril, whatever might be the stranger's character.

"A single word more," said he; and his black eyes sparkled at me, whether with fun or malice I knew not, but certainly as if the devil were peeping out of them. "Among your fraternity, I understand, there is a certain

holy and benevolent blacksmith; a man of iron, in more senses than one; a rough, cross-grained, well-meaning individual, rather boorish in his manners, as might be expected, and by no means of the highest intellectual cultivation. He is a philanthropical lecturer, with two or three disciples, and a scheme of his own, the preliminary step in which involves a large purchase of land, and the erection of a spacious edifice, at an expense considerably beyond his means; inasmuch as these are to be reckoned in copper or old iron much more conveniently than in gold or silver. He hammers away upon his one topic as lustily as ever he did upon a horse-shoe! Do you know such a person?"

I shook my head and was turning away.

"Our friend," he continued, "is described to me as a brawny, shaggy, grim, and ill-favored personage, not particularly well calculated, one would say, to insinuate himself with the softer sex. Yet, so far has this honest fellow succeeded with one lady whom we wot of, that he anticipates, from her abundant resources, the necessary funds for realizing his plan in brick and mortar!"

Here the stranger seemed to be so much amused with his sketch of Hollingsworth's character and purposes, that he burst into a fit of merriment, of the same nature as the brief, metallic laugh, already alluded to, but immensely prolonged and enlarged. In the excess of his delight, he opened his mouth wide, and disclosed a gold band around the upper part of his teeth, thereby making it apparent that every one of his brilliant grinders and incisors was a sham. This discovery affected me very oddly. I felt as if the whole man were a moral and physical humbug; his wonderful beauty of face, for aught I knew, might be removable like a mask; and, tall and comely as his figure looked, he was perhaps but a wizened little elf, gray and decrepit, with nothing genuine about him, save the wicked expression of his grin. The fantasy of his spectral character so wrought upon me, together with the contagion of his strange mirth on my sympathies, that I soon began to laugh as loudly as himself.

By and by, he paused all at once; so suddenly, indeed, that my own cachinnation lasted a moment longer.

"Ah, excuse me!" said he. "Our interview seems to proceed more merrily than it began."

"It ends here," answered I. "And I take shame to myself, that my folly has lost me the right of resenting your ridicule of a friend."

"Pray allow me," said the stranger, approaching a step nearer, and laying his gloved hand on my sleeve. "One other favor I must ask of you. You have a young person, here at Blithedale, of whom I have heard, — whom, perhaps, I have known, — and in whom, at all events, I take a peculiar interest. She is one of those delicate, nervous young creatures, not uncommon in New England, and whom I suppose to have become what we find them by the gradual refining away of the physical system among your women. Some philosophers choose to glorify this habit of body by terming it spiritual; but, in my opinion, it is rather the effect of unwholesome food, bad air, lack of outdoor exercise, and neglect of bathing, on the part of these damsels and their female progenitors, all resulting in a kind of hereditary dyspepsia. Zenobia, even with her uncomfortable surplus of vitality, is far the better model of womanhood. But — to revert again to this young person — she goes among you by the name of Priscilla. Could you possibly afford me the means of speaking with her?"

"You have made so many inquiries of me," I observed, "that I may at least trouble you with one. What is your name?"

He offered me a card, with "Professor Westervelt" engraved on it. At the same time, as if to vindicate his claim to the professorial dignity, so often assumed on very questionable grounds, he put on a pair of spectacles, which so altered the character of his face that I hardly knew him again. But I liked the present aspect no better than the former one.

"I must decline any further connection with your affairs," said I, drawing back. "I have told you where to find Zenobia. As for Priscilla, she has closer friends

than myself, through whom, if they see fit, you can gain access to her."

"In that case," returned the Professor, ceremoniously raising his hat, "good-morning to you."

He took his departure, and was soon out of sight among the windings of the wood-path. But, after a little reflection, I could not help regretting that I had so peremptorily broken off the interview, while the stranger seemed inclined to continue it. His evident knowledge of matters affecting my three friends might have led to disclosures, or inferences, that would perhaps have been serviceable. I was particularly struck with the fact that, ever since the appearance of Priscilla, it had been the tendency of events to suggest and establish a connection between Zenobia and her. She had come, in the first instance, as if with the sole purpose of claiming Zenobia's protection. Old Moodie's visit, it appeared, was chiefly to ascertain whether this object had been accomplished. And here, to-day, was the questionable Professor, linking one with the other in his inquiries, and seeking communication with both.

Meanwhile, my inclination for a ramble having been balked, I lingered in the vicinity of the farm, with perhaps a vague idea that some new event would grow out of Westervelt's proposed interview with Zenobia. My own part in these transactions was singularly subordinate. It resembled that of the Chorus in a classic play, which seems to be set aloof from the possibility of personal concernment, and bestows the whole measure of its hope or fear, its exultation or sorrow, on the fortunes of others, between whom and itself this sympathy is the only bond. Destiny, it may be, — the most skilful of stage-managers, — seldom chooses to arrange its scenes, and carry forward its drama, without securing the presence of at least one calm observer. It is his office to give applause when due, and sometimes an inevitable tear, to detect the final fitness of incident to character, and distil in his long-brooding thought the whole morality of the performance.

Not to be out of the way, in case there were need of

me in my vocation, and, at the same time, to avoid thrusting myself where neither destiny nor mortals might desire my presence, I remained pretty near the verge of the woodlands. My position was off the track of Zenobia's customary walk, yet not so remote but that a recognized occasion might speedily have brought me thither.

XII

COVERDALE'S HERMITAGE

LONG since, in this part of our circumjacent wood, I had found out for myself a little hermitage. It was a kind of leafy cave, high upward into the air, among the midmost branches of a white-pine tree. A wild grape vine, of unusual size and luxuriance, had twined and twisted itself up into the tree, and, after wreathing the entanglement of its tendrils almost around every bough, had caught hold of three or four neighboring trees, and married the whole clump with a perfectly inextricable knot of polygamy. Once, while sheltering myself from a summer shower, the fancy had taken me to clamber up into this seemingly impervious mass of foliage. The branches yielded me a passage, and closed again beneath, as if only a squirrel or a bird had passed. Far aloft, around the stem of the central pine, behold a perfect nest for Robinson Crusoe or King Charles! A hollow chamber of rare seclusion had been formed by the decay of some of the pine branches, which the vine had lovingly strangled with its embrace, burying them from the light of day in an aërial sepulchre of its own leaves. It cost me but little ingenuity to enlarge the interior and open loopholes through the verdant walls. Had it ever been my fortune to spend a honeymoon, I should have thought seriously of inviting my bride up thither, where our next neighbors would have been two orioles in another part of the clump.

It was an admirable place to make verses, tuning the rhythm to the breezy symphony that so often stirred among the vine-leaves; or to meditate an essay for the Dial, in which the many tongues of Nature whispered mysteries, and seemed to ask only a little stronger puff

of wind to speak out the solution of its riddle. Being so pervious to air-currents, it was just the nook, too, for the enjoyment of a cigar. This hermitage was my one exclusive possession while I counted myself a brother of the socialists. It symbolized my individuality, and aided me in keeping it inviolate. None ever found me out in it, except, once, a squirrel. I brought thither no guest, because, after Hollingsworth failed me, there was no longer the man alive with whom I could think of sharing all. So there I used to sit, owl-like, yet not without liberal and hospitable thoughts. I counted the innumerable clusters of my vine, and fore-reckoned the abundance of my vintage. It gladdened me to anticipate the surprise of the Community, when, like an allegorical figure of rich October, I should make my appearance, with shoulders bent beneath the burthen of ripe grapes, and some of the crushed ones crimsoning my brow as with a blood-stain.

Ascending into this natural turret, I peeped in turn out of several of its small windows. The pine tree, being ancient, rose high above the rest of the wood, which was of comparatively recent growth. Even where I sat, about midway between the root and the topmost bough, my position was lofty enough to serve as an observatory, not for starry investigations, but for those sublunary matters in which lay a lore as infinite as that of the planets. Through one loophole I saw the river lapsing calmly onward, while in the meadow, near its brink, a few of the brethren were digging peat for our winter's fuel. On the interior cart-road of our farm, I discerned Hollingsworth, with a yoke of oxen hitched to a drag of stones, that were to be piled into a fence, on which we employed ourselves at the odd intervals of other labor. The harsh tones of his voice, shouting to the sluggish steers, made me sensible, even at such a distance, that he was ill at ease, and that the balked philanthropist had the battle-spirit in his heart.

"Haw, Buck!" quoth he. "Come along there, ye lazy one! What are ye about, now? Gee!"

"Mankind, in Hollingsworth's opinion," thought I, "is

but another yoke of oxen, as stubborn, stupid, and sluggish as our old Brown and Bright. He vituperates us aloud, and curses us in his heart, and will begin to prick us with the goad-stick, by and by. But are we his oxen? And what right has he to be the driver? And why, when there is enough else to do, should we waste our strength in dragging home the ponderous load of his philanthropic absurdities? At my height above the earth, the whole matter looks ridiculous!"

Turning towards the farm-house, I saw Priscilla (for though a great way off, the eye of faith assured me that it was she) sitting at Zenobia's window, and making little purses, I suppose; or, perhaps, mending the Community's old linen. A bird flew past my tree; and, as it clove its way onward into the sunny atmosphere, I flung it a message for Priscilla.

"Tell her," said I, "that her fragile thread of life has inextricably knotted itself with other and tougher threads, and most likely it will be broken. Tell her that Zenobia will not be long her friend. Say that Hollingsworth's heart is on fire with his own purpose, but icy for all human affection; and that, if she has given him her love, it is like casting a flower into a sepulchre. And say that if any mortal really cares for her, it is myself; and not even I for her realities, — poor little seamstress, as Zenobia rightly called her! — but for the fancy-work with which I have idly decked her out!"

The pleasant scent of the wood, evolved by the hot sun, stole up to my nostrils, as if I had been an idol in its niche. Many trees mingled their fragrance into a thousand-fold odor. Possibly there was a sensual influence in the broad light of noon that lay beneath me. It may have been the cause, in part, that I suddenly found myself possessed by a mood of disbelief in moral beauty or heroism, and a conviction of the folly of attempting to benefit the world. Our especial scheme of reform, which, from my observatory, I could take in with the bodily eye, looked so ridiculous that it was impossible not to laugh aloud.

"But the joke is a little too heavy," thought I. "If

I were wise, I should get out of the scrape with all diligence, and then laugh at my companions for remaining in it."

While thus musing, I heard with perfect distinctness, somewhere in the wood beneath, the peculiar laugh which I have described as one of the disagreeable characteristics of Professor Westervelt. It brought my thoughts back to our recent interview. I recognized as chiefly due to this man's influence the sceptical and sneering view which, just now, had filled my mental vision, in regard to all life's better purposes. And it was through his eyes, more than my own, that I was looking at Hollingsworth, with his glorious if impracticable dream, and at the noble earthliness of Zenobia's character, and even at Priscilla, whose impalpable grace lay so singularly between disease and beauty. The essential charm of each had vanished. There are some spheres the contact with which inevitably degrades the high, debases the pure, deforms the beautiful. It must be a mind of uncommon strength, and little impressibility, that can permit itself the habit of such intercourse, and not be permanently deteriorated; and yet the Professor's tone represented that of worldly society at large, where a cold scepticism smothers what it can of our spiritual aspirations, and makes the rest ridiculous. I detested this kind of man; and all the more because a part of my own nature showed itself responsive to him.

Voices were now approaching through the region of the wood which lay in the vicinity of my tree. Soon I caught glimpses of two figures — a woman and a man — Zenobia and the stranger — earnestly talking together as they advanced.

Zenobia had a rich though varying color. It was, most of the while, a flame, and anon a sudden paleness. Her eyes glowed, so that their light sometimes flashed upward to me, as when the sun throws a dazzle from some bright object on the ground. Her gestures were free, and strikingly impressive. The whole woman was alive with a passionate intensity, which I now perceived

to be the phase in which her beauty culminated. Any passion would have become her well; and passionate love, perhaps, the best of all. This was not love, but anger, largely intermixed with scorn. Yet the idea strangely forced itself upon me, that there was a sort of familiarity between these two companions, necessarily the result of an intimate love, — on Zenobia's part, at least, — in days gone by, but which had prolonged itself into as intimate a hatred, for all futurity. As they passed among the trees, reckless as her movement was, she took good heed that even the hem of her garment should not brush against the stranger's person. I wondered whether there had always been a chasm, guarded so religiously, betwixt these two.

As for Westervelt, he was not a whit more warmed by Zenobia's passion than a salamander by the heat of its native furnace. He would have been absolutely statuesque, save for a look of slight perplexity, tinctured strongly with derision. It was a crisis in which his intellectual perceptions could not altogether help him out. He failed to comprehend, and cared but little for comprehending, why Zenobia should put herself into such a fume; but satisfied his mind that it was all folly, and only another shape of a woman's manifold absurdity, which men can never understand. How many a woman's evil fate has yoked her with a man like this! Nature thrusts some of us into the world miserably incomplete on the emotional side, with hardly any sensibilities except what pertain to us as animals. No passion, save of the senses; no holy tenderness, nor the delicacy that results from this. Externally they bear a close resemblance to other men, and have perhaps all save the finest grace; but when a woman wrecks herself on such a being, she ultimately finds that the real womanhood within her has no corresponding part in him. Her deepest voice lacks a response; the deeper her cry, the more dead his silence. The fault may be none of his; he cannot give her what never lived within his soul. But the wretchedness on her side, and the moral deterioration attendant on a

false and shallow life, without strength enough to keep itself sweet, are among the most pitiable wrongs that mortals suffer.

Now, as I looked down from my upper region at this man and woman, — outwardly so fair a sight, and wandering like two lovers in the wood, — I imagined that Zenobia, at an earlier period of youth, might have fallen into the misfortune above indicated. And when her passionate womanhood, as was inevitable, had discovered its mistake, there had ensued the character of eccentricity and defiance which distinguished the more public portion of her life.

Seeing how aptly matters had chanced thus far, I began to think it the design of fate to let me into all Zenobia's secrets, and that therefore the couple would sit down beneath my tree, and carry on a conversation which would leave me nothing to inquire. No doubt, however, had it so happened, I should have deemed myself honorably bound to warn them of a listener's presence, by flinging down a handful of unripe grapes, or by sending an unearthly groan out of my hiding-place, as if this were one of the trees of Dante's ghostly forest. But real life never arranges itself exactly like a romance. In the first place, they did not sit down at all. Secondly, even while they passed beneath the tree, Zenobia's utterance was so hasty and broken, and Westervelt's so cool and low, that I hardly could make out an intelligible sentence, on either side. What I seem to remember, I yet suspect, may have been patched together by my fancy, in brooding over the matter, afterwards.

"Why not fling the girl off," said Westervelt, "and let her go?"

"She clung to me from the first," replied Zenobia. "I neither know nor care what it is in me that so attaches her. But she loves me, and I will not fail her."

"She will plague you, then," said he, "in more ways than one."

"The poor child!" exclaimed Zenobia. "She can do me neither good nor harm. How should she?"

I know not what reply Westervelt whispered; nor did Zenobia's subsequent exclamation give me any clew, except that it evidently inspired her with horror and disgust.

"With what kind of a being am I linked?" cried she. "If my Creator cares aught for my soul, let him release me from this miserable bond!"

"I did not think it weighed so heavily," said her companion.

"Nevertheless," answered Zenobia, "it will strangle me, at last!"

And then I heard her utter a helpless sort of moan; a sound which, struggling out of the heart of a person of her pride and strength, affected me more than if she had made the wood dolorously vocal with a thousand shrieks and wails.

Other mysterious words, besides what are above written, they spoke together; but I understood no more, and even question whether I fairly understood so much as this. By long brooding over our recollections, we subtilize them into something akin to imaginary stuff, and hardly capable of being distinguished from it. In a few moments, they were completely beyond ear-shot. A breeze stirred after them, and awoke the leafy tongues of the surrounding trees, which forthwith began to babble, as if innumerable gossips had all at once got wind of Zenobia's secret. But, as the breeze grew stronger, its voice among the branches was as if it said, "Hush! Hush!" and I resolved that to no mortal would I disclose what I had heard. And, though there might be room for casuistry, such, I conceive, is the most equitable rule in all similar conjunctures.

XIII

ZENOBIA'S LEGEND

THE illustrious Society of Blithedale, though it toiled in downright earnest for the good of mankind, yet not unfrequently illuminated its laborious life with an afternoon or evening of pastime. Picnics under the trees were considerably in vogue, and within doors, fragmentary bits of theatrical performance, such as single acts of tragedy or comedy, or dramatic proverbs and charades. Zenobia, besides, was fond of giving us readings from Shakespeare, and often with a depth of tragic power, or breadth of comic effect, that made one feel it an intolerable wrong to the world that she did not at once go upon the stage. Tableaux vivants were another of our occasional modes of amusement, in which scarlet shawls, old silken robes, ruffs, velvets, furs, and all kinds of miscellaneous trumpery converted our familiar companions into the people of a pictorial world. We had been thus engaged on the evening after the incident narrated in the last chapter. Several splendid works of art — either arranged after engravings from the old masters, or original illustrations of scenes in history or romance — had been presented, and we were earnestly entreating Zenobia for more.

She stood, with a meditative air, holding a large piece of gauze, or some such ethereal stuff, as if considering what picture should next occupy the frame; while at her feet lay a heap of many-colored garments, which her quick fancy and magic skill could so easily convert into gorgeous draperies for heroes and princesses.

"I am getting weary of this," said she, after a moment's thought. "Our own features, and our own

figures and airs, show a little too intrusively through all the characters we assume. We have so much familiarity with one another's realities, that we cannot remove ourselves, at pleasure, into an imaginary sphere. Let us have no more pictures to-night; but, to make you what poor amends I can, how would you like to have me trump up a wild, spectral legend, on the spur of the moment?"

Zenobia had the gift of telling a fanciful little story, off-hand, in a way that made it greatly more effective than it was usually found to be when she afterwards elaborated the same production with her pen. Her proposal, therefore, was greeted with acclamation.

"Oh, a story, a story, by all means!" cried the young girls. "No matter how marvellous; we will believe it, every word. And let it be a ghost-story, if you please."

"No, not exactly a ghost-story," answered Zenobia; "but something so nearly like it that you shall hardly tell the difference. And, Priscilla, stand you before me, where I may look at you, and get my inspiration out of your eyes. They are very deep and dreamy to-night."

I know not whether the following version of her story will retain any portion of its pristine character; but, as Zenobia told it wildly and rapidly, hesitating at no extravagance, and dashing at absurdities which I am too timorous to repeat, — giving it the varied emphasis of her inimitable voice, and the pictorial illustration of her mobile face, while through it all we caught the freshest aroma of the thoughts, as they came bubbling out of her mind, — thus narrated, and thus heard, the legend seemed quite a remarkable affair. I scarcely knew, at the time, whether she intended us to laugh, or be more seriously impressed. From beginning to end, it was undeniable nonsense, but not necessarily the worse for that.

The Silvery Veil

You have heard, my dear friends, of the Veiled Lady, who grew suddenly so very famous, a few months ago. And have you never thought how remarkable it was that this marvellous creature should vanish, all at once, while her renown was on the increase, before the public had grown weary of her, and when the enigma of her character, instead of being solved, presented itself more mystically at every exhibition? Her last appearance, as you know, was before a crowded audience. The next evening, — although the bills had announced her, at the corner of every street, in red letters of a gigantic size, — there was no Veiled Lady to be seen! Now, listen to my simple little tale, and you shall hear the very latest incident in the known life — (if life it may be called, which seemed to have no more reality than the candle-light image of one's self which peeps at us outside of a dark window-pane) — the life of this shadowy phenomenon.

A party of young gentlemen, you are to understand, were enjoying themselves, one afternoon, — as young gentlemen are sometimes fond of doing, — over a bottle or two of champagne; and, among other ladies less mysterious, the subject of the Veiled Lady, as was very natural, happened to come up before them for discussion. She rose, as it were, with the sparkling effervescence of their wine, and appeared in a more airy and fantastic light on account of the medium through which they saw her. They repeated to one another, between jest and earnest, all the wild stories that were in vogue; nor, I presume, did they hesitate to add any small circumstance that the inventive whim of the moment might suggest, to heighten the marvellousness of their theme.

"But what an audacious report was that," observed one, "which pretended to assert the identity of this strange creature with a young lady," — and here he mentioned her name, — "the daughter of one of our most distinguished families!"

"Ah, there is more in that story than can well be accounted for," remarked another. "I have it, on good authority, that the young lady in question is invariably out of sight, and not to be traced, even by her own family, at the hours when the Veiled Lady is before the public; nor can any satisfactory explanation be given of her disappearance. And just look at the thing: Her brother is a young fellow of spirit. He cannot but be aware of these rumors in reference to his sister. Why, then, does he not come forward to defend her character, unless he is conscious that an investigation would only make the matter worse?"

It is essential to the purposes of my legend to distinguish one of these young gentlemen from his companions; so, for the sake of a soft and pretty name (such as we of the literary sisterhood invariably bestow upon our heroes), I deem it fit to call him Theodore.

"Pshaw!" exclaimed Theodore; "her brother is no such fool! Nobody, unless his brain be as full of bubbles as this wine, can seriously think of crediting that ridiculous rumor. Why, if my senses did not play me false (which never was the case yet), I affirm that I saw that very lady, last evening, at the exhibition, while this veiled phenomenon was playing off her juggling tricks! What can you say to that?"

"Oh, it was a spectral illusion that you saw," replied his friends, with a general laugh. "The Veiled Lady is quite up to such a thing."

However, as the above-mentioned fable could not hold its ground against Theodore's downright refutation, they went on to speak of other stories which the wild babble of the town had set afloat. Some upheld that the veil covered the most beautiful countenance in the world; others, — and certainly with more reason, considering the sex of the Veiled Lady, — that the face was the most hideous and horrible, and that this was her sole motive for hiding it. It was the face of a corpse; it was the head of a skeleton; it was a monstrous visage, with snaky locks, like Medusa's, and one great red eye in the centre of the forehead. Again, it was affirmed

that there was no single and unchangeable set of features beneath the veil; but that whosoever should be bold enough to lift it would behold the features of that person, in all the world, who was destined to be his fate; perhaps he would be greeted by the tender smile of the woman whom he loved, or quite as probably, the deadly scowl of his bitterest enemy would throw a blight over his life. They quoted, moreover, this startling explanation of the whole affair: that the magician who exhibited the Veiled Lady — and who, by the bye, was the handsomest man in the whole world — had bartered his own soul for seven years' possession of a familiar fiend, and that the last year of the contract was wearing towards its close.

If it were worth our while, I could keep you till an hour beyond midnight listening to a thousand such absurdities as these. But finally our friend Theodore, who prided himself upon his common sense, found the matter getting quite beyond his patience.

"I offer any wager you like," cried he, setting down his glass so forcibly as to break the stem of it, "that this very evening I find out the mystery of the Veiled Lady!"

Young men, I am told, boggle at nothing, over their wine; so, after a little more talk, a wager of considerable amount was actually laid, the money staked, and Theodore left to choose his own method of settling the dispute.

How he managed it, I know not, nor is it of any great importance to this veracious legend. The most natural way, to be sure, was by bribing the door-keeper, — or possibly he preferred clambering in at the window. But, at any rate, that very evening, while the exhibition was going forward in the hall, Theodore contrived to gain admittance into the private withdrawing-room whither the Veiled Lady was accustomed to retire at the close of her performances. There he waited, listening, I suppose, to the stifled hum of the great audience; and no doubt he could distinguish the deep tones of the magician, causing the wonders that he wrought to

appear more dark and intricate by his mystic pretence of an explanation. Perhaps, too, in the intervals of the wild, breezy music which accompanied the exhibition, he might hear the low voice of the Veiled Lady, conveying her sibylline responses. Firm as Theodore's nerves might be, and much as he prided himself on his sturdy perception of realities, I should not be surprised if his heart throbbed at a little more than its ordinary rate.

Theodore concealed himself behind a screen. In due time the performance was brought to a close, and, whether the door was softly opened, or whether her bodiless presence came through the wall, is more than I can say, but, all at once, without the young man's knowing how it happened, a veiled figure stood in the centre of the room. It was one thing to be in presence of this mystery in the hall of exhibition, where the warm, dense life of hundreds of other mortals kept up the beholder's courage, and distributed her influence among so many; it was another thing to be quite alone with her, and that, too, with a hostile, or, at least, an unauthorized and unjustifiable purpose. I rather imagine that Theodore now began to be sensible of something more serious in his enterprise than he had been quite aware of, while he sat with his boon-companions over their sparkling wine.

Very strange, it must be confessed, was the movement with which the figure floated to and fro over the carpet, with the silvery veil covering her from head to foot; so impalpable, so ethereal, so without substance, as the texture seemed, yet hiding her every outline in an impenetrability like that of midnight. Surely, she did not walk! She floated, and flitted, and hovered about the room; — no sound of a footstep, no perceptible motion of a limb; — it was as if a wandering breeze wafted her before it, at its own wild and gentle pleasure. But, by and by, a purpose began to be discernible, throughout the seeming vagueness of her unrest. She was in quest of something. Could it be that a subtile presentiment had informed her of the young man's presence? And if so, did the Veiled Lady seek or did

she shun him? The doubt in Theodore's mind was speedily resolved; for, after a moment or two of these erratic flutterings, she advanced more decidedly, and stood motionless before the screen.

"Thou art here!" said a soft, low voice. "Come forth, Theodore!"

Thus summoned by his name, Theodore, as a man of courage, had no choice. He emerged from his concealment, and presented himself before the Veiled Lady, with the wine-flush, it may be, quite gone out of his cheeks.

"What wouldst thou with me?" she inquired, with the same gentle composure that was in her former utterance.

"Mysterious creature," replied Theodore, "I would know who and what you are!"

"My lips are forbidden to betray the secret," said the Veiled Lady.

"At whatever risk, I must discover it," rejoined Theodore.

"Then," said the Mystery, "there is no way, save to lift my veil."

And Theodore, partly recovering his audacity, stept forward on the instant, to do as the Veiled Lady had suggested. But she floated backward to the opposite side of the room, as if the young man's breath had possessed power enough to waft her away.

"Pause, one little instant," said the soft, low voice, "and learn the conditions of what thou art so bold to undertake! Thou canst go hence, and think of me no more; or, at thy option, thou canst lift this mysterious veil, beneath which I am a sad and lonely prisoner, in a bondage which is worse to me than death. But, before raising it, I entreat thee, in all maiden modesty, to bend forward and impress a kiss where my breath stirs the veil; and my virgin lips shall come forward to meet thy lips; and from that instant, Theodore, thou shalt be mine, and I thine, with never more a veil between us. And all the felicity of earth and of the future world shall be thine and mine together. So much may a maiden say behind the veil. If thou shrinkest from this, there is yet another way."

"And what is that?" asked Theodore.

"Dost thou hesitate," said the Veiled Lady, "to pledge thyself to me, by meeting these lips of mine while the veil yet hides my face? Hast not thy heart recognized me? Dost thou come hither, not in holy faith, nor with a pure and generous purpose, but in scornful scepticism and idle curiosity? Still, thou mayest lift the veil! But, from that instant, Theodore, I am doomed to be thy evil fate; nor wilt thou ever taste another breath of happiness!"

There was a shade of inexpressible sadness in the utterance of these last words. But Theodore, whose natural tendency was towards scepticism, felt himself almost injured and insulted by the Veiled Lady's proposal that he should pledge himself, for life and eternity, to so questionable a creature as herself; or even that she should suggest an inconsequential kiss, taking into view the probability that her face was none of the most bewitching. A delightful idea, truly, that he should salute the lips of a dead girl, or the jaws of a skeleton, or the grinning cavity of a monster's mouth! Even should she prove a comely maiden enough in other respects, the odds were ten to one that her teeth were defective; a terrible drawback on the delectableness of a kiss.

"Excuse me, fair lady," said Theodore, — and I think he nearly burst into a laugh, — "if I prefer to lift the veil first; and for this affair of the kiss, we may decide upon it afterwards."

"Thou hast made thy choice," said the sweet, sad voice behind the veil; and there seemed a tender but unresentful sense of wrong done to womanhood by the young man's contemptuous interpretation of her offer. "I must not counsel thee to pause, although thy fate is still in thine own hand!"

Grasping at the veil, he flung it upward, and caught a glimpse of a pale, lovely face beneath; just one momentary glimpse, and then the apparition vanished, and the silvery veil fluttered slowly down and lay upon the floor. Theodore was alone. Our legend leaves

him there. His retribution was, to pine for ever and ever for another sight of that dim, mournful face, — which might have been his life-long household fireside joy, — to desire, and waste life in a feverish quest, and never meet it more.

But what, in good sooth, had become of the Veiled Lady? Had all her existence been comprehended within that mysterious veil, and was she now annihilated? Or was she a spirit, with a heavenly essence, but which might have been tamed down to human bliss, had Theodore been brave and true enough to claim her? Hearken, my sweet friends, — and hearken, dear Priscilla, — and you shall learn the little more that Zenobia can tell you.

Just at that moment, so far as can be ascertained, when the Veiled Lady vanished, a maiden, pale and shadowy, rose up amid a knot of visionary people, who were seeking for the better life. She was so gentle and so sad, — a nameless melancholy gave her such hold upon their sympathies, — that they never thought of questioning whence she came. She might have heretofore existed, or her thin substance might have been moulded out of air at the very instant when they first beheld her. It was all one to them; they took her to their hearts. Among them was a lady, to whom, more than to all the rest, this pale, mysterious girl attached herself.

But one morning the lady was wandering in the woods, and there met her a figure in an Oriental robe, with a dark beard, and holding in his hand a silvery veil. He motioned her to stay. Being a woman of some nerve, she did not shriek, nor run away, nor faint, as many ladies would have been apt to do, but stood quietly, and bade him speak. The truth was, she had seen his face before, but had never feared it, although she knew him to be a terrible magician.

"Lady," said he, with a warning gesture, "you are in peril!"

"Peril!" she exclaimed. "And of what nature?"

"There is a certain maiden," replied the magician,

"who has come out of the realm of mystery, and made herself your most intimate companion. Now, the fates have so ordained it that, whether by her own will or no, this stranger is your deadliest enemy. In love, in worldly fortune, in all your pursuit of happiness, she is doomed to fling a blight over your prospects. There is but one possibility of thwarting her disastrous influence."

"Then tell me that one method," said the lady.

"Take this veil," he answered, holding forth the silvery texture. "It is a spell; it is a powerful enchantment, which I wrought for her sake, and beneath which she was once my prisoner. Throw it, at unawares, over the head of this secret foe, stamp your foot, and cry, 'Arise, Magician, here is the Veiled Lady!' and immediately I will rise up through the earth, and seize her; and from that moment you are safe!"

So the lady took the silvery veil, which was like woven air, or like some substance airier than nothing, and that would float upward and be lost among the clouds, were she once to let it go. Returning homeward, she found the shadowy girl, amid the knot of visionary transcendentalists, who were still seeking for the better life. She was joyous now, and had a rose-bloom in her cheeks, and was one of the prettiest creatures, and seemed one of the happiest, that the world could show. But the lady stole noiselessly behind her, and threw the veil over her head. As the slight, ethereal texture sank inevitably down over her figure, the poor girl strove to raise it, and met her dear friend's eyes with one glance of mortal terror, and deep, deep reproach. It could not change her purpose.

"Arise, Magician!" she exclaimed, stamping her foot upon the earth. "Here is the Veiled Lady!"

At the word, uprose the bearded man in the Oriental robes, — the beautiful, the dark magician, who had bartered away his soul! He threw his arms around the Veiled Lady, and she was his bond-slave forevermore!

Zenobia, all this while, had been holding the piece of gauze, and so managed it as greatly to increase the

dramatic effect of the legend at those points where the magic veil was to be described. Arriving at the catastrophe, and uttering the fatal words, she flung the gauze over Priscilla's head; and for an instant her auditors held their breath, half expecting, I verily believe, that the magician would start up through the floor, and carry off our poor little friend, before our eyes.

As for Priscilla, she stood droopingly in the midst of us, making no attempt to remove the veil.

"How do you find yourself, my love?" said Zenobia, lifting a corner of the gauze, and peeping beneath it, with a mischievous smile. "Ah, the dear little soul! Why, she is really going to faint! Mr. Coverdale, Mr. Coverdale, pray bring a glass of water!"

Her nerves being none of the strongest, Priscilla hardly recovered her equanimity during the rest of the evening. This, to be sure, was a great pity; but, nevertheless, we thought it a very bright idea of Zenobia's to bring her legend to so effective a conclusion.

XIV

ELIOT'S PULPIT

OUR Sundays, at Blithedale, were not ordinarily kept with such rigid observance as might have befitted the descendants of the Pilgrims, whose high enterprise, as we sometimes flattered ourselves, we had taken up, and were carrying it onward and aloft, to a point which they never dreamed of attaining.

On that hallowed day, it is true, we rested from our labors. Our oxen, relieved from their week-day yoke, roamed at large through the pasture; each yoke-fellow, however, keeping close beside his mate, and continuing to acknowledge, from the force of habit and sluggish sympathy, the union which the taskmaster had imposed for his own hard ends. As for us human yoke-fellows, chosen companions of toil, whose hoes had clinked together throughout the week, we wandered off, in various directions, to enjoy our interval of repose. Some, I believe, went devoutly to the village church. Others, it may be, ascended a city or a country pulpit, wearing the clerical robe with so much dignity that you would scarcely have suspected the yeoman's frock to have been flung off only since milking-time. Others took long rambles among the rustic lanes and by-paths, pausing to look at black old farm-houses, with their sloping roofs; and at the modern cottage, so like a plaything that it seemed as if real joy or sorrow could have no scope within; and at the more pretending villa, with its range of wooden columns, supporting the needless insolence of a great portico. Some betook themselves into the wide, dusky barn, and lay there for hours together on the odorous hay; while the sunstreaks and the shadows strove together, — these to make the barn solemn,

those to make it cheerful, — and both were conquerors; and the swallows twittered a cheery anthem, flashing into sight, or vanishing, as they darted to and fro among the golden rules of sunshine. And others went a little way into the woods, and threw themselves on mother earth, pillowing their heads on a heap of moss, the green decay of an old log; and, dropping asleep, the humble-bees and mosquitoes sung and buzzed about their ears, causing the slumberers to twitch and start, without awakening.

With Hollingsworth, Zenobia, Priscilla, and myself, it grew to be a custom to spend the Sabbath afternoon at a certain rock. It was known to us under the name of Eliot's pulpit, from a tradition that the venerable Apostle Eliot had preached there, two centuries gone by, to an Indian auditory. The old pine forest, through which the apostle's voice was wont to sound, had fallen, an immemorial time ago. But the soil, being of the rudest and most broken surface, had apparently never been brought under tillage; other growths, maple, and beech, and birch, had succeeded to the primeval trees; so that it was still as wild a tract of woodland as the great-great-great-great-grandson of one of Eliot's Indians (had any such posterity been in existence) could have desired, for the site and shelter of his wigwam. These aftergrowths, indeed, lose the stately solemnity of the original forest. If left in due neglect, however, they run into an entanglement of softer wildness among the rustling leaves of which the sun can scatter cheerfulness as it never could among the dark-browed pines.

The rock itself rose some twenty or thirty feet, a shattered granite boulder, or heap of boulders, with an irregular outline and many fissures, out of which sprang shrubs, bushes, and even trees; as if the scanty soil within those crevices were sweeter to their roots than any other earth. At the base of the pulpit, the broken boulders inclined towards each other, so as to form a shallow cave, within which our little party had sometimes found protection from a summer shower. On the threshold, or just across it, grew a tuft of pale

columbines, in their season, and violets, sad and shadowy recluses, such as Priscilla was when we first knew her; children of the sun, who had never seen their father, but dwelt among damp mosses, though not akin to them. At the summit, the rock was overshadowed by the canopy of a birch tree, which served as a sounding-board for the pulpit. Beneath this shade (with my eyes of sense half shut, and those of the imagination widely opened) I used to see the holy Apostle of the Indians, with the sunlight flickering down upon him through the leaves, and glorifying his figure as with the half-perceptible glow of a transfiguration.

I the more minutely describe the rock, and this little Sabbath solitude, because Hollingsworth, at our solicitation, often ascended Eliot's pulpit, and not exactly preached, but talked to us, his few disciples, in a strain that rose and fell as naturally as the wind's breath among the leaves of the birch tree. No other speech of man has ever moved me like some of those discourses. It seemed most pitiful — a positive calamity to the world — that a treasury of golden thoughts should thus be scattered, by the liberal handful, down among us three, when a thousand hearers might have been the richer for them; and Hollingsworth the richer, likewise, by the sympathy of multitudes. After speaking much or little, as might happen, he would descend from his gray pulpit, and generally fling himself at full length on the ground, face downward. Meanwhile, we talked around him, on such topics as were suggested by the discourse.

Since her interview with Westervelt, Zenobia's continual inequalities of temper had been rather difficult for her friends to bear. On the first Sunday after that incident, when Hollingsworth had clambered down from Eliot's pulpit, she declaimed with great earnestness and passion, nothing short of anger, on the injustice which the world did to women, and equally to itself, by not allowing them, in freedom and honor, and with the fullest welcome, their natural utterance in public.

"It shall not always be so!" cried she. "If I live

another year, I will lift up my own voice in behalf of woman's wider liberty!"

She, perhaps, saw me smile.

"What matter of ridicule do you find in this, Miles Coverdale?" exclaimed Zenobia, with a flash of anger in her eyes. "That smile, permit me to say, makes me suspicious of a low tone of feeling and shallow thought. It is my belief — yes, and my prophecy, should I die before it happens — that, when my sex shall achieve its rights, there will be ten eloquent women where there is now one eloquent man. Thus far, no woman in the world has ever once spoken out her whole heart and her whole mind. The mistrust and disapproval of the vast bulk of society throttles us, as with two gigantic hands at our throats! We mumble a few weak words, and leave a thousand better ones unsaid. You let us write a little, it is true, on a limited range of subjects. But the pen is not for woman. Her power is too natural and immediate. It is with the living voice alone that she can compel the world to recognize the light of her intellect and the depth of her heart!"

Now, — though I could not well say so to Zenobia, — I had not smiled from any unworthy estimate of woman, or in denial of the claims which she is beginning to put forth. What amused and puzzled me was the fact that women, however intellectually superior, so seldom disquiet themselves about the rights or wrongs of their sex, unless their own individual affections chance to lie in idleness, or to be ill at ease. They are not natural reformers, but become such by the pressure of exceptional misfortune. I could measure Zenobia's inward trouble by the animosity with which she now took up the general quarrel of woman against man.

"I will give you leave, Zenobia," replied I, "to fling your utmost scorn upon me, if you ever hear me utter a sentiment unfavorable to the widest liberty which woman has yet dreamed of. I would give her all she asks, and add a great deal more, which she will not be the party to demand, but which men, if they were generous and wise, would grant of their own free motion.

For instance, I should love dearly, — for the next thousand years, at least, — to have all government devolve into the hands of women. I hate to be ruled by my own sex; it excites my jealousy, and wounds my pride. It is the iron sway of bodily force which abases us, in our compelled submission. But how sweet the free, generous courtesy, with which I would kneel before a woman-ruler!"

"Yes, if she were young and beautiful," said Zenobia, laughing. "But how if she were sixty, and a fright?"

"Ah! it is you that rate womanhood low," said I. "But let me go on. I have never found it possible to suffer a bearded priest so near my heart and conscience as to do me any spiritual good. I blush at the very thought! Oh, in the better order of things, Heaven grant that the ministry of souls may be left in charge of women! The gates of the Blessed City will be thronged with the multitude that enter in, when that day comes! The task belongs to woman. God meant it for her. He has endowed her with the religious sentiment in its utmost depth and purity, refined from that gross, intellectual alloy with which every masculine theologist — save only One, who merely veiled himself in mortal and masculine shape, but was, in truth, divine — has been prone to mingle it. I have always envied the Catholics their faith in that sweet, sacred Virgin Mother, who stands between them and the Deity, intercepting somewhat of His awful splendor, but permitting His love to stream upon the worshipper more intelligibly to human comprehension through the medium of a woman's tenderness. Have I not said enough, Zenobia?"

"I cannot think that this is true," observed Priscilla, who had been gazing at me with great, disapproving eyes. "And I am sure I do not wish it to be true!"

"Poor child!" exclaimed Zenobia, rather contemptuously. "She is the type of womanhood, such as man has spent centuries in making it. He is never content, unless he can degrade himself by stooping towards what he loves. In denying us our rights, he betrays even

more blindness to his own interests than profligate disregard of ours!"

"Is this true?" asked Priscilla, with simplicity, turning to Hollingsworth. "Is it all true, that Mr. Coverdale and Zenobia have been saying?"

"No, Priscilla!" answered Hollingsworth, with his customary bluntness. "They have neither of them spoken one true word yet."

"Do you despise woman?" said Zenobia. "Ah, Hollingsworth, that would be most ungrateful!"

"Despise her? No!" cried Hollingsworth, lifting his great shaggy head and shaking it at us, while his eyes glowed almost fiercely. "She is the most admirable handiwork of God, in her true place and character. Her place is at man's side. Her office, that of the sympathizer; the unreserved, unquestioning believer; the recognition, withheld in every other manner, but given, in pity, through woman's heart, lest man should utterly lose faith in himself; the echo of God's own voice, pronouncing, 'It is well done!' All the separate action of woman is, and ever has been, and always shall be, false, foolish, vain, destructive of her own best and holiest qualities, void of every good effect, and productive of intolerable mischiefs! Man is a wretch without woman; but woman is a monster — and, thank Heaven, an almost impossible and hitherto imaginary monster — without man as her acknowledged principal! As true as I had once a mother whom I loved, were there any possible prospect of woman's taking the social stand which some of them — poor, miserable, abortive creatures, who only dream of such things because they have missed woman's peculiar happiness, or because nature made them really neither man nor woman! — if there were a chance of their attaining the end which these petticoated monstrosities have in view, I would call upon my own sex to use its physical force, that unmistakable evidence of sovereignty, to scourge them back within their proper bounds! But it will not be needful. The heart of true womanhood knows where its own sphere is, and never seeks to stray beyond it!"

Never was mortal blessed — if blessing it were — with a glance of such entire acquiescence and unquestioning faith, happy in its completeness, as our little Priscilla unconsciously bestowed on Hollingsworth. She seemed to take the sentiment from his lips into her heart, and brood over it in perfect content. The very woman whom he pictured — the gentle parasite, the soft reflection of a more powerful existence — sat there at his feet.

I looked at Zenobia, however, fully expecting her to resent — as I felt, by the indignant ebullition of my own blood, that she ought — this outrageous affirmation of what struck me as the intensity of masculine egotism. It centred everything in itself, and deprived woman of her very soul, her inexpressible and unfathomable all, to make it a mere incident in the great sum of man. Hollingsworth had boldly uttered what he, and millions of despots like him, really felt. Without intending it, he had disclosed the well-spring of all these troubled waters. Now, if ever, it surely behooved Zenobia to be the champion of her sex.

But, to my surprise, and indignation too, she only looked humbled. Some tears sparkled in her eyes, but they were wholly of grief, not anger.

"Well, be it so," was all she said. "I, at least, have deep cause to think you right. Let man be but manly and godlike, and woman is only too ready to become to him what you say!"

I smiled — somewhat bitterly, it is true — in contemplation of my own ill-luck. How little did these two women care for me, who had freely conceded all their claims, and a great deal more, out of the fulness of my heart; while Hollingsworth, by some necromancy of his horrible injustice, seemed to have brought them both to his feet!

"Women almost invariably behave thus," thought I. "What does the fact mean? Is it their nature? Or is it, at last, the result of ages of compelled degradation? And, in either case, will it be possible ever to redeem them?"

An intuition now appeared to possess all the party, that, for this time, at least, there was no more to be said. With one accord, we arose from the ground, and made our way through the tangled undergrowth towards one of those pleasant wood-paths that wound among the over-arching trees. Some of the branches hung so low as partly to conceal the figures that went before from those who followed. Priscilla had leaped up more lightly than the rest of us, and ran along in advance, with as much airy activity of spirit as was typified in the motion of a bird, which chanced to be flitting from tree to tree, in the same direction as herself. Never did she seem so happy as that afternoon. She skipt, and could not help it, from very playfulness of heart.

Zenobia and Hollingsworth went next, in close contiguity, but not with arm in arm. Now, just when they had passed the impending bough of a birch tree, I plainly saw Zenobia take the hand of Hollingsworth in both her own, press it to her bosom, and let it fall again!

The gesture was sudden, and full of passion; the impulse had evidently taken her by surprise; it expressed all! Had Zenobia knelt before him, or flung herself upon his breast, and gasped out, "I love you, Hollingsworth!" I could not have been more certain of what it meant. They then walked onward, as before. But, methought, as the declining sun threw Zenobia's magnified shadow along the path, I beheld it tremulous; and the delicate stem of the flower which she wore in her hair was likewise responsive to her agitation.

Priscilla — through the medium of her eyes, at least — could not possibly have been aware of the gesture above described. Yet, at that instant, I saw her droop. The buoyancy, which just before had been so birdlike, was utterly departed; the life seemed to pass out of her, and even the substance of her figure to grow thin and gray. I almost imagined her a shadow, fading gradually into the dimness of the wood. Her pace became so slow, that Hollingsworth and Zenobia passed by, and I, without hastening my footsteps, overtook her.

"Come, Priscilla," said I, looking her intently in the

face, which was very pale and sorrowful, "we must make haste after our friends. Do you feel suddenly ill? A moment ago, you flitted along so lightly that I was comparing you to a bird. Now, on the contrary, it is as if you had a heavy heart, and very little strength to bear it with. Pray take my arm!"

"No," said Priscilla, "I do not think it would help me. It is my heart, as you say, that makes me heavy; and I know not why. Just now, I felt very happy."

No doubt it was a kind of sacrilege in me to attempt to come within her maidenly mystery; but, as she appeared to be tossed aside by her other friends, or carelessly let fall, like a flower which they had done with, I could not resist the impulse to take just one peep beneath her folded petals.

"Zenobia and yourself are dear friends, of late," I remarked. "At first, — that first evening when you came to us, — she did not receive you quite so warmly as might have been wished."

"I remember it," said Priscilla. "No wonder she hesitated to love me, who was then a stranger to her, and a girl of no grace or beauty, — she being herself so beautiful!"

"But she loves you now, of course?" suggested I. "And at this very instant you feel her to be your dearest friend?"

"Why do you ask me that question?" exclaimed Priscilla, as if frightened at the scrutiny into her feelings which I compelled her to make. "It somehow puts strange thoughts into my mind. But I do love Zenobia dearly! If she only loves me half as well, I shall be happy!"

"How is it possible to doubt that, Priscilla?" I rejoined. "But observe how pleasantly and happily Zenobia and Hollingsworth are walking together. I call it a delightful spectacle. It truly rejoices me that Hollingsworth has found so fit and affectionate a friend! So many people in the world mistrust him, — so many disbelieve and ridicule, while hardly any do him justice, or acknowledge him for the wonderful man he is, — that

it is really a blessed thing for him to have won the sympathy of such a woman as Zenobia. Any man might be proud of that. Any man, even if he be as great as Hollingsworth, might love so magnificent a woman. How very beautiful Zenobia is! And Hollingsworth knows it, too."

There may have been some petty malice in what I said. Generosity is a very fine thing, at a proper time, and within due limits. But it is an insufferable bore to see one man engrossing every thought of all the women, and leaving his friend to shiver in outer seclusion, without even the alternative of solacing himself with what the more fortunate individual has rejected. Yes; it was out of a foolish bitterness of heart that I had spoken.

"Go on before," said Priscilla, abruptly, and with true feminine imperiousness, which heretofore I had never seen her exercise. "It pleases me best to loiter along by myself. I do not walk so fast as you."

With her hand she made a little gesture of dismissal. It provoked me; yet, on the whole, was the most bewitching thing that Priscilla had ever done. I obeyed her, and strolled moodily homeward, wondering — as I had wondered a thousand times already — how Hollingsworth meant to dispose of these two hearts, which (plainly to my perception, and, as I could not but now suppose, to his) he had engrossed into his own huge egotism.

There was likewise another subject hardly less fruitful of speculation. In what attitude did Zenobia present herself to Hollingsworth? Was it in that of a free woman, with no mortgage on her affections nor claimant to her hand, but fully at liberty to surrender both, in exchange for the heart and hand which she apparently expected to receive? But was it a vision that I had witnessed in the wood? Was Westervelt a goblin? Were those words of passion and agony, which Zenobia had uttered in my hearing, a mere stage declamation? Were they formed of a material lighter than common air? Or, supposing them to bear sterling weight, was it

not a perilous and dreadful wrong which she was meditating towards herself and Hollingsworth?

Arriving nearly at the farm-house, I looked back over the long slope of pasture-land, and beheld them standing together, in the light of sunset, just on the spot where, according to the gossip of the Community, they meant to build their cottage. Priscilla, alone and forgotten, was lingering in the shadow of the wood.

XV

A CRISIS

THUS the summer was passing away; — a summer of toil, of interest, of something that was not pleasure, but which went deep into my heart, and there became a rich experience. I found myself looking forward to years, if not to a lifetime, to be spent on the same system. The Community were now beginning to form their permanent plans. One of our purposes was to erect a Phalanstery (as I think we called it, after Fourier; but the phraseology of those days is not very fresh in my remembrance), where the great and general family should have its abiding-place. Individual members, too, who made it a point of religion to preserve the sanctity of an exclusive home, were selecting sites for their cottages, by the wood-side, or on the breezy swells, or in the sheltered nook of some little valley, according as their taste might lean toward snugness or the picturesque. Altogether, by projecting our minds outward, we had imparted a show of novelty to existence, and contemplated it as hopefully as if the soil beneath our feet had not been fathom-deep with the dust of deluded generations, on every one of which, as on ourselves, the world had imposed itself as a hitherto unwedded bride.

Hollingsworth and myself had often discussed these prospects. It was easy to perceive, however, that he spoke with little or no fervor, but either as questioning the fulfilment of our anticipations, or, at any rate, with a quiet consciousness that it was no personal concern of his. Shortly after the scene at Eliot's pulpit, while he and I were repairing an old stone fence, I amused myself with sallying forward into the future time.

"When we come to be old men," I said, "they will call us uncles, or fathers — Father Hollingsworth and Uncle Coverdale, — and we will look back cheerfully to these early days, and make a romantic story for the young people (and if a little more romantic than truth may warrant, it will be no harm) out of our severe trials and hardships. In a century or two, we shall, every one of us, be mythical personages, or exceedingly picturesque and poetical ones, at all events. They will have a great public hall, in which your portrait and mine, and twenty other faces that are living now, shall be hung up; and as for me, I will be painted in my shirt-sleeves, and with the sleeves rolled up, to show my muscular development. What stories will be rife among them about our mighty strength!" continued I, lifting a big stone and putting it into its place; "though our posterity will really be far stronger than ourselves, after several generations of a simple, natural, and active life. What legends of Zenobia's beauty, and Priscilla's slender and shadowy grace, and those mysterious qualities which make her seem diaphanous with spiritual light! In due course of ages, we must all figure heroically in an epic poem; and we will ourselves — at least, I will — bend unseen over the future poet, and lend him inspiration while he writes it."

"You seem," said Hollingsworth, "to be trying how much nonsense yon can pour out in a breath."

"I wish you would see fit to comprehend," retorted I, "that the profoundest wisdom must be mingled with nine-tenths of nonsense, else it is not worth the breath that utters it. But I do long for the cottages to be built, that the creeping plants may begin to run over them, and the moss to gather on the walls, and the trees — which we will set out — to cover them with a breadth of shadow. This spick-and-span novelty does not quite suit my taste. It is time, too, for children to be born among us. The first-born child is still to come. And I shall never feel as if this were a real, practical, as well as poetical, system of human life, until somebody has sanctified it by death."

"A pretty occasion for martyrdom, truly!" said Hollingsworth.

"As good as any other," I replied. "I wonder, Hollingsworth, who, of all these strong men, and fair women and maidens, is doomed the first to die. Would it not be well, even before we have absolute need of it, to fix upon a spot for a cemetery? Let us choose the rudest, roughest, most uncultivable spot, for Death's garden-ground; and Death shall teach us to beautify it, grave by grave. By our sweet, calm way of dying, and the airy elegance out of which we will shape our funeral rites, and the cheerful allegories which we will model into tomb-stones, the final scene shall lose its terrors; so that hereafter it may be happiness to live, and bliss to die. None of us must die young. Yet, should Providence ordain it so, the event shall not be sorrowful, but affect us with a tender, delicious, only half-melancholy and almost smiling pathos!"

"That is to say," muttered Hollingsworth, "you will die like a heathen, as you certainly live like one. But, listen to me, Coverdale. Your fantastic anticipations make me discern all the more forcibly what a wretched, unsubstantial scheme is this, on which we have wasted a precious summer of our lives. Do you seriously imagine that any such realities as you, and many others here, have dreamed of, will ever be brought to pass?"

"Certainly I do," said I. "Of course, when the reality comes, it will wear the every-day, commonplace, dusty, and rather homely garb, that reality always does put on. But, setting aside the ideal charm, I hold that our highest anticipations have a solid footing on common sense."

"You only half believe what you say," rejoined Hollingsworth; "and as for me, I neither have faith in your dream, nor would care the value of this pebble for its realization, were that possible. And what more do you want of it? It has given you a theme for poetry. Let that content you. But now I ask you to be, at last, a man of sobriety and earnestness, and aid me in

an enterprise which is worth all our strength, and the strength of a thousand mightier than we."

There can be no need of giving in detail the conversation that ensued. It is enough to say that Hollingsworth once more brought forward his rigid and unconquerable idea; a scheme for the reformation of the wicked by methods moral, intellectual, and industrial, by the sympathy of pure, humble, and yet exalted minds, and by opening to his pupils the possibility of a worthier life than that which had become their fate. It appeared, unless he overestimated his own means, that Hollingsworth held it at his choice (and he did so choose) to obtain possession of the very ground on which we had planted our Community, and which had not yet been made irrevocably ours by purchase. It was just the foundation that he desired. Our beginnings might readily be adapted to his great end. The arrangements already completed would work quietly into his system. So plausible looked his theory, and, more than that, so practical, — such an air of reasonableness had he, by patient thought, thrown over it, — each segment of it was contrived to dove-tail into all the rest with such a complicated applicability, and so ready was he with a response for every objection, that, really, so far as logic and argument went, he had the matter all his own way.

"But," said I, "whence can you, having no means of your own, derive the enormous capital which is essential to this experiment? State-street, I imagine, would not draw its purse-strings very liberally in aid of such a speculation."

"I have the funds — as much, at least, as is needed for a commencement — at command," he answered. "They can be produced within a month, if necessary."

My thoughts reverted to Zenobia. It could only be her wealth which Hollingsworth was appropriating so lavishly. And on what conditions was it to be had? Did she fling it into the scheme with the uncalculating generosity that characterizes a woman when it is her impulse to be generous at all? And did she fling herself along with it? But Hollingsworth did not volunteer an explanation.

"And have you no regrets," I inquired, "in overthrowing this fair system of our new life, which has been planned so deeply, and is now beginning to flourish so hopefully around us? How beautiful it is, and, so far as we can yet see, how practicable! The ages have waited for us, and here we are, the very first that have essayed to carry on our mortal existence in love and mutual help! Hollingsworth, I would be loth to take the ruin of this enterprise upon my conscience."

"Then let it rest wholly upon mine!" he answered, knitting his black brows. "I see through the system. It is full of defects, — irremediable and damning ones! — from first to last there is nothing else! I grasp it in my hand, and find no substance whatever. There is not human nature in it."

"Why are you so secret in your operations?" I asked. "God forbid that I should accuse you of intentional wrong; but the besetting sin of a philanthropist, it appears to me, is apt to be a moral obliquity. His sense of honor ceases to be the sense of other honorable men. At some point of his course — I know not exactly when or where — he is tempted to palter with the right, and can scarcely forbear persuading himself that the importance of his public ends renders it allowable to throw aside his private conscience. Oh, my dear friend, beware this error! If you meditate the overthrow of this establishment, call together our companions, state your design, support it with all your eloquence, but allow them an opportunity of defending themselves."

"It does not suit me," said Hollingsworth. "Nor is it my duty to do so."

"I think it is," replied I.

Hollingsworth frowned; not in passion, but, like fate, inexorably.

"I will not argue the point," said he. "What I desire to know of you is, — and you can tell me in one word, — whether I am to look for your coöperation in this great scheme of good? Take it up with me! Be my brother in it! It offers you (what you have told

me, over and over again, that you most need) a purpose in life worthy of the extremest self-devotion, — worthy of martyrdom, should God so order it! In this view, I present it to you. You can greatly benefit mankind. Your peculiar faculties, as I shall direct them, are capable of being so wrought into this enterprise that not one of them need lie idle. Strike hands with me, and from this moment you shall never again feel the languor and vague wretchedness of an indolent or half-occupied man. There may be no more aimless beauty in your life; but, in its stead, there shall be strength, courage, immitigable will — everything that a manly and generous nature should desire! We shall succeed! We shall have done our best for this miserable world; and happiness (which never comes but incidentally) will come to us unawares."

It seemed his intention to say no more. But, after he had quite broken off, his deep eyes filled with tears, and he held out both his hands to me.

"Coverdale," he murmured, "there is not the man in this wide world whom I can love as I could you. Do not forsake me!"

As I look back upon this scene, through the coldness and dimness of so many years, there is still a sensation as if Hollingsworth had caught hold of my heart, and were pulling it towards him with an almost irresistible force. It is a mystery to me how I withstood it. But, in truth, I saw in his scheme of philanthropy nothing but what was odious. A loathsomeness that was to be forever in my daily work! A great black ugliness of sin, which he proposed to collect out of a thousand human hearts, and that we should spend our lives in an experiment of transmuting it into virtue! Had I but touched his extended hand, Hollingsworth's magnetism would perhaps have penetrated me with his own conception of all these matters. But I stood aloof. I fortified myself with doubts whether his strength of purpose had not been too gigantic for his integrity, impelling him to trample on considerations that should have been paramount to every other.

"Is Zenobia to take a part in your enterprise?" I asked.

"She is," said Hollingsworth.

"She! — the beautiful! — the gorgeous!" I exclaimed. "And how have you prevailed with such a woman to work in this squalid element?"

"Through no base methods, as you seem to suspect," he answered; "but by addressing whatever is best and noblest in her."

Hollingsworth was looking on the ground. But, as he often did so, — generally, indeed, in his habitual moods of thought, — I could not judge whether it was from any special unwillingness now to meet my eyes. What it was that dictated my next question, I cannot precisely say. Nevertheless, it rose so inevitably into my mouth, and, as it were, asked itself so involuntarily, that there must needs have been an aptness in it.

"What is to become of Priscilla?"

Hollingsworth looked at me fiercely, and with glowing eyes. He could not have shown any other kind of expression than that had he meant to strike me with a sword.

"Why do you bring in the names of these women?" said he, after a moment of pregnant silence. "What have they to do with the proposal which I make you? I must have your answer! Will you devote yourself, and sacrifice all, to this great end, and be my friend of friends forever?"

"In Heaven's name, Hollingsworth," cried I, getting angry, and glad to be angry, because so only was it possible to oppose his tremendous concentrativeness and indomitable will, "cannot you conceive that a man may wish well to the world, and struggle for its good, on some other plan than precisely that which you have laid down? And will you cast off a friend for no unworthiness, but merely because he stands upon his right as an individual being, and looks at matters through his own optics, instead of yours?"

"Be with me," said Hollingsworth, "or be against me! There is no third choice for you."

"Take this, then, as my decision," I answered. "I doubt the wisdom of your scheme. Furthermore, I greatly fear that the methods by which you allow yourself to pursue it are such as cannot stand the scrutiny of an unbiassed conscience."

"And you will not join me?"

"No!"

I never said the word — and certainly can never have it to say hereafter — that cost me a thousandth part so hard an effort as did that one syllable. The heart-pang was not merely figurative, but an absolute torture of the breast. I was gazing steadfastly at Hollingsworth. It seemed to me that it struck him, too, like a bullet. A ghastly paleness — always so terrific on a swarthy face — overspread his features. There was a convulsive movement of his throat, as if he were forcing down some words that struggled and fought for utterance. Whether words of anger, or words of grief, I cannot tell; although, many and many a time, I have vainly tormented myself with conjecturing which of the two they were. One other appeal to my friendship, — such as once, already, Hollingsworth had made, — taking me in the revulsion that followed a strenuous exercise of opposing will, would completely have subdued me. But he left the matter there.

"Well!" said he.

And that was all! I should have been thankful for one word more, even had it shot me through the heart, as mine did him. But he did not speak it; and, after a few moments, with one accord, we set to work again, repairing the stone fence. Hollingsworth, I observed, wrought like a Titan; and, for my own part, I lifted stones which at this day — or, in a calmer mood, at that one — I should no more have thought it possible to stir than to carry off the gates of Gaza on my back.

XVI

LEAVE-TAKINGS

A FEW days after the tragic passage-at-arms between Hollingsworth and me, I appeared at the dinner-table actually dressed in a coat, instead of my customary blouse; with a satin cravat, too, a white vest, and several other things that made me seem strange and outlandish to myself. As for my companions, this unwonted spectacle caused a great stir upon the wooden benches that bordered either side of our homely board.

"What 's in the wind now, Miles?" asked one of them. "Are you deserting us?"

"Yes, for a week or two," said I. "It strikes me that my health demands a little relaxation of labor, and a short visit to the sea-side, during the dog-days."

"You look like it!" grumbled Silas Foster, not greatly pleased with the idea of losing an efficient laborer before the stress of the season was well over. "Now, here 's a pretty fellow! His shoulders have broadened a matter of six inches, since he came among us; he can do his day's work, if he likes, with any man or ox on the farm; and yet he talks about going to the sea-shore for his health! Well, well, old woman," added he to his wife, "let me have a plateful of that pork and cabbage! I begin to feel in a very weakly way. When the others have had their turn, you and I will take a jaunt to Newport or Saratoga!"

"Well, but, Mr. Foster," said I, "you must allow me to take a little breath!"

"Breath!" retorted the old yeoman. "Your lungs have the play of a pair of blacksmith's bellows already. What on earth do you want more? But go along! I understand the business. We shall never see your face

here again. Here ends the reformation of the world, so far as Miles Coverdale has a hand in it!"

"By no means," I replied. "I am resolute to die in the last ditch, for the good of the cause."

"Die in a ditch!" muttered gruff Silas, with genuine Yankee intolerance of any intermission of toil, except on Sunday, the fourth of July, the autumnal cattle-show, Thanksgiving, or the annual Fast. "Die in a ditch! I believe, in my conscience, you would, if there were no steadier means than your own labor to keep you out of it!"

The truth was that an intolerable discontent and irksomeness had come over me. Blithedale was no longer what it had been. Everything was suddenly faded. The sun-burnt and arid aspect of our woods and pastures, beneath the August sky, did but imperfectly symbolize the lack of dew and moisture that, since yesterday, as it were, had blighted my fields of thought, and penetrated to the innermost and shadiest of my contemplative recesses. The change will be recognized by many who, after a period of happiness, have endeavored to go on with the same kind of life, in the same scene, in spite of the alteration or withdrawal of some principal circumstance. They discover (what heretofore, perhaps, they had not known) that it was this which gave the bright color and vivid reality to the whole affair.

I stood on other terms than before, not only with Hollingsworth, but with Zenobia and Priscilla. As regarded the two latter, it was that dreamlike and miserable sort of change that denies you the privilege to complain, because you can assert no positive injury, nor lay your finger on anything tangible. It is a matter which you do not see, but feel, and which, when you try to analyze it, seems to lose its very existence, and resolve itself into a sickly humor of your own. Your understanding, possibly, may put faith in this denial. But your heart will not so easily rest satisfied. It incessantly remonstrates, though, most of the time, in a bass-note, which you do not separately distinguish; but, now and then, with a sharp cry, importunate to be heard,

and resolute to claim belief. "Things are not as they were!" it keeps saying. "You shall not impose on me! I will never be quiet! I will throb painfully! I will be heavy, and desolate, and shiver with cold! For I, your deep heart, know when to be miserable, as once I knew when to be happy! All is changed for us! You are beloved no more!" And, were my life to be spent over again, I would invariably lend my ear to this Cassandra of the inward depths, however clamorous the music and the merriment of a more superficial region.

My outbreak with Hollingsworth, though never definitely known to our associates, had really an effect upon the moral atmosphere of the Community. It was incidental to the closeness of relationship into which we had brought ourselves, that an unfriendly state of feeling could not occur between any two members, without the whole society being more or less commoted and made uncomfortable thereby. This species of nervous sympathy (though a pretty characteristic enough, sentimentally considered, and apparently betokening an actual bond of love among us) was yet found rather inconvenient in its practical operation; mortal tempers being so infirm and variable as they are. If one of us happened to give his neighbor a box on the ear, the tingle was immediately felt on the same side of everybody's head. Thus, even on the supposition that we were far less quarrelsome than the rest of the world, a great deal of time was necessarily wasted in rubbing our ears.

Musing on all these matters, I felt an inexpressible longing for at least a temporary novelty. I thought of going across the Rocky Mountains, or to Europe, or up the Nile; of offering myself a volunteer on the Exploring Expedition; of taking a ramble of years, no matter in what direction, and coming back on the other side of the world. Then, should the colonists of Blithedale have established their enterprise on a permanent basis, I might fling aside my pilgrim staff and dusty shoon, and rest as peacefully here as elsewhere. Or, in case Hollingsworth should occupy the ground with his School of Reform, as he now purposed, I might plead earthly guilt

enough, by that time, to give me what I was inclined to think the only trustworthy hold on his affections. Meanwhile, before deciding on any ultimate plan, I determined to remove myself to a little distance, and take an exterior view of what we had all been about.

In truth, it was dizzy work, amid such fermentation of opinions as was going on in the general brain of the Community. It was a kind of Bedlam, for the time being; although out of the very thoughts that were wildest and most destructive might grow a wisdom holy, calm, and pure, and that should incarnate itself with the substance of a noble and happy life. But, as matters now were, I felt myself (and, having a decided tendency towards the actual, I never liked to feel it) getting quite out of my reckoning, with regard to the existing state of the world. I was beginning to lose the sense of what kind of a world it was, among innumerable schemes of what it might or ought to be. It was impossible, situated as we were, not to imbibe the idea that everything in nature and human existence was fluid, or fast becoming so; that the crust of the earth in many places was broken, and its whole surface portentously upheaving; that it was a day of crisis, and that we ourselves were in the critical vortex. Our great globe floated in the atmosphere of infinite space like an unsubstantial bubble. No sagacious man will long retain his sagacity, if he live exclusively among reformers and progressive people, without periodically returning into the settled system of things, to correct himself by a new observation from that old standpoint.

It was now time for me, therefore, to go and hold a little talk with the conservatives, the writers of the North American Review, the merchants, the politicians, the Cambridge men, and all those respectable old blockheads who still, in this intangibility and mistiness of affairs, kept a death-grip on one or two ideas which had not come into vogue since yesterday morning.

The brethren took leave of me with cordial kindness; and as for the sisterhood, I had serious thoughts of kissing them all round, but forbore to do so, because in all

such general salutations, the penance is fully equal to the pleasure. So I kissed none of them; and nobody, to say the truth, seemed to expect it.

"Do you wish me," I said to Zenobia, "to announce, in town and at the watering-places, your purpose to deliver a course of lectures on the rights of women?"

"Women possess no rights," said Zenobia, with a half-melancholy smile; "or, at all events, only little girls and grandmothers would have the force to exercise them."

She gave me her hand freely and kindly, and looked at me, I thought, with a pitying expression in her eyes; nor was there any settled light of joy in them on her own behalf, but a troubled and passionate flame, flickering and fitful.

"I regret, on the whole, that you are leaving us," she said; "and all the more, since I feel that this phase of our life is finished, and can never be lived over again. Do you know, Mr. Coverdale, that I have been several times on the point of making you my confidant, for lack of a better and wiser one? But you are too young to be my father confessor; and you would not thank me for treating you like one of those good little handmaidens who share the bosom secrets of a tragedy-queen."

"I would, at least, be loyal and faithful," answered I; "and would counsel you with an honest purpose, if not wisely."

"Yes," said Zenobia, "you would be only too wise, too honest. Honesty and wisdom are such a delightful pastime, at another person's expense!"

"Ah, Zenobia," I exclaimed, "if you would but let me speak!"

"By no means," she replied, "especially when you have just resumed the whole series of social conventionalisms, together with that straight-bodied coat. I would as lief open my heart to a lawyer or a clergyman! No, no, Mr. Coverdale; if I choose a counsellor, in the present aspect of my affairs, it must be either an angel or a madman; and I rather apprehend that the latter would be likeliest of the two to speak the fitting word. It

needs a wild steersman when we voyage through chaos! The anchor is up — farewell!"

Priscilla, as soon as dinner was over, had betaken herself into a corner, and set to work on a little purse. As I approached her, she let her eyes rest on me with a calm, serious look; for, with all her delicacy of nerves, there was a singular self-possession in Priscilla, and her sensibilities seemed to lie sheltered from ordinary commotion, like the water in a deep well.

"Will you give me that purse, Priscilla," said I, "as a parting keepsake?"

"Yes," she answered, "if you will wait till it is finished."

"I must not wait, even for that," I replied. "Shall I find you here on my return?"

"I never wish to go away," said she.

"I have sometimes thought," observed I, smiling, "that you, Priscilla, are a little prophetess; or, at least, that you have spiritual intimations respecting matters which are dark to us grosser people. If that be the case, I should like to ask you what is about to happen; for I am tormented with a strong foreboding that, were I to return even so soon as to-morrow morning, I should find everything changed. Have you any impressions of this nature?"

"Ah, no," said Priscilla, looking at me apprehensively. "If any such misfortune is coming, the shadow has not reached me yet. Heaven forbid! I should be glad if there might never be any change, but one summer follow another, and all just like this."

"No summer ever came back, and no two summers ever were alike," said I, with a degree of Orphic wisdom that astonished myself. "Times change, and people change; and if our hearts do not change as readily, so much the worse for us. Good-by, Priscilla!"

I gave her hand a pressure, which, I think, she neither resisted nor returned. Priscilla's heart was deep, but of small compass; it had room but for a very few dearest ones, among whom she never reckoned me.

On the door-step I met Hollingsworth. I had a

momentary impulse to hold out my hand, or at least to give a parting nod, but resisted both. When a real and strong affection has come to an end, it is not well to mock the sacred past with any show of those commonplace civilities that belong to ordinary intercourse. Being dead henceforth to him, and he to me, there could be no propriety in our chilling one another with the touch of two corpselike hands, or playing at looks of courtesy with eyes that were impenetrable beneath the glaze and the film. We passed, therefore, as if mutually invisible.

I can nowise explain what sort of whim, prank, or perversity it was that, after all these leave-takings, induced me to go to the pig-sty, and take leave of the swine! There they lay, buried as deeply among the straw as they could burrow, four huge black grunters, the very symbols of slothful ease and sensual comfort. They were asleep, drawing short and heavy breaths, which heaved their big sides up and down. Unclosing their eyes, however, at my approach, they looked dimly forth at the outer world, and simultaneously uttered a gentle grunt; not putting themselves to the trouble of an additional breath for that particular purpose, but grunting with their ordinary inhalation. They were involved, and almost stifled and buried alive, in their own corporeal substance. The very unreadiness and oppression wherewith these greasy citizens gained breath enough to keep their life-machinery in sluggish movement appeared to make them only the more sensible of the ponderous and fat satisfaction of their existence. Peeping at me, an instant, out of their small, red, hardly perceptible eyes, they dropt asleep again; yet not so far asleep but that their unctuous bliss was still present to them, betwixt dream and reality.

"You must come back in season to eat part of a spare-rib," said Silas Foster, giving my hand a mighty squeeze. "I shall have these fat fellows hanging up by the heels, heads downward, pretty soon, I tell you!"

"Oh, cruel Silas, what a horrible idea!" cried I. "All the rest of us, men, women, and live-stock, save

only these four porkers, are bedevilled with one grief or another; they alone are happy, — and you mean to cut their throats and eat them! It would be more for the general comfort to let them eat us; and bitter and sour morsels we should be!"

XVII

THE HOTEL

ARRIVING in town (where my bachelor-rooms, long before this time, had received some other occupant), I established myself, for a day or two, in a certain respectable hotel. It was situated somewhat aloof from my former track in life; my present mood inclining me to avoid most of my old companions, from whom I was now sundered by other interests, and who would have been likely enough to amuse themselves at the expense of the amateur working-man. The hotel-keeper put me into a back-room of the third story of his spacious establishment. The day was lowering, with occasional gusts of rain, and an ugly-tempered east wind, which seemed to come right off the chill and melancholy sea, hardly mitigated by sweeping over the roofs and amalgamating itself with the dusky element of city smoke. All the effeminacy of past days had returned upon me at once. Summer as it still was, I ordered a coal-fire in the rusty grate, and was glad to find myself growing a little too warm with an artificial temperature.

My sensations were those of a traveller, long sojourning in remote regions, and at length sitting down again amid customs once familiar. There was a newness and an oldness oddly combining themselves into one impression. It made me acutely sensible how strange a piece of mosaic-work had lately been wrought into my life. True, if you look at it in one way, it had been only a summer in the country. But, considered in a profounder relation, it was part of another age, a different state of society, a segment of an existence peculiar in its aims and methods, a leaf of some mysterious volume interpolated into the current history which time was

writing off. At one moment, the very circumstances now surrounding me — my coal-fire, and the dingy room in the bustling hotel — appeared far off and intangible; the next instant Blithedale looked vague, as if it were at a distance both in time and space, and so shadowy that a question might be raised whether the whole affair had been anything more than the thoughts of a speculative man. I had never before experienced a mood that so robbed the actual world of its solidity. It nevertheless involved a charm, on which — a devoted epicure of my own emotions — I resolved to pause and enjoy the moral sillabub until quite dissolved away.

Whatever had been my taste for solitude and natural scenery, yet the thick, foggy, stifled element of cities, the entangled life of many men together, sordid as it was, and empty of the beautiful, took quite as strenuous a hold upon my mind. I felt as if there could never be enough of it. Each characteristic sound was too suggestive to be passed over unnoticed. Beneath and around me, I heard the stir of the hotel; the loud voices of guests, landlord, or bar-keeper; steps echoing on the stair-case; the ringing of a bell, announcing arrivals or departure; the porter lumbering past my door with baggage which he thumped down upon the floors of neighboring chambers; the lighter feet of chamber-maids scudding along the passages; — it is ridiculous to think what an interest they had for me! From the street came the tumult of the pavements, pervading the whole house with a continual uproar, so broad and deep that only an unaccustomed ear would dwell upon it. A company of the city soldiery, with a full military band, marched in front of the hotel, invisible to me, but stirringly audible both by its foot-tramp and the clangor of its instruments. Once or twice all the city bells jangled together, announcing a fire, which brought out the engine-men and their machines, like an army with its artillery rushing to battle. Hour by hour the clocks in many steeples responded one to another. In some public hall, not a great way off, there seemed to be an exhibition of a mechanical diorama; for, three times

during the day, occurred a repetition of obstreperous music, winding up with the rattle of imitative cannon and musketry, and a huge final explosion. Then ensued the applause of the spectators, with clap of hands, and thump of sticks, and the energetic pounding of their heels. All this was just as valuable, in its way, as the sighing of the breeze among the birch trees that overshadowed Eliot's pulpit.

Yet I felt a hesitation about plunging into this muddy tide of human activity and pastime. It suited me better, for the present, to linger on the brink, or hover in the air above it. So I spent the first day and the greater part of the second in the laziest manner possible, in a rocking-chair, inhaling the fragrance of a series of cigars, with my legs and slippered feet horizontally disposed, and in my hand a novel purchased of a railroad bibliopolist. The gradual waste of my cigar accomplished itself with an easy and gentle expenditure of breath. My book was of the dullest, yet had a sort of sluggish flow, like that of a stream in which your boat is as often aground as afloat. Had there been a more impetuous rush, a more absorbing passion of the narrative, I should the sooner have struggled out of its uneasy current, and have given myself up to the swell and subsidence of my thoughts. But, as it was, the torpid life of the book served as an unobtrusive accompaniment to the life within me and about me. At intervals, however, when its effect grew a little too soporific, — not for my patience, but for the possibility of keeping my eyes open, — I bestirred myself, started from the rocking-chair, and looked out of the window.

A gray sky ; the weathercock of a steeple, that rose beyond the opposite range of buildings, pointing from the eastward ; a sprinkle of small, spiteful-looking raindrops on the window-pane. In that ebb-tide of my energies, had I thought of venturing abroad, these tokens would have checked the abortive purpose.

After several such visits to the window, I found myself getting pretty well acquainted with that little portion of the backside of the universe which it presented to my

view. Over against the hotel and its adjacent houses, at the distance of forty or fifty yards, was the rear of a range of buildings, which appeared to be spacious, modern, and calculated for fashionable residences. The interval between was apportioned into grass-plots, and here and there an apology for a garden, pertaining severally to these dwellings. There were apple trees, and pear and peach trees, too, the fruit on which looked singularly large, luxuriant, and abundant; as well it might, in a situation so warm and sheltered, and where the soil had doubtless been enriched to a more than natural fertility. In two or three places grape vines clambered upon trellises, and bore clusters already purple, and promising the richness of Malta or Madeira in their ripened juice. The blighting winds of our rigid climate could not molest these trees and vines; the sunshine, though descending late into this area, and too early intercepted by the height of the surrounding houses, yet lay tropically there, even when less than temperate in every other region. Dreary as was the day, the scene was illuminated by not a few sparrows and other birds, which spread their wings, and flitted and fluttered, and alighted now here, now there, and busily scratched their food out of the wormy earth. Most of these winged people seemed to have their domicile in a robust and healthy buttonwood tree. It aspired upward, high above the roof of the houses, and spread a dense head of foliage half across the area.

There was a cat — as there invariably is, in such places — who evidently thought herself entitled to all the privileges of forest-life, in this close heart of city conventionalisms. I watched her creeping along the low, flat roofs of the offices, descending a flight of wooden steps, gliding among the grass, and besieging the buttonwood tree, with murderous purpose against its feathered citizens. But, after all, they were birds of city breeding, and doubtless knew how to guard themselves against the peculiar perils of their position.

Bewitching to my fancy are all those nooks and crannies, where Nature, like a stray partridge, hides her

head among the long-established haunts of men! It is likewise to be remarked, as a general rule, that there is far more of the picturesque, more truth to native and characteristic tendencies, and vastly greater suggestiveness, in the back view of a residence, whether in town or country, than in its front. The latter is always artificial; it is meant for the world's eye, and is therefore a veil and a concealment. Realities keep in the rear, and put forward an advance-guard of show and humbug. The posterior aspect of any old farm-house, behind which a railroad has unexpectedly been opened, is so different from that looking upon the immemorial highway, that the spectator gets new ideas of rural life and individuality in the puff or two of steam-breath which shoots him past the premises. In a city, the distinction between what is offered to the public and what is kept for the family is certainly not less striking.

But, to return to my window, at the back of the hotel. Together with a due contemplation of the fruit trees, the grape vines, the buttonwood tree, the cat, the birds, and many other particulars, I failed not to study the row of fashionable dwellings to which all these appertained. Here, it must be confessed, there was a general sameness. From the upper story to the first floor, they were so much alike, that I could only conceive of the inhabitants as cut out on one identical pattern, like little wooden toy-people of German manufacture. One long, united roof, with its thousands of slates glittering in the rain, extended over the whole. After the distinctness of separate characters to which I had recently been accustomed, it perplexed and annoyed me not to be able to resolve this combination of human interests into well-defined elements. It seemed hardly worth while for more than one of those families to be in existence, since they all had the same glimpse of the sky, all looked into the same area, all received just their equal share of sunshine through the front windows, and all listened to precisely the same noises of the street on which they boarded. Men are so much alike in their nature, that they grow intolerable unless varied by their circumstances.

Just about this time, a waiter entered my room. The truth was, I had rung the bell and ordered a sherry-cobbler.

"Can you tell me," I inquired, "what families reside in any of those houses opposite?"

"The one right opposite is a rather stylish boarding-house," said the waiter. "Two of the gentleman-boarders keep horses at the stable of our establishment. They do things in very good style, sir, the people that live there."

I might have found out nearly as much for myself, on examining the house a little more closely. In one of the upper chambers I saw a young man in a dressing-gown, standing before the glass and brushing his hair, for a quarter of an hour together. He then spent an equal space of time in the elaborate arrangement of his cravat, and finally made his appearance in a dress-coat, which I suspected to be newly come from the tailor's and now first put on for a dinner-party. At a window of the next story below, two children, prettily dressed, were looking out. By and by, a middle-aged gentleman came softly behind them, kissed the little girl, and playfully pulled the little boy's ear. It was a papa, no doubt, just come in from his counting-room or office; and anon appeared mamma, stealing as softly behind papa as he had stolen behind the children, and laying her hand on his shoulder, to surprise him. Then followed a kiss between papa and mamma; but a noiseless one, for the children did not turn their heads.

"I bless God for these good folks!" thought I to myself. "I have not seen a prettier bit of nature, in all my summer in the country, than they have shown me here, in a rather stylish boarding-house. I will pay them a little more attention, by and by."

On the first floor, an iron balustrade ran along in front of the tall and spacious windows, evidently belonging to a back drawing-room; and, far into the interior, through the arch of the sliding-doors, I could discern a gleam from the windows of the front apartment. There were no signs of present occupancy in

this suite of rooms; the curtains being enveloped in a protective covering, which allowed but a small portion of their crimson material to be seen. But two housemaids were industriously at work; so that there was good prospect that the boarding-house might not long suffer from the absence of its most expensive and profitable guests. Meanwhile, until they should appear, I cast my eyes downward to the lower regions. There, in the dusk that so early settles into such places, I saw the red glow of the kitchen-range. The hot cook, or one of her subordinates, with a ladle in her hand, came to draw a cool breath at the back-door. As soon as she disappeared, an Irish man-servant, in a white jacket, crept slyly forth, and threw away the fragments of a china dish, which, unquestionably, he had just broken. Soon afterwards, a lady, showily dressed, with a curling front of what must have been false hair, and reddish brown, I suppose, in hue, — though my remoteness allowed me only to guess at such particulars, — this respectable mistress of the boarding-house made a momentary transit across the kitchen window, and appeared no more. It was her final, comprehensive glance, in order to make sure that soup, fish, and flesh were in a proper state of readiness, before the serving up of dinner.

There was nothing else worth noticing about the house, unless it be that on the peak of one of the dormer-windows which opened out of the roof sat a dove, looking very dreary and forlorn; insomuch that I wondered why she chose to sit there, in the chilly rain, while her kindred were doubtless nestling in a warm and comfortable dove-cote. All at once, this dove spread her wings, and launching herself in the air, came flying so straight across the intervening space that I fully expected her to alight directly on my window-sill. In the latter part of her course, however, she swerved aside, flew upward, and vanished, as did, likewise, the slight, fantastic pathos with which I had invested her.

XVIII

THE BOARDING-HOUSE

THE next day, as soon as I thought of looking again towards the opposite house, there sat the dove again, on the peak of the same dormer-window!

It was by no means an early hour, for, the preceding evening, I had ultimately mustered enterprise enough to visit the theatre, had gone late to bed, and slept beyond all limit, in my remoteness from Silas Foster's awakening horn. Dreams had tormented me, throughout the night. The train of thoughts which, for months past, had worn a track through my mind, and to escape which was one of my chief objects in leaving Blithedale, kept treading remorselessly to and fro in their old footsteps, while slumber left me impotent to regulate them. It was not till I had quitted my three friends that they first began to encroach upon my dreams. In those of the last night, Hollingsworth and Zenobia, standing on either side of my bed, had bent across it to exchange a kiss of passion. Priscilla, beholding this, — for she seemed to be peeping in at the chamber-window, — had melted gradually away, and left only the sadness of her expression in my heart. There it still lingered, after I awoke; one of those unreasonable sadnesses that you know not how to deal with, because it involves nothing for common sense to clutch.

It was a gray and dripping forenoon; gloomy enough in town, and still gloomier in the haunts to which my recollections persisted in transporting me. For, in spite of my efforts to think of something else, I thought how the gusty rain was drifting over the slopes and valleys of our farm; how wet must be the foliage that overshadowed the pulpit-rock; how cheerless, in such a day, my hermitage, — the tree-solitude of my owl-like humors, — in the vine-encircled heart of the tall pine! It

was a phase of home-sickness. I had wrenched myself too suddenly out of an accustomed sphere. There was no choice, now, but to bear the pang of whatever heart-strings were snapt asunder, and that illusive torment (like the ache of a limb long ago cut off) by which a past mode of life prolongs itself into the succeeding one. I was full of idle and shapeless regrets. The thought impressed itself upon me that I had left duties unperformed With the power, perhaps, to act in the place of destiny and avert misfortune from my friends, I had resigned them to their fate. The cold tendency between instinct and intellect, which made me pry with a speculative interest into people's passions and impulses, appeared to have gone far towards unhumanizing my heart.

But a man cannot always decide for himself whether his own heart is cold or warm. It now impresses me that, if I erred at all in regard to Hollingsworth, Zenobia, and Priscilla, it was through too much sympathy, rather than too little.

To escape the irksomeness of these meditations, I resumed my post at the window. At first sight, there was nothing new to be noticed. The general aspect of affairs was the same as yesterday, except that the more decided inclemency of to-day had driven the sparrows to shelter, and kept the cat within doors; whence, however, she soon emerged, pursued by the cook, and with what looked like the better half of a roast chicken in her mouth. The young man in the dress-coat was invisible; the two children, in the story below, seemed to be romping about the room, under the superintendence of a nursery-maid. The damask curtains of the drawing-room, on the first floor, were now fully displayed, festooned gracefully from top to bottom of the windows, which extended from the ceiling to the carpet. A narrower window, at the left of the drawing-room, gave light to what was probably a small boudoir, within which I caught the faintest imaginable glimpse of a girl's figure in airy drapery. Her arm was in regular movement, as if she were busy with her German worsted, or some other such pretty and unprofitable handiwork.

While intent upon making out this girlish shape, I became sensible that a figure had appeared at one of the windows of the drawing-room. There was a presentiment in my mind; or perhaps my first glance, imperfect and sidelong as it was, had sufficed to convey subtle information of the truth. At any rate, it was with no positive surprise, but as if I had all along expected the incident, that, directing my eyes thitherward, I beheld — like a full-length picture, in the space between the heavy festoons of the window-curtains — no other than Zenobia! At the same instant, my thoughts made sure of the identity of the figure in the boudoir. It could only be Priscilla.

Zenobia was attired, not in the almost rustic costume which she had heretofore worn, but in a fashionable morning-dress. There was, nevertheless, one familiar point. She had, as usual, a flower in her hair, brilliant and of a rare variety, else it had not been Zenobia. After a brief pause at the window, she turned away, exemplifying, in the few steps that removed her out of sight, that noble and beautiful motion which characterized her as much as any other personal charm. Not one woman in a thousand could move so admirably as Zenobia. Many women can sit gracefully; some can stand gracefully; and a few, perhaps, can assume a series of graceful positions. But natural movement is the result and expression of the whole being, and cannot be well and nobly performed, unless responsive to something in the character. I often used to think that music — light and airy, wild and passionate, or the full harmony of stately marches, in accordance with her varying mood — should have attended Zenobia's footsteps.

I waited for her reappearance. It was one peculiarity, distinguishing Zenobia from most of her sex, that she needed for her moral well-being, and never would forego, a large amount of physical exercise. At Blithedale, no inclemency of sky or muddiness of earth had ever impeded her daily walks. Here, in town, she probably preferred to tread the extent of the two draw-

ing-rooms, and measure out the miles by spaces of forty feet, rather than bedraggle her skirts over the sloppy pavements. Accordingly, in about the time requisite to pass through the arch of the sliding-doors to the front window and to return upon her steps, there she stood again, between the festoons of the crimson curtains. But another personage was now added to the scene. Behind Zenobia appeared that face which I had first encountered in the wood-path : the man who had passed, side by side with her, in such mysterious familiarity and estrangement, beneath my vine-curtained hermitage in the tall pine tree. It was Westervelt. And though he was looking closely over her shoulder, it still seemed to me, as on the former occasion, that Zenobia repelled him, — that, perchance, they mutually repelled each other, by some incompatibility of their spheres.

This impression, however, might have been altogether the result of fancy and prejudice in me. The distance was so great as to obliterate any play of feature by which I might otherwise have been made a partaker of their counsels.

There now needed only Hollingsworth and old Moodie to complete the knot of characters, whom a real intricacy of events, greatly assisted by my method of insulating them from other relations, had kept so long upon my mental stage, as actors in a drama. In itself, perhaps, it was no very remarkable event that they should thus come across me, at the moment when I imagined myself free. Zenobia, as I well knew, had retained an establishment in town, and had not unfrequently withdrawn herself from Blithedale during brief intervals, on one of which occasions she had taken Priscilla along with her. Nevertheless, there seemed something fatal in the coincidence that had borne me to this one spot, of all others in a great city, and transfixed me there, and compelled me again to waste my already wearied sympathies on affairs which were none of mine, and persons who cared little for me. It irritated my nerves ; it affected me with a kind of heart-sickness. After the effort which it cost me to fling them off, — after con-

summating my escape, as I thought, from these goblins of flesh and blood, and pausing to revive myself with a breath or two of an atmosphere in which they should have no share, — it was a positive despair to find the same figures arraying themselves before me, and presenting their old problem in a shape that made it more insoluble than ever.

I began to long for a catastrophe. If the noble temper of Hollingsworth's soul were doomed to be utterly corrupted by the too powerful purpose which had grown out of what was noblest in him; if the rich and generous qualities of Zenobia's womanhood might not save her; if Priscilla must perish by her tenderness and faith, so simple and so devout, — then be it so! Let it all come! As for me, I would look on, as it seemed my part to do, understandingly, if my intellect could fathom the meaning and the moral, and, at all events, reverently and sadly. The curtain fallen, I would pass onward with my poor individual life, which was now attenuated of much of its proper substance, and diffused among many alien interests.

Meanwhile, Zenobia and her companion had retreated from the window. Then followed an interval, during which I directed my eyes towards the figure in the boudoir. Most certainly it was Priscilla, although dressed with a novel and fanciful elegance. The vague perception of it, as viewed so far off, impressed me as if she had suddenly passed out of a chrysalis state and put forth wings. Her hands were not now in motion. She had dropt her work, and sat with her head thrown back, in the same attitude that I had seen several times before, when she seemed to be listening to an imperfectly distinguished sound.

Again the two figures in the drawing-room became visible. They were now a little withdrawn from the window, face to face, and, as I could see by Zenobia's emphatic gestures, were discussing some subject in which she, at least, felt a passionate concern. By and by she broke away, and vanished beyond my ken. Westervelt approached the window, and leaned his fore-

head against a pane of glass, displaying the sort of smile on his handsome features which, when I before met him, had let me into the secret of his gold-bordered teeth. Every human being, when given over to the devil, is sure to have the wizard mark upon him, in one form or another. I fancied that this smile, with its peculiar revelation, was the devil's signet on the Professor.

This man, as I had soon reason to know, was endowed with a catlike circumspection; and though precisely the most unspiritual quality in the world, it was almost as effective as spiritual insight in making him acquainted with whatever it suited him to discover. He now proved it, considerably to my discomfiture, by detecting and recognizing me, at my post of observation. Perhaps I ought to have blushed at being caught in such an evident scrutiny of Professor Westervelt and his affairs. Perhaps I did blush. Be that as it might, I retained presence of mind enough not to make my position yet more irksome, by the poltroonery of drawing back.

Westervelt looked into the depths of the drawing-room, and beckoned. Immediately afterwards, Zenobia appeared at the window, with color much heightened, and eyes, which, as my conscience whispered me, were shooting bright arrows, barbed with scorn, across the intervening space, directed full at my sensibilities as a gentleman. If the truth must be told, far as her flight-shot was, those arrows hit the mark. She signified her recognition of me by a gesture with her head and hand, comprising at once a salutation and dismissal. The next moment, she administered one of those pitiless rebukes which a woman always has at hand, ready for an offence (and which she so seldom spares, on due occasion), by letting down a white linen curtain between the festoons of the damask ones. It fell like the drop-curtain of a theatre, in the interval between the acts.

Priscilla had disappeared from the boudoir. But the dove still kept her desolate perch on the peak of the attic-window.

XIX

ZENOBIA'S DRAWING-ROOM

THE remainder of the day, so far as I was concerned, was spent in meditating on these recent incidents. I contrived, and alternately rejected, innumerable methods of accounting for the presence of Zenobia and Priscilla, and the connection of Westervelt with both. It must be owned, too, that I had a keen, revengeful sense of the insult inflicted by Zenobia's scornful recognition, and more particularly by her letting down the curtain; as if such were the proper barrier to be interposed between a character like hers and a perceptive faculty like mine. For, was mine a mere vulgar curiosity? Zenobia should have known me better than to suppose it. She should have been able to appreciate that quality of the intellect and the heart which impelled me (often against my own will, and to the detriment of my own comfort) to live in other lives, and to endeavor — by generous sympathies, by delicate intuitions, by taking note of things too slight for record, and by bringing my human spirit into manifold accordance with the companions whom God assigned me — to learn the secret which was hidden even from themselves.

Of all possible observers, methought a woman like Zenobia and a man like Hollingsworth should have selected me. And, now, when the event has long been past, I retain the same opinion of my fitness for the office. True, I might have condemned them. Had I been judge, as well as witness, my sentence might have been stern as that of destiny itself. But, still, no trait of original nobility of character, no struggle against temptation, — no iron necessity of will, on the one hand, nor extenuating circumstance to be derived from passion

and despair, on the other, — no remorse that might co-exist with error, even if powerless to prevent it, — no proud repentance that should claim retribution as a meed, — would go unappreciated. True, again, I might give my full assent to the punishment which was sure to follow. But it would be given mournfully, and with undiminished love. And, after all was finished, I would come, as if to gather up the white ashes of those who had perished at the stake, and to tell the world — the wrong being now atoned for — how much had perished there which it had never yet known how to praise.

I sat in my rocking-chair, too far withdrawn from the window to expose myself to another rebuke like that already inflicted. My eyes still wandered towards the opposite house, but without effecting any new discoveries. Late in the afternoon, the weathercock on the church-spire indicated a change of wind; the sun shone dimly out, as if the golden wine of its beams were mingled half-and-half with water. Nevertheless, they kindled up the whole range of edifices, threw a glow over the windows, glistened on the wet roofs, and, slowly withdrawing upward, perched upon the chimney-tops; thence they took a higher flight, and lingered an instant on the tip of the spire, making it the final point of more cheerful light in the whole sombre scene. The next moment, it was all gone. The twilight fell into the area like a shower of dusky snow; and before it was quite dark, the gong of the hotel summoned me to tea.

When I returned to my chamber, the glow of an astral lamp was penetrating mistily through the white curtain of Zenobia's drawing-room. The shadow of a passing figure was now and then cast upon this medium, but with too vague an outline for even my adventurous conjectures to read the hieroglyphic that it presented.

All at once, it occurred to me how very absurd was my behavior, in thus tormenting myself with crazy hypotheses as to what was going on within that drawing-room, when it was at my option to be personally

present there. My relations with Zenobia, as yet unchanged, — as a familiar friend, and associated in the same life-long enterprise, — gave me the right, and made it no more than kindly courtesy demanded, to call on her. Nothing, except our habitual independence of conventional rules at Blithedale, could have kept me from sooner recognizing this duty. At all events, it should now be performed.

In compliance with this sudden impulse, I soon found myself actually within the house, the rear of which, for two days past, I had been so sedulously watching. A servant took my card, and immediately returning, ushered me upstairs. On the way, I heard a rich, and, as it were, triumphant burst of music from a piano, in which I felt Zenobia's character, although heretofore I had known nothing of her skill upon the instrument. Two or three canary-birds, excited by this gush of sound, sang piercingly, and did their utmost to produce a kindred melody. A bright illumination streamed through the door of the front drawing-room; and I had barely stept across the threshold before Zenobia came forward to meet me, laughing, and with an extended hand.

"Ah, Mr. Coverdale," said she, still smiling, but, as I thought, with a good deal of scornful anger underneath, "it has gratified me to see the interest which you continue to take in my affairs! I have long recognized you as a sort of transcendental Yankee, with all the native propensity of your countrymen to investigate matters that come within their range, but rendered almost poetical, in your case, by the refined methods which you adopt for its gratification. After all, it was an unjustifiable stroke, on my part, — was it not? — to let down the window-curtain!"

"I cannot call it a very wise one," returned I, with a secret bitterness which, no doubt, Zenobia appreciated. "It is really impossible to hide anything, in this world, to say nothing of the next. All that we ought to ask, therefore, is that the witnesses of our conduct, and the speculators on our motives, should be capable of taking

the highest view which the circumstances of the case may admit. So much being secured, I, for one, would be most happy in feeling myself followed everywhere by an indefatigable human sympathy."

"We must trust for intelligent sympathy to our guardian angels, if any there be," said Zenobia. "As long as the only spectator of my poor tragedy is a young man at the window of his hotel, I must still claim the liberty to drop the curtain."

While this passed, as Zenobia's hand was extended, I had applied the very slightest touch of my fingers to her own. In spite of an external freedom, her manner made me sensible that we stood upon no real terms of confidence. The thought came sadly across me, how great was the contrast betwixt this interview and our first meeting. Then, in the warm light of the country fireside, Zenobia had greeted me cheerily and hopefully, with a full, sisterly grasp of the hand, conveying as much kindness in it as other women could have evinced by the pressure of both arms around my neck, or by yielding a cheek to the brotherly salute. The difference was as complete as between her appearance at that time, — so simply attired, and with only the one superb flower in her hair, — and now, when her beauty was set off by all that dress and ornament could do for it. And they did much. Not, indeed, that they created or added anything to what Nature had lavishly done for Zenobia. But those costly robes which she had on, those flaming jewels on her neck, served as lamps to display the personal advantages which required nothing less than such an illumination to be fully seen. Even her characteristic flower, though it seemed to be still there, had undergone a cold and bright transfiguration; it was a flower exquisitely imitated in jeweller's work, and imparting the last touch that transformed Zenobia into a work of art.

"I scarcely feel," I could not forbear saying, "as if we had ever met before. How many years ago it seems since we last sat beneath Eliot's pulpit, with Hollingsworth extended on the fallen leaves, and Priscilla at his

feet! Can it be, Zenobia, that you ever really numbered yourself with our little band of earnest, thoughtful, philanthropic laborers?"

"Those ideas have their time and place," she answered coldly. "But I fancy it must be a very circumscribed mind that can find room for no others."

Her manner bewildered me. Literally, moreover, I was dazzled by the brilliancy of the room. A chandelier hung down in the centre, glowing with I know not how many lights; there were separate lamps, also, on two or three tables, and on marble brackets, adding their white radiance to that of the chandelier. The furniture was exceedingly rich. Fresh from our old farm-house, with its homely board and benches in the dining-room, and a few wicker chairs in the best parlor, it struck me that here was the fulfilment of every fantasy of an imagination revelling in various methods of costly self-indulgence and splendid ease. Pictures, marbles, vases, — in brief, more shapes of luxury than there could be any object in enumerating, except for an auctioneer's advertisement, — and the whole repeated and doubled by the reflection of a great mirror, which showed me Zenobia's proud figure, likewise, and my own. It cost me, I acknowledge, a bitter sense of shame, to perceive in myself a positive effort to bear up against the effect which Zenobia sought to impose upon me. I reasoned against her, in my secret mind, and strove so to keep my footing. In the gorgeousness with which she had surrounded herself, — in the redundance of personal ornament, which the largeness of her physical nature and the rich type of her beauty caused to seem so suitable, — I malevolently beheld the true character of the woman, passionate, luxurious, lacking simplicity, not deeply refined, incapable of pure and perfect taste.

But, the next instant, she was too powerful for all my opposing struggles. I saw how fit it was that she should make herself as gorgeous as she pleased, and should do a thousand things that would have been ridiculous in the poor, thin, weakly characters of other women. To this day, however, I hardly know whether

I then beheld Zenobia in her truest attitude, or whether that were the truer one in which she had presented herself at Blithedale. In both, there was something like the illusion which a great actress flings around her.

"Have you given up Blithedale forever?" I inquired.

"Why should you think so?" asked she.

"I cannot tell," answered I, "except that it appears all like a dream that we were ever there together."

"It is not so to me," said Zenobia. "I should think it a poor and meagre nature, that is capable of but one set of forms, and must convert all the past into a dream merely because the present happens to be unlike it. Why should we be content with our homely life of a few months past, to the exclusion of all other modes? It was good; but there are other lives as good, or better. Not, you will understand, that I condemn those who give themselves up to it more entirely than I, for myself, should deem it wise to do."

It irritated me, this self-complacent, condescending, qualified approval and criticism of a system to which many individuals — perhaps as highly endowed as our gorgeous Zenobia — had contributed their all of earthly endeavor, and their loftiest aspirations. I determined to make proof if there were any spell that would exorcise her out of the part which she seemed to be acting. She should be compelled to give me a glimpse of something true; some nature, some passion, no matter whether right or wrong, provided it were real.

"Your allusion to that class of circumscribed characters, who can live only in one mode of life," remarked I, coolly, "reminds me of our poor friend Hollingsworth. Possibly he was in your thoughts when you spoke thus. Poor fellow! It is a pity that, by the fault of a narrow education, he should have so completely immolated himself to that one idea of his; especially as the slightest modicum of common sense would teach him its utter impracticability. Now that I have returned into the world, and can look at his project from a distance, it requires quite all my real regard for this respectable

and well-intentioned man, to prevent me laughing at him, — as I find society at large does."

Zenobia's eyes darted lightning; her cheeks flushed; the vividness of her expression was like the effect of a powerful light flaming up suddenly within her. My experiment had fully succeeded. She had shown me the true flesh and blood of her heart, by thus involuntarily resenting my slight, pitying, half-kind, half-scornful mention of the man who was all in all with her. She herself probably felt this; for it was hardly a moment before she tranquillized her uneven breath, and seemed as proud and self-possessed as ever.

"I rather imagine," said she, quietly, "that your appreciation falls short of Mr. Hollingsworth's just claims. Blind enthusiasm, absorption in one idea, I grant, is generally ridiculous, and must be fatal to the respectability of an ordinary man; it requires a very high and powerful character to make it otherwise. But a great man — as perhaps you do not know — attains his normal condition only through the inspiration of one great idea. As a friend of Mr. Hollingsworth, and, at the same time, a calm observer, I must tell you that he seems to me such a man. But you are very pardonable for fancying him ridiculous. Doubtless he is so — to you! There can be no truer test of the noble and heroic, in any individual, than the degree in which he possesses the faculty of distinguishing heroism from absurdity."

I dared make no retort to Zenobia's concluding apothegm. In truth I admired her fidelity. It gave me a new sense of Hollingsworth's native power, to discover that his influence was no less potent with this beautiful woman, here, in the midst of artificial life, than it had been at the foot of the gray rock, and among the wild birch trees of the wood-path, when she so passionately pressed his hand against her heart. The great, rude, shaggy, swarthy man! And Zenobia loved him!

"Did you bring Priscilla with you?" I resumed. "Do you know, I have sometimes fancied it not quite safe,

considering the susceptibility of her temperament, that she should be so constantly within the sphere of a man like Hollingsworth. Such tender and delicate natures among your sex have often, I believe, a very adequate appreciation of the heroic element in men. But then, again, I should suppose them as likely as any other women to make a reciprocal impression. Hollingsworth could hardly give his affections to a person capable of taking an independent stand, but only to one whom he might absorb into himself. He has certainly shown great tenderness for Priscilla."

Zenobia had turned aside. But I caught the reflection of her face in the mirror, and saw that it was very pale, — as pale, in her rich attire, as if a shroud were round her.

"Priscilla is here," said she, her voice a little lower than usual. "Have not you learnt as much from your chamber window? Would you like to see her?"

She made a step or two into the back drawing-room, and called, —

"Priscilla! Dear Priscilla!"

XX

THEY VANISH

PRISCILLA immediately answered the summons, and made her appearance through the door of the boudoir.

I had conceived the idea, which I now recognized as a very foolish one, that Zenobia would have taken measures to debar me from an interview with this girl, between whom and herself there was so utter an opposition of their dearest interests, that, on one part or the other, a great grief, if not likewise a great wrong, seemed a matter of necessity. But as Priscilla was only a leaf floating on the dark current of events, without influencing them by her own choice or plan, — as she probably guessed not whither the stream was bearing her, nor perhaps even felt its inevitable movement, — there could be no peril of her communicating to me any intelligence with regard to Zenobia's purposes.

On perceiving me she came forward with great quietude of manner; and when I held out my hand, her own moved slightly towards it, as if attracted by a feeble degree of magnetism.

"I am glad to see you, my dear Priscilla," said I, still holding her hand; "but everything that I meet with, nowadays, makes me wonder whether I am awake. You, especially, have always seemed like a figure in a dream, and now more than ever."

"Oh, there is substance in these fingers of mine," she answered, giving my hand the faintest possible pressure, and then taking away her own. "Why do you call me a dream? Zenobia is much more like one than I; she is so very, very beautiful! And, I suppose," added

Priscilla, as if thinking aloud, "everybody sees it, as I do."

But, for my part, it was Priscilla's beauty not Zenobia's, of which I was thinking at that moment. She was a person who could be quite obliterated, so far as beauty went, by anything unsuitable in her attire; her charm was not positive and material enough to bear up against a mistaken choice of color, for instance, or fashion. It was safest in her case, to attempt no art of dress; for it demanded the most perfect taste, or else the happiest accident in the world, to give her precisely the adornment which she needed. She was now dressed in pure white, set off with some kind of a gauzy fabric, which — as I bring up her figure in my memory, with a faint gleam on her shadowy hair, and her dark eyes bent shyly on mine, through all the vanished years — seems to be floating about her like a mist. I wondered what Zenobia meant by evolving so much loveliness out of this poor girl. It was what few women could afford to do; for, as I looked from one to the other, the sheen and splendor of Zenobia's presence took nothing from Priscilla's softer spell, if it might not rather be thought to add to it.

"What do you think of her?" asked Zenobia.

I could not understand the look of melancholy kindness with which Zenobia regarded her. She advanced a step, and beckoning Priscilla near her, kissed her cheek; then, with a slight gesture of repulse, she moved to the other side of the room. I followed.

"She is a wonderful creature," I said. "Ever since she came among us, I have been dimly sensible of just this charm which you have brought out. But it was never absolutely visible till now. She is as lovely as a flower!"

"Well, say so, if you like," answered Zenobia. "You are a poet, — at least, as poets go, nowadays, — and must be allowed to make an opera-glass of your imagination, when you look at women. I wonder, in such Arcadian freedom of falling in love as we have lately enjoyed, it never occurred to you to fall in love with Priscilla. In society, indeed, a genuine American never dreams of

stepping across the inappreciable air-line which separates one class from another. But what was rank to the colonists of Blithedale?"

"There were other reasons," I replied, "why I should have demonstrated myself as an ass, had I fallen in love with Priscilla. By the bye, has Hollingsworth ever seen her in this dress?"

"Why do you bring up his name at every turn?" asked Zenobia, in an undertone, and with a malign look which wandered from my face to Priscilla's. "You know not what you do! It is dangerous, sir, believe me, to tamper thus with earnest human passions, out of your own mere idleness, and for your sport. I will endure it no longer! Take care that it does not happen again! I warn you!"

"You partly wrong me, if not wholly," I responded. "It is an uncertain sense of some duty to perform, that brings my thoughts, and therefore my words, continually to that one point."

"Oh, this stale excuse of duty!" said Zenobia, in a whisper so full of scorn that it penetrated me like the hiss of a serpent. "I have often heard it before, from those who sought to interfere with me, and I know precisely what it signifies. Bigotry; self-conceit; an insolent curiosity; a meddlesome temper; a cold-blooded criticism, founded on a shallow interpretation of half-perceptions; a monstrous scepticism in regard to any conscience or any wisdom, except one's own; a most irreverent propensity to thrust Providence aside, and substitute one's self in its awful place; — out of these, and other motives as miserable as these, comes your idea of duty! But, beware, sir! With all your fancied acuteness, you step blindfold into these affairs. For any mischief that may follow your interference, I hold you responsible!"

It was evident that, with but a little further provocation, the lioness would turn to bay; if, indeed, such were not her attitude already. I bowed, and, not very well knowing what else to do, was about to withdraw. But, glancing again towards Priscilla, who had retreated into a

corner, there fell upon my heart an intolerable burthen of despondency, the purport of which I could not tell, but only felt it to bear reference to her. I approached her, and held out my hand; a gesture, however, to which she made no response. It was always one of her peculiarities that she seemed to shrink from even the most friendly touch, unless it were Zenobia's or Hollingsworth's. Zenobia, all this while, stood watching us, but with a careless expression, as if it mattered very little what might pass.

"Priscilla," I inquired, lowering my voice, "when do you go back to Blithedale?"

"Whenever they please to take me," said she.

"Did you come away of your own free will?" I asked.

"I am blown about like a leaf," she replied. "I never have any free will."

"Does Hollingsworth know that you are here?" said I.

"He bade me come," answered Priscilla.

She looked at me, I thought, with an air of surprise, as if the idea were incomprehensible that she should have taken this step without his agency.

"What a gripe this man has laid upon her whole being!" muttered I, between my teeth. "Well, as Zenobia so kindly intimates, I have no more business here. I wash my hands of it all. On Hollingsworth's head be the consequences! Priscilla," I added, aloud, "I know not that ever we may meet again. Farewell!"

As I spoke the word a carriage had rumbled along the street, and stopt before the house. The door-bell rang, and steps were immediately afterwards heard on the staircase. Zenobia had thrown a shawl over her dress.

"Mr. Coverdale," said she, with cool courtesy, "you will perhaps excuse us. We have an engagement, and are going out."

"Whither?" I demanded.

"Is not that a little more than you are entitled to inquire?" said she, with a smile. "At all events it does not suit me to tell you."

The door of the drawing-room opened, and Westervelt appeared. I observed that he was elaborately dressed, as if for some grand entertainment. My dislike for this man was infinite. At that moment it amounted to nothing less than a creeping of the flesh, as when, feeling about in a dark place, one touches something cold and slimy, and questions what the secret hatefulness may be. And still I could not but acknowledge that, for personal beauty, for polish of manner, for all that externally befits a gentleman, there was hardly another like him. After bowing to Zenobia, and graciously saluting Priscilla in her corner, he recognized me by a slight but courteous inclination.

"Come, Priscilla," said Zenobia; "it is time. Mr. Coverdale, good-evening."

As Priscilla moved slowly forward, I met her in the middle of the drawing-room.

"Priscilla," said I, in the hearing of them all, "do you know whither you are going?"

"I do not know," she answered.

"Is it wise to go, and is it your choice to go?" I asked. "If not, I am your friend, and Hollingsworth's friend. Tell me so, at once."

"Possibly," observed Westervelt, smiling, "Priscilla sees in me an older friend than either Mr. Coverdale or Mr. Hollingsworth. I shall willingly leave the matter at her option."

While thus speaking, he made a gesture of kindly invitation, and Priscilla passed me, with the gliding movement of a sprite, and took his offered arm. He offered the other to Zenobia; but she turned her proud and beautiful face upon him, with a look which — judging from what I caught of it in profile — would undoubtedly have smitten the man dead, had he possessed any heart, or had this glance attained to it. It seemed to rebound, however, from his courteous visage, like an arrow from polished steel. They all three descended the stairs; and when I likewise reached the street-door, the carriage was already rolling away.

XXI

AN OLD ACQUAINTANCE

THUS excluded from everybody's confidence, and attaining no further, by my most earnest study, than to an uncertain sense of something hidden from me, it would appear reasonable that I should have flung off all these alien perplexities. Obviously, my best course was to betake myself to new scenes. Here I was only an intruder. Elsewhere there might be circumstances in which I could establish a personal interest, and people who would respond, with a portion of their sympathies, for so much as I should bestow of mine.

Nevertheless, there occurred to me one other thing to be done. Remembering old Moodie, and his relationship with Priscilla, I determined to seek an interview, for the purpose of ascertaining whether the knot of affairs was as inextricable on that side as I found it on all others. Being tolerably well acquainted with the old man's haunts, I went, the next day, to the saloon of a certain establishment about which he often lurked. It was a reputable place enough, affording good entertainment in the way of meat, drink, and fumigation; and there in my young and idle days and nights, when I was neither nice nor wise, I had often amused myself with watching the staid humors and sober jollities of the thirsty souls around me.

At my first entrance, old Moodie was not there. The more patiently to await him, I lighted a cigar, and establishing myself in a corner, took a quiet and, by sympathy, a boozy kind of pleasure in the customary life that was going forward. The saloon was fitted up with a good deal of taste. There were pictures on the

walls, and among them an oil-painting of a beefsteak, with such an admirable show of juicy tenderness, that the beholder sighed to think it merely visionary, and incapable of ever being put upon a gridiron. Another work of high art was the lifelike representation of a noble sirloin; another, the hind-quarters of a deer, retaining the hoofs and tawny fur; another, the head and shoulders of a salmon; and, still more exquisitely finished, a brace of canvas-back ducks, in which the mottled feathers were depicted with the accuracy of a daguerreotype. Some very hungry painter, I suppose, had wrought these subjects of still life, heightening his imagination with his appetite, and earning, it is to be hoped, the privilege of a daily dinner off whichever of his pictorial viands he liked best. Then, there was a fine old cheese, in which you could almost discern the mites; and some sardines, on a small plate, very richly done, and looking as if oozy with the oil in which they had been smothered. All these things were so perfectly imitated, that you seemed to have the genuine article before you, and yet with an indescribable ideal charm; it took away the grossness from what was fleshiest and fattest, and thus helped the life of man, even in its earthliest relations, to appear rich and noble, as well as warm, cheerful, and substantial. There were pictures, too, of gallant revellers, — those of the old time, — Flemish, apparently, — with doublets and slashed sleeves, drinking their wine out of fantastic long-stemmed glasses; quaffing joyously, quaffing forever, with inaudible laughter and song, while the champagne bubbled immortally against their mustaches, or the purple tide of Burgundy ran inexhaustibly down their throats.

But, in an obscure corner of the saloon, there was a little picture — excellently done, moreover — of a ragged, bloated, New England toper, stretched out on a bench, in the heavy apoplectic sleep of drunkenness. The death-in-life was too well portrayed. You smelt the fumy liquor that had brought on this syncope. Your only comfort lay in the forced reflection that, real as he looked, the poor caitiff was but imaginary, — a bit of

painted canvas, whom no delirium tremens, nor so much as a retributive headache, awaited on the morrow.

By this time, it being past eleven o'clock, the two barkeepers of the saloon were in pretty constant activity. One of these young men had a rare faculty in the concoction of gin-cocktails. It was a spectacle to behold how, with a tumbler in each hand, he tossed the contents from one to the other. Never conveying it awry, nor spilling the least drop, he compelled the frothy liquor, as it seemed to me, to spout forth from one glass and descend into the other, in a great parabolic curve, as well defined and calculable as a planet's orbit. He had a good forehead, with a particularly large development just above the eyebrows; fine intellectual gifts, no doubt, which he had educated to this profitable end; being famous for nothing but gin-cocktails, and commanding a fair salary by his one accomplishment. These cocktails, and other artificial combinations of liquor (of which there were at least a score, though mostly, I suspect, fantastic in their differences), were much in favor with the younger class of customers, who, at furthest, had only reached the second stage of potatory life. The stanch old soakers, on the other hand, — men who, if put on tap, would have yielded a red alcoholic liquor by way of blood, — usually confined themselves to plain brandy-and-water, gin, or West India rum; and, oftentimes, they prefaced their dram with some medicinal remark as to the wholesomeness and stomachic qualities of that particular drink. Two or three appeared to have bottles of their own behind the counter; and, winking one red eye to the barkeeper, he forthwith produced these choicest and peculiar cordials, which it was a matter of great interest and favor, among their acquaintances, to obtain a sip of.

Agreeably to the Yankee habit, under whatever circumstances, the deportment of all these good fellows, old or young, was decorous and thoroughly correct. They grew only more sober in their cups; there was no confused babble nor boisterous laughter. They sucked in the joyous fire of the decanters, and kept it smoulder-

ing in their inmost recesses, with a bliss known only to the heart which it warmed and comforted. Their eyes twinkled a little, to be sure; they hemmed vigorously after each glass, and laid a hand upon the pit of the stomach, as if the pleasant titillation there was what constituted the tangible part of their enjoyment. In that spot, unquestionably, and not in the brain, was the acme of the whole affair. But the true purpose of their drinking — and one that will induce men to drink, or do something equivalent, as long as this weary world shall endure — was the renewed youth and vigor, the brisk, cheerful sense of things present and to come, with which, for about a quarter of an hour, the dram permeated their systems. And when such quarters of an hour can be obtained in some mode less baneful to the great sum of a man's life, — but, nevertheless, with a little spice of impropriety, to give it a wild flavor, — we temperance people may ring out our bells for victory!

The prettiest object in the saloon was a tiny fountain, which threw up its feathery jet through the counter, and sparkled down again into an oval basin, or lakelet, containing several gold-fishes. There was a bed of bright sand at the bottom, strewn with coral and rock-work; and the fishes went gleaming about, now turning up the sheen of a golden side, and now vanishing into the shadows of the water, like the fanciful thoughts that coquet with a poet in his dream. Never before, I imagine, did a company of water-drinkers remain so entirely uncontaminated by the bad example around them; nor could I help wondering that it had not occurred to any freakish inebriate to empty a glass of liquor into their lakelet. What a delightful idea! Who would not be a fish, if he could inhale jollity with the essential element of his existence!

I had begun to despair of meeting old Moodie, when, all at once, I recognized his hand and arm protruding from behind a screen that was set up for the accommodation of bashful topers. As a matter of course, he had one of Priscilla's little purses, and was quietly insinuating it under the notice of a person who stood near.

This was always old Moodie's way. You hardly ever saw him advancing towards you, but became aware of his proximity without being able to guess how he had come thither. He glided about like a spirit, assuming visibility close to your elbow, offering his petty trifles of merchandise, remaining long enough for you to purchase, if so disposed, and then taking himself off, between two breaths, while you happened to be thinking of something else.

By a sort of sympathetic impulse that often controlled me in those impressible days of my life, I was induced to approach this old man in a mode as undemonstrative as his own. Thus, when, according to his custom, he was probably just about to vanish, he found me at his elbow.

"Ah!" said he, with more emphasis than was usual with him. "It is Mr. Coverdale!"

"Yes, Mr. Moodie, your old acquaintance," answered I. "It is some time now since we ate our luncheon together at Blithedale, and a good deal longer since our little talk together at the street-corner."

"That was a good while ago," said the old man.

And he seemed inclined to say not a word more. His existence looked so colorless and torpid, — so very faintly shadowed on the canvas of reality, — that I was half afraid lest he should altogether disappear, even while my eyes were fixed full upon his figure. He was certainly the wretchedest old ghost in the world, with his crazy hat, the dingy handkerchief about his throat, his suit of threadbare gray, and especially that patch over his right eye, behind which he always seemed to be hiding himself. There was one method, however, of bringing him out into somewhat stronger relief. A glass of brandy would effect it. Perhaps the gentler influence of a bottle of claret might do the same. Nor could I think it a matter for the recording angel to write down against me, if — with my painful consciousness of the frost in this old man's blood, and the positive ice that had congealed about his heart — I should thaw him out, were it only for an hour, with the summer warmth of a

little wine. What else could possibly be done for him? How else could he be imbued with energy enough to hope for a happier state hereafter? How else be inspired to say his prayers? For there are states of our spiritual system when the throb of the soul's life is too faint and weak to render us capable of religious aspiration.

"Mr. Moodie," said I, "shall we lunch together? And would you like to drink a glass of wine?"

His one eye gleamed. He bowed; and it impressed me that he grew to be more of a man at once, either in anticipation of the wine, or as a grateful response to my good fellowship in offering it.

"With pleasure," he replied.

The barkeeper, at my request, showed us into a private room, and soon afterwards set some fried oysters and a bottle of claret on the table; and I saw the old man glance curiously at the label of the bottle, as if to learn the brand.

"It should be good wine," I remarked, "if it have any right to its label."

"You cannot suppose, sir," said Moodie, with a sigh, "that a poor old fellow like me knows any difference in wines."

And yet, in his way of handling the glass, in his preliminary snuff at the aroma, in his first cautious sip of the wine, and the gustatory skill with which he gave his palate the full advantage of it, it was impossible not to recognize the connoisseur.

"I fancy, Mr. Moodie," said I, "you are a much better judge of wines than I have yet learned to be. Tell me fairly, — did you never drink it where the grape grows?"

"How should that have been, Mr. Coverdale?" answered old Moodie, shyly; but then he took courage, as it were, and uttered a feeble little laugh. "The flavor of this wine," added he, "and its perfume, still more than its taste, makes me remember that I was once a young man."

"I wish, Mr. Moodie," suggested I, — not that I

greatly cared about it, however, but was only anxious to draw him into some talk about Priscilla and Zenobia, — "I wish, while we sit over our wine, you would favor me with a few of those youthful reminiscences."

"Ah," said he, shaking his head, "they might interest you more than you suppose. But I had better be silent, Mr. Coverdale. If this good wine,— though claret, I suppose, is not apt to play such a trick,— but if it should make my tongue run too freely, I could never look you in the face again."

"You never did look me in the face, Mr. Moodie," I replied, "until this very moment."

"Ah!" sighed old Moodie.

It was wonderful, however, what an effect the mild grape-juice wrought upon him. It was not in the wine, but in the associations which it seemed to bring up. Instead of the mean, slouching, furtive, painfully depressed air of an old city vagabond, more like a gray kennel-rat than any other living thing, he began to take the aspect of a decayed gentleman. Even his garments — especially after I had myself quaffed a glass or two — looked less shabby than when we first sat down. There was, by and by, a certain exuberance and elaborateness of gesture and manner, oddly in contrast with all that I had hitherto seen of him. Anon, with hardly any impulse from me, old Moodie began to talk. His communications referred exclusively to a long-past and more fortunate period of his life, with only a few unavoidable allusions to the circumstances that had reduced him to his present state. But, having once got the clew, my subsequent researches acquainted me with the main facts of the following narrative; although, in writing it out, my pen has perhaps allowed itself a trifle of romantic and legendary license, worthier of a small poet than of a grave biographer.

XXII

FAUNTLEROY

FIVE-AND-TWENTY years ago, at the epoch of this story, there dwelt in one of the Middle States a man whom we shall call Fauntleroy; a man of wealth, and magnificent tastes, and prodigal expenditure. His home might almost be styled a palace; his habits, in the ordinary sense, princely. His whole being seemed to have crystallized itself into an external splendor, wherewith he glittered in the eyes of the world, and had no other life than upon this gaudy surface. He had married a lovely woman, whose nature was deeper than his own. But his affection for her, though it showed largely, was superficial, like all his other manifestations and developments; he did not so truly keep this noble creature in his heart, as wear her beauty for the most brilliant ornament of his outward state. And there was born to him a child, a beautiful daughter, whom he took from the beneficent hand of God with no just sense of her immortal value, but as a man already rich in gems would receive another jewel. If he loved her, it was because she shone.

After Fauntleroy had thus spent a few empty years, coruscating continually an unnatural light, the source of it — which was merely his gold — began to grow more shallow, and finally became exhausted. He saw himself in imminent peril of losing all that had heretofore distinguished him; and conscious of no innate worth to fall back upon, he recoiled from this calamity, with the instinct of a soul shrinking from annihilation. To avoid it — wretched man! — or rather to defer it, if but for a month, a day, or only to procure himself the life of a few breaths more amid the false glitter which

was now less his own than ever, — he made himself guilty of a crime. It was just the sort of crime, growing out of its artificial state, which society (unless it should change its entire constitution for this man's unworthy sake) neither could nor ought to pardon. More safely might it pardon murder. Fauntleroy's guilt was discovered. He fled; his wife perished, by the necessity of her innate nobleness, in its alliance with a being so ignoble; and betwixt her mother's death and her father's ignominy, his daughter was left worse than orphaned.

There was no pursuit after Fauntleroy. His family connections, who had great wealth, made such arrangements with those whom he had attempted to wrong as secured him from the retribution that would have overtaken an unfriended criminal. The wreck of his estate was divided among his creditors. His name, in a very brief space, was forgotten by the multitude who had passed it so diligently from mouth to mouth. Seldom, indeed, was it recalled, even by his closest former intimates. Nor could it have been otherwise. The man had laid no real touch on any mortal's heart. Being a mere image, an optical delusion, created by the sunshine of prosperity, it was his law to vanish into the shadow of the first intervening cloud. He seemed to leave no vacancy; a phenomenon which, like many others that attended his brief career, went far to prove the illusiveness of his existence.

Not, however, that the physical substance of Fauntleroy had literally melted into vapor. He had fled northward to the New England metropolis, and had taken up his abode, under another name, in a squalid street or court of the older portion of the city. There he dwelt among poverty-stricken wretches, sinners, and forlorn good people, Irish, and whomsoever else were neediest. Many families were clustered in each house together, above stairs and below, in the little peaked garrets, and even in the dusky cellars. The house where Fauntleroy paid weekly rent for a chamber and a closet had been a stately habitation in its day. An old colonial

governor had built it, and lived there, long ago, and held his levees in a great room where now slept twenty Irish bedfellows; and died in Fauntleroy's chamber, which his embroidered and white-wigged ghost still haunted. Tattered hangings, a marble hearth, traversed with many cracks and fissures, a richly carved oaken mantel-piece, partly hacked away for kindling-stuff, a stuccoed ceiling, defaced with great, unsightly patches of the naked laths, — such was the chamber's aspect, as if, with its splinters and rags of dirty splendor, it were a kind of practical gibe at this poor, ruined man of show.

At first, and at irregular intervals, his relatives allowed Fauntleroy a little pittance to sustain life; not from any love, perhaps, but lest poverty should compel him, by new offences, to add more shame to that with which he had already stained them. But he showed no tendency to further guilt. His character appeared to have been radically changed (as, indeed, from its shallowness, it well might) by his miserable fate; or, it may be, the traits now seen in him were portions of the same character, presenting itself in another phase. Instead of any longer seeking to live in the sight of the world, his impulse was to shrink into the nearest obscurity, and to be unseen of men, were it possible, even while standing before their eyes. He had no pride; it was all trodden in the dust. No ostentation; for how could it survive, when there was nothing left of Fauntleroy, save penury and shame! His very gait demonstrated that he would gladly have faded out of view, and have crept about invisibly, for the sake of sheltering himself from the irksomeness of a human glance. Hardly, it was averred, within the memory of those who knew him now, had he the hardihood to show his full front to the world. He skulked in corners, and crept about in a sort of noonday twilight, making himself gray and misty, at all hours, with his morbid intolerance of sunshine.

In his torpid despair, however, he had done an act which that condition of the spirit seems to prompt almost as often as prosperity and hope. Fauntleroy

was again married. He had taken to wife a forlorn, meek-spirited, feeble young woman, a seamstress, whom he found dwelling with her mother in a contiguous chamber of the old gubernatorial residence. This poor phantom — as the beautiful and noble companion of his former life had done — brought him a daughter. And sometimes, as from one dream into another, Fauntleroy looked forth out of his present grimy environment into that past magnificence, and wondered whether the grandee of yesterday or the pauper of to-day were real. But, in my mind, the one and the other were alike impalpable. In truth, it was Fauntleroy's fatality to behold whatever he touched dissolve. After a few years, his second wife (dim shadow that she had always been) faded finally out of the world, and left Fauntleroy to deal as he might with their pale and nervous child. And, by this time, among his distant relatives — with whom he had grown a weary thought, linked with contagious infamy, and which they were only too willing to get rid of — he was himself supposed to be no more.

The younger child, like his elder one, might be considered as the true offspring of both parents, and as the reflection of their state. She was a tremulous little creature, shrinking involuntarily from all mankind, but in timidity, and no sour repugnance. There was a lack of human substance in her; it seemed as if, were she to stand up in a sunbeam, it would pass right through her figure, and trace out the cracked and dusty window-panes upon the naked floor. But, nevertheless, the poor child had a heart; and from her mother's gentle character she had inherited a profound and still capacity of affection. And so her life was one of love. She bestowed it partly on her father, but in greater part on an idea.

For Fauntleroy, as they sat by their cheerless fireside, — which was no fireside, in truth, but only a rusty stove, — had often talked to the little girl about his former wealth, the noble loveliness of his first wife, and the beautiful child whom she had given him. Instead of the fairy tales which other parents tell, he told Pris-

cilla this. And, out of the loneliness of her sad little existence, Priscilla's love grew, and tended upward, and twined itself perseveringly around this unseen sister; as a grape vine might strive to clamber out of a gloomy hollow among the rocks, and embrace a young tree standing in the sunny warmth above. It was almost like worship, both in its earnestness and its humility; nor was it the less humble, — though the more earnest, — because Priscilla could claim human kindred with the being whom she so devoutly loved. As with worship, too, it gave her soul the refreshment of a purer atmosphere. Save for this singular, this melancholy, and yet beautiful affection, the child could hardly have lived; or, had she lived, with a heart shrunken for lack of any sentiment to fill it, she must have yielded to the barren miseries of her position, and have grown to womanhood characterless and worthless. But now, amid all the sombre coarseness of her father's outward life, and of her own, Priscilla had a higher and imaginative life within. Some faint gleam thereof was often visible upon her face. It was as if, in her spiritual visits to her brilliant sister, a portion of the latter's brightness had permeated our dim Priscilla, and still lingered, shedding a faint illumination through the cheerless chamber, after she came back.

As the child grew up, so pallid and so slender, and with much unaccountable nervousness, and all the weaknesses of neglected infancy still haunting her, the gross and simple neighbors whispered strange things about Priscilla. The big, red, Irish matrons, whose innumerable progeny swarmed out of the adjacent doors, used to mock at the pale, western child. They fancied — or, at least, affirmed it, between jest and earnest — that she was not so solid flesh and blood as other children, but mixed largely with a thinner element. They called her ghost-child, and said that she could indeed vanish when she pleased, but could never, in her densest moments, make herself quite visible. The sun, at mid-day, would shine through her; in the first gray of the twilight, she lost all the distinctness of her outline; and, if you fol-

lowed the dim thing into a dark corner, behold! she was not there. And it was true that Priscilla had strange ways; strange ways, and stranger words, when she uttered any words at all. Never stirring out of the old governor's dusky house, she sometimes talked of distant places and splendid rooms, as if she had just left them. Hidden things were visible to her (at least, so the people inferred from obscure hints escaping unawares out of her mouth), and silence was audible. And in all the world there was nothing so difficult to be endured, by those who had any dark secret to conceal, as the glance of Priscilla's timid and melancholy eyes.

Her peculiarities were the theme of continual gossip among the other inhabitants of the gubernatorial mansion. The rumor spread thence into a wider circle. Those who knew old Moodie, as he was now called, used often to jeer him, at the very street corners, about his daughter's gift of second sight and prophecy. It was a period when science (though mostly through its empirical professors) was bringing forward, anew, a hoard of facts and imperfect theories, that had partially won credence in elder times, but which modern scepticism had swept away as rubbish. These things were now tossed up again, out of the surging ocean of human thought and experience. The story of Priscilla's preternatural manifestations, therefore, attracted a kind of notice of which it would have been deemed wholly unworthy a few years earlier. One day, a gentleman ascended the creaking staircase, and inquired which was old Moodie's chamber-door. And several times, he came again. He was a marvellously handsome man, — still youthful, too, and fashionably dressed. Except that Priscilla, in those days, had no beauty and, in the languor of her existence, had not yet blossomed into womanhood, there would have been rich food for scandal in these visits; for the girl was unquestionably their sole object, although her father was supposed always to be present. But, it must likewise be added, there was something about Priscilla that calumny could not meddle with; and thus far she was

privileged, either by the preponderance of what was spiritual, or the thin and watery blood that left her cheek so pallid.

Yet, if the busy tongues of the neighborhood spared Priscilla in one way, they made themselves amends by renewed and wilder babble on another score. They averred that the strange gentleman was a wizard, and that he had taken advantage of Priscilla's lack of earthly substance to subject her to himself, as his familiar spirit, through whose medium he gained cognizance of whatever happened, in regions near or remote. The boundaries of his power were defined by the verge of the pit of Tartarus on the one hand, and the third sphere of the celestial world on the other. Again, they declared their suspicion that the wizard, with all his show of manly beauty, was really an aged and wizened figure, or else that his semblance of a human body was only a necromantic, or perhaps a mechanical contrivance, in which a demon walked about. In proof of it, however, they could merely instance a gold band around his upper teeth, which had once been visible to several old women, when he smiled at them from the top of the governor's staircase. Of course this was all absurdity, or mostly so. But, after every possible deduction, there remained certain very mysterious points about the stranger's character, as well as the connection that he established with Priscilla. Its nature at that period was even less understood than now, when miracles of this kind have grown so absolutely stale, that I would gladly, if the truth allowed, dismiss the whole matter from my narrative.

We must now glance backward, in quest of the beautiful daughter of Fauntleroy's prosperity. What had become of her? Fauntleroy's only brother, a bachelor, and with no other relative so near, had adopted the forsaken child. She grew up in affluence, with native graces clustering luxuriantly about her. In her triumphant progress towards womanhood, she was adorned with every variety of feminine accomplishment. But

she lacked a mother's care. With no adequate control, on any hand (for a man, however stern, however wise, can never sway and guide a female child), her character was left to shape itself. There was good in it, and evil. Passionate, self-willed, and imperious, she had a warm and generous nature; showing the richness of the soil, however, chiefly by the weeds that flourished in it, and choked up the herbs of grace. In her girlhood her uncle died. As Fauntleroy was supposed to be likewise dead, and no other heir was known to exist, his wealth devolved on her, although, dying suddenly, the uncle left no will. After his death, there were obscure passages in Zenobia's history. There were whispers of an attachment, and even a secret marriage, with a fascinating and accomplished but unprincipled young man. The incidents and appearances, however, which led to this surmise, soon passed away, and were forgotten.

Nor was her reputation seriously affected by the report. In fact, so great was her native power and influence, and such seemed the careless purity of her nature, that whatever Zenobia did was generally acknowledged as right for her to do. The world never criticised her so harshly as it does most women who transcend its rules. It almost yielded its assent, when it beheld her stepping out of the common path, and asserting the more extensive privileges of her sex, both theoretically and by her practice. The sphere of ordinary womanhood was felt to be narrower than her development required.

A portion of Zenobia's more recent life is told in the foregoing pages. Partly in earnest — and, I imagine, as was her disposition, half in a proud jest, or in a kind of recklessness that had grown upon her, out of some hidden grief, — she had given her countenance, and promised liberal pecuniary aid, to our experiment of a better social state. And Priscilla followed her to Blithedale. The sole bliss of her life had been a dream of this beautiful sister, who had never so much as known of her existence. By this time, too, the poor girl was

enthralled in an intolerable bondage from which she must either free herself or perish. She deemed herself safest near Zenobia, into whose large heart she hoped to nestle.

One evening, months after Priscilla's departure, when Moodie (or shall we call him Fauntleroy?) was sitting alone in the state-chamber of the old governor, there came footsteps up the staircase. There was a pause on the landing-place. A lady's musical yet haughty accents were heard making an inquiry from some denizen of the house, who had thrust a head out of a contiguous chamber. There was then a knock at Moodie's door.

"Come in!" said he.

And Zenobia entered. The details of the interview that followed being unknown to me, — while, notwithstanding, it would be a pity quite to lose the picturesqueness of the situation, — I shall attempt to sketch it, mainly from fancy, although with some general grounds of surmise in regard to the old man's feelings.

She gazed wonderingly at the dismal chamber. Dismal to her, who beheld it only for an instant; and how much more so to him, into whose brain each bare spot on the ceiling, every tatter of the paper-hangings, and all the splintered carvings of the mantel-piece, seen wearily through long years, had worn their several prints! Inexpressibly miserable is this familiarity with objects that have been from the first disgustful.

"I have received a strange message," said Zenobia, after a moment's silence, "requesting, or rather enjoining it upon me, to come hither. Rather from curiosity than any other motive, — and because, though a woman, I have not all the timidity of one, — I have complied. Can it be you, sir, who thus summoned me?"

"It was," answered Moodie.

"And what was your purpose?" she continued. "You require charity, perhaps? In that case, the message might have been more fitly worded. But you are old and poor, and age and poverty should be allowed their privileges. Tell me, therefore, to what extent you need my aid."

"Put up your purse," said the supposed mendicant, with an inexplicable smile. "Keep it, — keep all your wealth, — until I demand it all, or none! My message had no such end in view. You are beautiful, they tell me; and I desired to look at you."

He took the one lamp that showed the discomfort and sordidness of his abode, and approaching Zenobia, held it up, so as to gain the more perfect view of her, from top to toe. So obscure was the chamber, that you could see the reflection of her diamonds thrown upon the dingy wall, and flickering with the rise and fall of Zenobia's breath. It was the splendor of those jewels on her neck, like lamps that burn before some fair temple, and the jewelled flower in her hair, more than the murky, yellow light, that helped him to see her beauty. But he beheld it, and grew proud at heart; his own figure, in spite of his mean habiliments, assumed an air of state and grandeur.

"It is well," cried old Moodie. "Keep your wealth. You are right worthy of it. Keep it, therefore; but with one condition only."

Zenobia thought the old man beside himself, and was moved with pity.

"Have you none to care for you?" asked she. "No daughter? — no kind-hearted neighbor? — no means of procuring the attendance which you need? Tell me once again, can I do nothing for you?"

"Nothing," he replied. "I have beheld what I wished. Now leave me. Linger not a moment longer, or I may be tempted to say what would bring a cloud over that queenly brow. Keep all your wealth, but with only this one condition: Be kind — be no less kind than sisters are — to my poor Priscilla!"

And, it may be, after Zenobia withdrew, Fauntleroy paced his gloomy chamber, and communed with himself as follows; — or, at all events, it is the only solution which I can offer of the enigma presented in his character: —

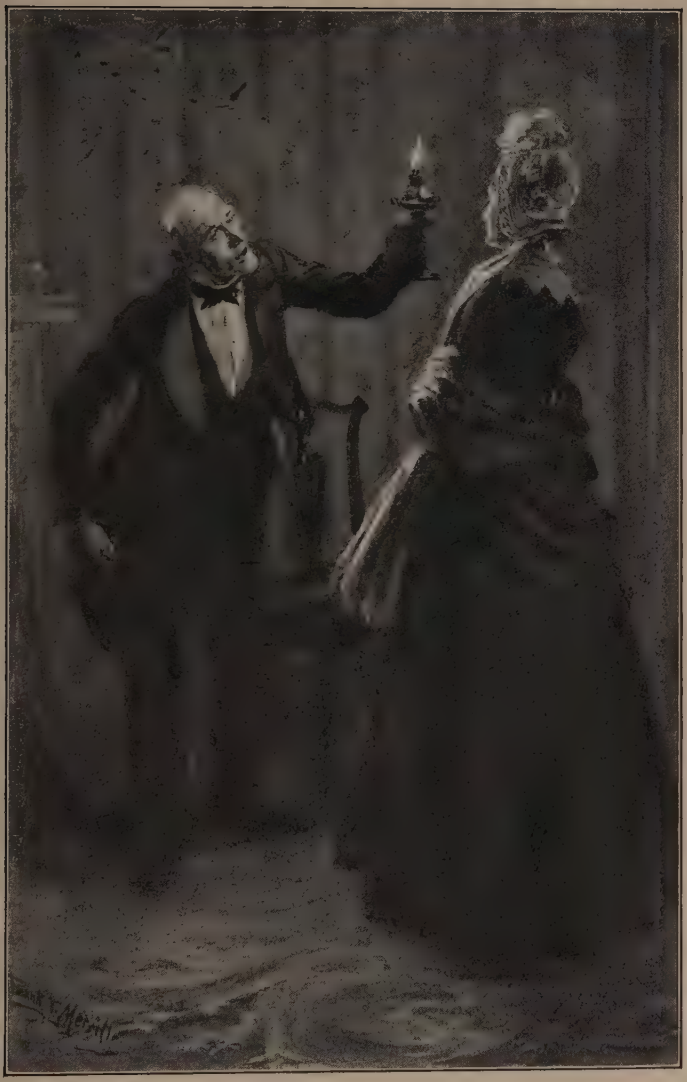
"I am unchanged, — the same man as of yore!" said he. "True, my brother's wealth — he dying in-

testate — is legally my own. I know it; yet, of my own choice, I live a beggar, and go meanly clad, and hide myself behind a forgotten ignominy. Looks this like ostentation? Ah! but in Zenobia I live again! Beholding her, so beautiful, — so fit to be adorned with all imaginable splendor of outward state, — the cursed vanity, which half a lifetime since, dropt off like tatters of once gaudy apparel from my debased and ruined person, is all renewed for her sake. Were I to reappear, my shame would go with me from darkness into daylight. Zenobia has the splendor, and not the shame. Let the world admire her, and be dazzled by her, the brilliant child of my prosperity! It is Fauntleroy that still shines through her!"

But then, perhaps, another thought occurred to him.

"My poor Priscilla! And am I just to her, in surrendering all to this beautiful Zenobia? Priscilla! I love her best, — I love her only! — but with shame, not pride. So dim, so pallid, so shrinking, — the daughter of my long calamity! Wealth were but a mockery in Priscilla's hands. What is its use, except to fling a golden radiance around those who grasp it? Yet let Zenobia take heed! Priscilla shall have no wrong!"

But, while the man of show thus meditated, — that very evening, so far as I can adjust the dates of these strange incidents, — Priscilla — poor, pallid flower! — was either snatched from Zenobia's hand, or flung wilfully away!



HE TOOK THE LAMP AND HELD IT UP TO GAIN A MORE PERFECT VIEW OF HER.

XXIII

A VILLAGE-HALL

WELL, I betook myself away, and wandered up and down, like an exorcised spirit that had been driven from its old haunts after a mighty struggle. It takes down the solitary pride of man, beyond most other things, to find the impracticability of flinging aside affections that have grown irksome. The bands that were silken once are apt to become iron fetters when we desire to shake them off. Our souls, after all, are not our own. We convey a property in them to those with whom we associate; but to what extent can never be known, until we feel the tug, the agony, of our abortive effort to resume an exclusive sway over ourselves. Thus, in all the weeks of my absence, my thoughts continually reverted back, brooding over the by-gone months, and bringing up incidents that seemed hardly to have left a trace of themselves in their passage. I spent painful hours in recalling these trifles, and rendering them more misty and unsubstantial than at first by the quantity of speculative musing thus kneaded in with them. Hollingsworth, Zenobia, Priscilla! These three had absorbed my life into themselves. Together with an inexpressible longing to know their fortunes, there was likewise a morbid resentment of my own pain, and a stubborn reluctance to come again within their sphere.

All that I learned of them, therefore, was comprised in a few brief and pungent squibs, such as the newspapers were then in the habit of bestowing on our socialist enterprise. There was one paragraph, which, if I rightly guessed its purport, bore reference to Zenobia, but was too darkly hinted to convey even thus

much of certainty. Hollingsworth, too, with his philanthropic project, afforded the penny-a-liners a theme for some savage and bloody-minded jokes; and, considerably to my surprise, they affected me with as much indignation as if we had still been friends.

Thus passed several weeks; time long enough for my brown and toil-hardened hands to reaccustom themselves to gloves. Old habits, such as were merely external, returned upon me with wonderful promptitude. My superficial talk, too, assumed altogether a worldly tone. Meeting former acquaintances, who showed themselves inclined to ridicule my heroic devotion to the cause of human welfare, I spoke of the recent phase of my life as indeed fair matter for a jest. But I also gave them to understand that it was, at most, only an experiment, on which I had staked no valuable amount of hope or fear. It had enabled me to pass the summer in a novel and agreeable way, had afforded me some grotesque specimens of artificial simplicity, and could not, therefore, so far as I was concerned, be reckoned a failure. In no one instance, however, did I voluntarily speak of my three friends. They dwelt in a profounder region. The more I consider myself as I then was, the more do I recognize how deeply my connection with those three had affected all my being.

As it was already the epoch of annihilated space, I might, in the time I was away from Blithedale, have snatched a glimpse at England, and been back again. But my wanderings were confined within a very limited sphere. I hopped and fluttered, like a bird with a string about its leg, gyrating round a small circumference, and keeping up a restless activity to no purpose. Thus it was still in our familiar Massachusetts, — in one of its white country-villages, — that I must next particularize an incident.

The scene was one of those lyceum-halls, of which almost every village has now its own, dedicated to that sober and pallid, or rather drab-colored, mode of winter-evening entertainment, the lecture. Of late years this has come strangely into vogue, when the natural ten-

dency of things would seem to be to substitute lettered for oral methods of addressing the public. But, in halls like this, besides the winter course of lectures, there is a rich and varied series of other exhibitions. Hither comes the ventriloquist, with all his mysterious tongues; the thaumaturgist, too, with his miraculous transformations of plates, doves, and rings, his pancakes smoking in your hat, and his cellar of choice liquors represented in one small bottle. Here, also, the itinerant professor instructs separate classes of ladies and gentlemen in physiology, and demonstrates his lessons by the aid of real skeletons, and manikins in wax, from Paris. Here is to be heard the choir of Ethiopian melodists, and to be seen the diorama of Moscow or Bunker Hill, or the moving panorama of the Chinese Wall. Here is displayed the museum of wax figures, illustrating the wide catholicism of earthly renown, by mixing up heroes and statesmen, the pope and the Mormon prophet, kings, queens, murderers, and beautiful ladies; every sort of person, in short, except authors, of whom I never beheld even the most famous done in wax. And here, in this many-purposed hall (unless the selectmen of the village chance to have more than their share of the Puritanism, which, however diversified with later patchwork, still gives its prevailing tint to New England character), here the company of strolling players sets up its little stage, and claims patronage for the legitimate drama.

But, on the autumnal evening which I speak of, a number of printed handbills — stuck up in the bar-room, and on the sign-post of the hotel, and on the meeting-house porch, and distributed largely through the village — had promised the inhabitants an interview with that celebrated and hitherto inexplicable phenomenon, the Veiled Lady!

The hall was fitted up with an amphitheatrical descent of seats towards a platform, on which stood a desk, two lights, a stool, and a capacious antique chair. The audience was of a generally decent and respectable character: old farmers, in their Sunday black coats,

with shrewd, hard, sun-dried faces, and a cynical humor, oftener than any other expression, in their eyes; pretty girls, in many-colored attire; pretty young men, — the schoolmaster, the lawyer or student at law, the shopkeeper, — all looking rather suburban than rural. In these days, there is absolutely no rusticity, except when the actual labor of the soil leaves its earth-mould on the person. There was likewise a considerable proportion of young and middle-aged women, many of them stern in feature, with marked foreheads and a very definite line of eyebrow; a type of womanhood in which a bold intellectual development seems to be keeping pace with the progressive delicacy of the physical constitution. Of all these people I took note, at first, according to my custom. But I ceased to do so the moment that my eyes fell on an individual who sat two or three seats below me, immovable, apparently deep in thought, with his back, of course, towards me, and his face turned steadfastly upon the platform.

After sitting awhile in contemplation of this person's familiar contour, I was irresistibly moved to step over the intervening benches, lay my hand on his shoulder, put my mouth close to his ear, and address him in a sepulchral, melodramatic whisper: —

"Hollingsworth! where have you left Zenobia?"

His nerves, however, were proof against my attack. He turned half around, and looked me in the face with great, sad eyes, in which there was neither kindness nor resentment, nor any perceptible surprise.

"Zenobia, when I last saw her," he answered, "was at Blithedale."

He said no more. But there was a great deal of talk going on near me, among a knot of people who might be considered as representing the mysticism, or rather the mystic sensuality, of this singular age. The nature of the exhibition that was about to take place had probably given the turn to their conversation.

I heard, from a pale man in blue spectacles, some stranger stories than ever were written in a romance; told, too, with a simple, unimaginative steadfastness,

which was terribly efficacious in compelling the auditor to receive them into the category of established facts. He cited instances of the miraculous power of one human being over the will and passions of another; insomuch that settled grief was but a shadow beneath the influence of a man possessing this potency, and the strong love of years melted away like a vapor. At the bidding of one of these wizards, the maiden, with her lover's kiss still burning on her lips, would turn from him with icy indifference; the newly made widow would dig up her buried heart out of her young husband's grave before the sods had taken root upon it; a mother, with her babe's milk in her bosom, would thrust away her child. Human character was but soft wax in his hands; and guilt, or virtue, only the forms into which he should see fit to mould it. The religious sentiment was a flame which he could blow up with his breath, or a spark that he could utterly extinguish. It is unutterable, the horror and disgust with which I listened, and saw that, if these things were to be believed, the individual soul was virtually annihilated, and all that is sweet and pure in our present life debased, and that the idea of man's eternal responsibility was made ridiculous, and immortality rendered at once impossible and not worth acceptance. But I would have perished on the spot sooner than believe it.

The epoch of rapping spirits, and all the wonders that have followed in their train, — such as tables upset by invisible agencies, bells self-tolled at funerals, and ghostly music performed on jewsharps, — had not yet arrived. Alas, my countrymen, methinks we have fallen on an evil age! If these phenomena have not humbug at the bottom, so much the worse for us. What can they indicate, in a spiritual way, except that the soul of man is descending to a lower point than it has ever before reached while incarnate? We are pursuing a downward course in the eternal march, and thus bring ourselves into the same range with beings whom death, in requital of their gross and evil lives, has degraded below humanity! To hold intercourse with spirits of this order,

we must stoop and grovel in some element more vile than earthly dust. These goblins, if they exist at all, are but the shadows of past mortality, outcasts, mere refuse-stuff, adjudged unworthy of the eternal world, and on the most favorable supposition, dwindling gradually into nothingness. The less we have to say to them the better, lest we share their fate!

The audience now began to be impatient; they signified their desire for the entertainment to commence by thump of sticks and stamp of boot-heels. Nor was it a great while longer before, in response to their call, there appeared a bearded personage in Oriental robes, looking like one of the enchanters of the Arabian Nights. He came upon the platform from a side-door, saluted the spectators, not with a salaam, but a bow, took his station at the desk, and first blowing his nose with a white handkerchief, prepared to speak. The environment of the homely village-hall, and the absence of many ingenious contrivances of stage-effect with which the exhibition had heretofore been set off, seemed to bring the artifice of this character more openly upon the surface. No sooner did I behold the bearded enchanter than, laying my hand again on Hollingsworth's shoulder, I whispered in his ear: —

"Do you know him?"

"I never saw the man before," he muttered, without turning his head.

But I had seen him three times already. Once, on occasion of my first visit to the Veiled Lady; a second time, in the wood-path at Blithedale; and lastly, in Zenobia's drawing-room. It was Westervelt. A quick association of ideas made me shudder from head to foot; and again, like an evil spirit, bringing up reminiscences of a man's sins, I whispered a question in Hollingsworth's ear: —

"What have you done with Priscilla?"

He gave a convulsive start, as if I had thrust a knife into him, writhed himself round on his seat, glared fiercely into my eyes, but answered not a word.

The Professor began his discourse, explanatory of the

psychological phenomena, as he termed them, which it was his purpose to exhibit to the spectators. There remains no very distinct impression of it on my memory. It was eloquent, ingenious, plausible, with a delusive show of spirituality, yet really imbued throughout with a cold and dead materialism. I shivered, as at a current of chill air issuing out of a sepulchral vault and bringing the smell of corruption along with it. He spoke of a new era that was dawning upon the world; an era that would link soul to soul, and the present life to what we call futurity, with a closeness that should finally convert both worlds into one great, mutually conscious brotherhood. He described (in a strange, philosophical guise, with terms of art, as if it were a matter of chemical discovery) the agency by which this mighty result was to be effected; nor would it have surprised me had he pretended to hold up a portion of his universally pervasive fluid, as he affirmed it to be, in a glass phial.

At the close of his exordium, the Professor beckoned with his hand, — once, twice, thrice, — and a figure came gliding upon the platform, enveloped in a long veil of silvery whiteness. It fell about her like the texture of a summer cloud, with a kind of vagueness, so that the outline of the form beneath it could not be accurately discerned. But the movement of the Veiled Lady was graceful, free, and unembarrassed, like that of a person accustomed to be the spectacle of thousands; or, possibly, a blindfold prisoner within the sphere with which this dark earthly magician had surrounded her, she was wholly unconscious of being the central object to all those straining eyes.

Pliant to his gesture (which had even an obsequious courtesy, but at the same time a remarkable decisiveness), the figure placed itself in the great chair. Sitting there, in such visible obscurity, it was perhaps as much like the actual presence of a disembodied spirit as anything that stage trickery could devise. The hushed breathing of the spectators proved how high-wrought were their anticipations of the wonders to be performed through the medium of this incomprehensible creature.

I, too, was in breathless suspense, but with a far different presentiment of some strange event at hand.

"You see before you the Veiled Lady," said the bearded Professor, advancing to the verge of the platform. "By the agency of which I have just spoken, she is at this moment in communion with the spiritual world. That silvery veil is, in one sense, an enchantment, having been dipped, as it were, and essentially imbued, through the potency of my art, with the fluid medium of spirits. Slight and ethereal as it seems, the limitations of time and space have no existence within its folds. This hall — these hundreds of faces, encompassing her within so narrow an amphitheatre — are of thinner substance, in her view, than the airiest vapor that the clouds are made of. She beholds the Absolute!"

As preliminary to other and far more wonderful psychological experiments, the exhibitor suggested that some of his auditors should endeavor to make the Veiled Lady sensible of their presence by such methods — provided only no touch were laid upon her person — as they might deem best adapted to that end. Accordingly, several deep-lunged country-fellows, who looked as if they might have blown the apparition away with a breath, ascended the platform. Mutually encouraging one another, they shouted so close to her ear that the veil stirred like a wreath of vanishing mist; they smote upon the floor with bludgeons; they perpetrated so hideous a clamor, that methought it might have reached, at least, a little way into the eternal sphere. Finally, with the assent of the Professor, they laid hold of the great chair, and were startled, apparently, to find it soar upward, as if lighter than the air through which it rose. But the Veiled Lady remained seated and motionless, with a composure that was hardly less than awful, because implying so immeasurable a distance betwixt her and these rude persecutors.

"These efforts are wholly without avail," observed the Professor, who had been looking on with an aspect of serene indifference. "The roar of a battery of cannon would be inaudible to the Veiled Lady. And

yet, were I to will it, sitting in this very hall, she could hear the desert wind sweeping over the sands as far off as Arabia; the icebergs grinding one against the other in the polar seas; the rustle of a leaf in an East Indian forest; the lowest whispered breath of the bashfulest maiden in the world, uttering the first confession of her love. Nor does there exist the moral inducement, apart from my own behest, that could persuade her to lift the silvery veil, or arise out of that chair."

Greatly to the Professor's discomposure, however, just as he spoke these words, the Veiled Lady arose. There was a mysterious tremor that shook the magic veil. The spectators, it may be, imagined that she was about to take flight into that invisible sphere, and to the society of those purely spiritual beings with whom they reckoned her so near akin. Hollingsworth, a moment ago, had mounted the platform, and now stood gazing at the figure, with a sad intentness that brought the whole power of his great, stern, yet tender soul into his glance.

"Come," said he, waving his hand towards her. "You are safe!"

She threw off the veil, and stood before that multitude of people pale, tremulous, shrinking, as if only then had she discovered that a thousand eyes were gazing at her. Poor maiden! How strangely had she been betrayed! Blazoned abroad as a wonder of the world, and performing what were adjudged as miracles, — in the faith of many, a seeress and a prophetess; in the harsher judgment of others a mountebank, — she had kept, as I religiously believe, her virgin reserve and sanctity of soul throughout it all. Within that encircling veil, though an evil hand had flung it over her, there was as deep a seclusion as if this forsaken girl had, all the while, been sitting under the shadow of Eliot's pulpit, in the Blithedale woods, at the feet of him who now summoned her to the shelter of his arms. And the true heart-throb of a woman's affection was too powerful for the jugglery that had hitherto environed her. She uttered a shriek, and fled to Hollingsworth, like one escaping from her deadliest enemy, and was safe forever!

XXIV

THE MASQUERADERS

TWO nights had passed since the foregoing occurrences, when, in a breezy September forenoon, I set forth from town on foot, towards Blithedale.

It was the most delightful of all days for a walk, with a dash of invigorating ice-temper in the air, but a coolness that soon gave place to the brisk glow of exercise, while the vigor remained as elastic as before. The atmosphere had a spirit and sparkle in it. Each breath was like a sip of ethereal wine, tempered, as I said, with a crystal lump of ice. I had started on this expedition in an exceedingly sombre mood, as well befitted one who found himself tending towards home, but was conscious that nobody would be quite overjoyed to greet him there. My feet were hardly off the pavement, however, when this morbid sensation began to yield to the lively influences of air and motion. Nor had I gone far, with fields yet green on either side, before my step became as swift and light as if Hollingsworth were waiting to exchange a friendly hand-grip, and Zenobia's and Priscilla's open arms would welcome the wanderer's reappearance. It has happened to me, on other occasions, as well as this, to prove how a state of physical well-being can create a kind of joy, in spite of the profoundest anxiety of mind.

The pathway of that walk still runs along, with sunny freshness through my memory. I know not why it should be so. But my mental eye can even now discern the September grass, bordering the pleasant road-side with a brighter verdure than while the summer heats were scorching it; the trees, too, mostly green, although here and there a branch or shrub has donned its vesture

of crimson and gold a week or two before its fellows. I see the tufted barberry bushes, with their small clusters of scarlet fruit; the toadstools, likewise, — some spotlessly white, others yellow or red, — mysterious growths, springing suddenly from no root or seed, and growing nobody can tell how or wherefore. In this respect they resembled many of the emotions in my breast. And I still see the little rivulets, chill, clear, and bright, that murmured beneath the road, through subterranean rocks, and deepened into mossy pools, where tiny fish were darting to and fro, and within which lurked the hermit-frog. But no, — I never can account for it, that, with a yearning interest to learn the upshot of all my story, and returning to Blithedale for that sole purpose, I should examine these things so like a peaceful-bosomed naturalist. Nor why, amid all my sympathies and fears, there shot, at times, a wild exhilaration through my frame.

Thus I pursued my way along the line of the ancient stone wall that Paul Dudley built, and through white villages, and past orchards of ruddy apples, and fields of ripening maize, and patches of woodland, and all such sweet rural scenery as looks the fairest, a little beyond the suburbs of a town. Hollingsworth, Zenobia, Priscilla! They glided mistily before me, as I walked. Sometimes, in my solitude, I laughed with the bitterness of self-scorn, remembering how unreservedly I had given up my heart and soul to interests that were not mine. What had I ever had to do with them? And why, being now free, should I take this thraldom on me once again? It was both sad and dangerous, I whispered to myself, to be in too close affinity with the passions, the errors, and the misfortunes of individuals who stood within a circle of their own, into which, if I stept at all, it must be as an intruder, and at a peril that I could not estimate.

Drawing nearer to Blithedale, a sickness of the spirits kept alternating with my flights of causeless buoyancy. I indulged in a hundred odd and extravagant conjectures. Either there was no such place

as Blithedale, nor ever had been, nor any brotherhood of thoughtful laborers like what I seemed to recollect there, or else it was all changed during my absence. It had been nothing but dream-work and enchantment. I should seek in vain for the old farm-house, and for the greensward, the potato-fields, the root-crops, and acres of Indian corn, and for all that configuration of the land which I had imagined. It would be another spot, and an utter strangeness.

These vagaries were of the spectral throng so apt to steal out of an unquiet heart. They partly ceased to haunt me, on my arriving at a point whence, through the trees, I began to catch glimpses of the Blithedale farm. That surely was something real. There was hardly a square foot of all those acres on which I had not trodden heavily, in one or another kind of toil. The curse of Adam's posterity — and, curse or blessing be it, it gives substance to the life around us — had first come upon me there. In the sweat of my brow I had there earned my bread and eaten it, and so established my claim to be on earth, and my fellowship with all the sons of labor. I could have knelt down, and have laid my breast against that soil. The red clay of which my frame was moulded seemed nearer akin to those crumbling furrows than to any other portion of the world's dust. There was my home, and there might be my grave.

I felt an invincible reluctance, nevertheless, at the idea of presenting myself before my old associates, without first ascertaining the state in which they were. A nameless foreboding weighed upon me. Perhaps, should I know all the circumstances that had occurred, I might find it my wisest course to turn back, unrecognized, unseen, and never look at Blithedale more. Had it been evening, I would have stolen softly to some lighted window of the old farm-house, and peeped darkling in, to see all their well-known faces round the supper-board. Then, were there a vacant seat, I might noiselessly unclose the door, glide in, and take my place among them, without a word. My entrance might be so quiet, my aspect so familiar, that they would forget

how long I had been away, and suffer me to melt into the scene, as a wreath of vapor melts into a larger cloud. I dreaded a boisterous greeting. Beholding me at table, Zenobia, as a matter of course, would send me a cup of tea, and Hollingsworth fill my plate from the great dish of pan-dowdy, and Priscilla, in her quiet way, would hand the cream, and others help me to the bread and butter. Being one of them again, the knowledge of what had happened would come to me without a shock. For still, at every turn of my shifting fantasies, the thought stared me in the face that some evil thing had befallen us, or was ready to befall.

Yielding to this ominous impression, I now turned aside into the woods, resolving to spy out the posture of the Community, as craftily as the wild Indian before he makes his onset. I would go wandering about the outskirts of the farm, and, perhaps, catching sight of a solitary acquaintance, would approach him amid the brown shadows of the trees (a kind of medium fit for spirits departed and revisitant, like myself), and entreat him to tell me how all things were.

The first living creature that I met was a partridge which sprang up beneath my feet, and whirred away; the next was a squirrel, who chattered angrily at me from an overhanging bough. I trod along by the dark, sluggish river, and remember pausing on the bank, above one of its blackest and most placid pools — (the very spot, with the barkless stump of a tree aslantwise over the water, is depicting itself to my fancy at this instant), — and wondering how deep it was, and if any over-laden soul had ever flung its weight of mortality in thither, and if it thus escaped the burthen, or only made it heavier. And perhaps the skeleton of the drowned wretch still lay beneath the inscrutable depth, clinging to some sunken log at the bottom with the gripe of its old despair. So slight, however, was the track of these gloomy ideas, that I soon forgot them in the contemplation of a brood of wild ducks, which were floating on the river, and anon took flight, leaving each a bright streak over the black surface. By and by, I came to

my hermitage, in the heart of the white-pine tree, and clambering up into it, sat down to rest. The grapes, which I had watched throughout the summer, now dangled around me in abundant clusters of the deepest purple, deliciously sweet to the taste, and though wild, yet free from that ungentle flavor which distinguishes nearly all our native and uncultivated grapes. Methought a wine might be pressed out of them possessing a passionate zest, and endowed with a new kind of intoxicating quality, attended with such bacchanalian ecstasies as the tamer grapes of Madeira, France, and the Rhine are inadequate to produce. And I longed to quaff a great goblet of it at that moment!

While devouring the grapes, I looked on all sides out of the peep-holes of my hermitage, and saw the farm-house, the fields, and almost every part of our domain, but not a single human figure in the landscape. Some of the windows of the house were open, but with no more signs of life than in a dead man's unshut eyes. The barn-door was ajar, and swinging in the breeze. The big old dog, — he was a relic of the former dynasty of the farm, — that hardly ever stirred out of the yard, was nowhere to be seen. What, then, had become of all the fraternity and sisterhood? Curious to ascertain this point, I let myself down out of the tree, and going to the edge of the wood, was glad to perceive our herd of cows chewing the cud or grazing not far off. I fancied, by their manner, that two or three of them recognized me (as, indeed, they ought, for I have milked them and been their chamberlain times without number); but, after staring me in the face a little while, they phlegmatically began grazing and chewing their cuds again. Then I grew foolishly angry at so cold a reception, and flung some rotten fragments of an old stump at these unsentimental cows.

Skirting further round the pasture, I heard voices and much laughter proceeding from the interior of the wood. Voices, male and feminine; laughter, not only of fresh young throats, but the bass of grown people, as if solemn organ-pipes should pour out airs of merri-

ment. Not a voice spoke, but I knew it better than my own; not a laugh, but its cadences were familiar. The wood, in this portion of it, seemed as full of jollity as if Comus and his crew were holding their revels in one of its usually lonesome glades. Stealing onward as far as I durst, without hazard of discovery, I saw a concourse of strange figures beneath the overshadowing branches. They appeared, and vanished, and came again, confusedly, with the streaks of sunlight glimmering down upon them.

Among them was an Indian chief, with blanket, feathers, and war-paint, and uplifted tomahawk; and near him, looking fit to be his woodland-bride, the goddess Diana, with the crescent on her head, and attended by our big lazy dog, in lack of any fleeter hound. Drawing an arrow from her quiver, she let it fly at a venture, and hit the very tree behind which I happened to be lurking. Another group consisted of a Bavarian broom-girl, a negro of the Jim Crow order, one or two foresters of the Middle Ages, a Kentucky woodsman in his trimmed hunting-shirt and deerskin leggings, and a Shaker elder, quaint, demure, broad-brimmed and square-skirted. Shepherds of Arcadia, and allegoric figures from the Faerie Queene, were oddly mixed up with these. Arm in arm, or otherwise huddled together in strange discrepancy, stood grim Puritans, gay Cavaliers, and Revolutionary officers with three-cornered cocked hats and queues longer than their swords. A bright-complexioned, dark-haired, vivacious little gypsy, with a red shawl over her head, went from one group to another, telling fortunes by palmistry; and Moll Pitcher, the renowned old witch of Lynn, broomstick in hand, showed herself prominently in the midst, as if announcing all these apparitions to be the offspring of her necromantic art. But Silas Foster, who leaned against a tree near by, in his customary blue frock, and smoking a short pipe, did more to disenchant the scene, with his look of shrewd, acrid, Yankee observation, than twenty witches and necromancers could have done in the way of rendering it weird and fantastic.

A little further off, some old-fashioned skinkers and drawers, all with portentously red noses, were spreading a banquet on the leaf-strewn earth; while a horned and long-tailed gentleman (in whom I recognized the fiendish musician erst seen by Tam O'Shanter) tuned his fiddle, and summoned the whole motley rout to a dance, before partaking of the festal cheer. So they joined hands in a circle, whirling round so swiftly, so madly, and so merrily, in time and tune with the Satanic music, that their separate incongruities were blended all together, and they became a kind of entanglement that went nigh to turn one's brain with merely looking at it. Anon they stopt all of a sudden, and staring at one another's figures, set up a roar of laughter; whereat a shower of the September leaves (which, all day long, had been hesitating whether to fall or no) were shaken off by the movement of the air, and came eddying down upon the revellers.

Then, for lack of breath, ensued a silence; at the deepest point of which, tickled by the oddity of surprising my grave associates in this masquerading trim, I could not possibly refrain from a burst of laughter on my own separate account.

"Hush!" I heard the pretty gypsy fortune-teller say. "Who is that laughing?"

"Some profane intruder!" said the goddess Diana. "I shall send an arrow through his heart, or change him into a stag, as I did Actæon, if he peeps from behind the trees!"

"Me take his scalp!" cried the Indian chief, brandishing his tomahawk, and cutting a great caper in the air.

"I 'll root him in the earth with a spell that I have at my tongue's end!" squeaked Moll Pitcher. "And the green moss shall grow all over him, before he gets free again!"

"The voice was Miles Coverdale's," said the fiendish fiddler, with a whisk of his tail and a toss of his horns. "My music has brought him hither. He is always ready to dance to the devil's tune!"

Thus put on the right track, they all recognized the voice at once, and set up a simultaneous shout.

"Miles! Miles! Miles Coverdale, where are you?" they cried. "Zenobia! Queen Zenobia! here is one of your vassals lurking in the wood. Command him to approach and pay his duty!"

The whole fantastic rabble forthwith streamed off in pursuit of me, so that I was like a mad poet hunted by chimeras. Having fairly the start of them, however, I succeeded in making my escape, and soon left their merriment and riot at a good distance in the rear. Its fainter tones assumed a kind of mournfulness, and were finally lost in the hush and solemnity of the wood. In my haste, I stumbled over a heap of logs and sticks that had been cut for fire-wood, a great while ago, by some former possessor of the soil, and piled up square, in order to be carted or sledded away to the farm-house. But, being forgotten, they had lain there perhaps fifty years, and possibly much longer; until, by the accumulation of moss, and the leaves falling over them and decaying there from autumn to autumn, a green mound was formed, in which the softened outline of the wood-pile was still perceptible. In the fitful mood that then swayed my mind, I found something strangely affecting in this simple circumstance. I imagined the long-dead woodman, and his long-dead wife and children, coming out of their chill graves, and essaying to make a fire with this heap of mossy fuel!

From this spot I strayed onward, quite lost in revery, and neither knew nor cared whither I was going, until a low, soft, well-remembered voice spoke, at a little distance.

"There is Mr. Coverdale!"

"Miles Coverdale!" said another voice, — and its tones were very stern. "Let him come forward then!"

"Yes, Mr. Coverdale," cried a woman's voice, — clear and melodious, but, just then, with something unnatural in its chord, — "you are welcome! But you come half an hour too late, and have missed a scene which you would have enjoyed!"

I looked up, and found myself nigh Eliot's pulpit, at the base of which sat Hollingsworth, with Priscilla at his feet, and Zenobia standing before them.

XXV

THE THREE TOGETHER

HOLLINGSWORTH was in his ordinary working-dress. Priscilla wore a pretty and simple gown, with a kerchief about her neck, and a calash, which she had flung back from her head, leaving it suspended by the strings. But Zenobia (whose part among the maskers, as may be supposed, was no inferior one) appeared in a costume of fanciful magnificence, with her jewelled flower as the central ornament of what resembled a leafy crown, or coronet. She represented the Oriental princess by whose name we were accustomed to know her. Her attitude was free and noble; yet, if a queen's, it was not that of a queen triumphant, but dethroned, on trial for her life, or, perchance, condemned already. The spirit of the conflict seemed, nevertheless, to be alive in her. Her eyes were on fire; her cheeks had each a crimson spot, so exceedingly vivid, and marked with so definite an outline, that I at first doubted whether it were not artificial. In a very brief space, however, this idea was shamed by the paleness that ensued, as the blood sank suddenly away. Zenobia now looked like marble.

One always feels the fact, in an instant, when he has intruded on those who love, or those who hate, at some acme of their passion that puts them into a sphere of their own, where no other spirit can pretend to stand on equal ground with them. I was confused, — affected even with a species of terror, — and wished myself away. The intentness of their feelings gave them the exclusive property of the soil and atmosphere, and left me no right to be or breathe there.

"Hollingsworth, — Zenobia, — I have just returned to Blithedale," said I, "and had no thought of finding

you here. We shall meet again at the house. I will retire."

"This place is free to you," answered Hollingsworth.

"As free as to ourselves," added Zenobia. "This long while past, you have been following up your game, groping for human emotions in the dark corners of the heart. Had you been here a little sooner, you might have seen them dragged into the daylight. I could even wish to have my trial over again, with you standing by to see fair play! Do you know, Mr. Coverdale, I have been on trial for my life."

She laughed, while speaking thus. But, in truth, as my eyes wandered from one of the group to another, I saw in Hollingsworth all that an artist could desire for the grim portrait of a Puritan magistrate holding inquest of life and death in a case of witchcraft; — in Zenobia, the sorceress herself, not aged, wrinkled, and decrepit, but fair enough to tempt Satan with a force reciprocal to his own; — and in Priscilla, the pale victim, whose soul and body had been wasted by her spells. Had a pile of fagots been heaped against the rock, this hint of impending doom would have completed the suggestive picture.

"It was too hard upon me," continued Zenobia, addressing Hollingsworth, "that judge, jury, and accuser should all be comprehended in one man! I demur, as I think the lawyers say, to the jurisdiction. But let the learned Judge Coverdale seat himself on the top of the rock, and you and me stand at its base, side by side, pleading our cause before him! There might, at least, be two criminals, instead of one."

"You forced this on me," replied Hollingsworth, looking her sternly in the face. "Did I call you hither from among the masqueraders yonder? Do I assume to be your judge? No; except so far as I have an unquestionable right of judgment, in order to settle my own line of behavior towards those with whom the events of life bring me in contact. True, I have already judged you, but not on the world's part, — neither do I pretend to pass a sentence!"

"Ah, this is very good!" said Zenobia, with a smile.

"What strange beings you men are, Mr. Coverdale! — is it not so? It is the simplest thing in the world with you to bring a woman before your secret tribunals, and judge and condemn her unheard, and then tell her to go free without a sentence. The misfortune is that this same secret tribunal chances to be the only judgment-seat that a true woman stands in awe of, and that any verdict short of acquittal is equivalent to a death-sentence!"

The more I looked at them, and the more I heard, the stronger grew my impression that a crisis had just come and gone. On Hollingsworth's brow it had left a stamp like that of irrevocable doom, of which his own will was the instrument. In Zenobia's whole person, beholding her more closely, I saw a riotous agitation; the almost delirious disquietude of a great struggle, at the close of which the vanquished one felt her strength and courage still mighty within her, and longed to renew the contest. My sensations were as if I had come upon a battle-field before the smoke was as yet cleared away.

And what subjects had been discussed here? All, no doubt, that for so many months past had kept my heart and my imagination idly feverish. Zenobia's whole character and history; the true nature of her mysterious connection with Westervelt; her later purposes towards Hollingsworth, and, reciprocally, his in reference to her, and, finally, the degree in which Zenobia had been cognizant of the plot against Priscilla, and what, at last, had been the real object of that scheme. On these points, as before, I was left to my own conjectures. One thing, only, was certain: Zenobia and Hollingsworth were friends no longer. If their heart-strings were ever intertwined, the knot had been adjudged an entanglement, and was now violently broken.

But Zenobia seemed unable to rest content with the matter in the posture which it had assumed.

"Ah! do we part so?" exclaimed she, seeing Hollingsworth about to retire.

"And why not?" said he, with almost rude abruptness. "What is there further to be said between us?"

"Well, perhaps nothing," answered Zenobia, looking him in the face, and smiling. "But we have come, many times before, to this gray rock, and we have talked very softly among the whisperings of the birch trees. They were pleasant hours! I love to make the latest of them, though not altogether so delightful, loiter away as slowly as may be. And, besides, you have put many queries to me at this, which you design to be our last, interview; and being driven, as I must acknowledge, into a corner, I have responded with reasonable frankness. But, now, with your free consent, I desire the privilege of asking a few questions, in my turn."

"I have no concealments," said Hollingsworth.

"We shall see," answered Zenobia. "I would first inquire whether you have supposed me to be wealthy?"

"On that point," observed Hollingsworth, "I have had the opinion which the world holds."

"And I held it, likewise," said Zenobia. "Had I not, Heaven is my witness, the knowledge should have been as free to you as me. It is only three days since I knew the strange fact that threatens to make me poor; and your own acquaintance with it, I suspect, is of at least as old a date. I fancied myself affluent. You are aware, too, of the disposition which I purposed making of the larger portion of my imaginary opulence; — nay, were it all, I had not hesitated. Let me ask you, further, did I ever propose or intimate any terms of compact, on which depended this — as the world would consider it — so important sacrifice?"

"You certainly spoke of none," said Hollingsworth.

"Nor meant any," she responded. "I was willing to realize your dream, freely, — generously, as some might think, — but, at all events, fully and heedless, though it should prove the ruin of my fortune. If, in your own thoughts, you have imposed any conditions of this expenditure, it is you that must be held responsible for whatever is sordid and unworthy in them. And now, one other question. Do you love this girl?"

"Oh, Zenobia!" exclaimed Priscilla, shrinking back, as if longing for the rock to topple over and hide her.

"Do you love her?" repeated Zenobia.

"Had you asked me that question a short time since," replied Hollingsworth, after a pause, during which, it seemed to me, even the birch trees held their whispering breath, "I should have told you — 'No!' My feelings for Priscilla differed little from those of an elder brother, watching tenderly over the gentle sister whom God has given him to protect."

"And what is your answer now?" persisted Zenobia.

"I do love her!" said Hollingsworth, uttering the words with a deep inward breath, instead of speaking them outright. "As well declare it thus as in any other way. I do love her!"

"Now, God be judge between us," cried Zenobia, breaking into sudden passion, "which of us two has most mortally offended Him! At least, I am a woman, with every fault, it may be, that a woman ever had, — weak, vain, unprincipled (like most of my sex; for our virtues, when we have any, are merely impulsive and intuitive), passionate, too, and pursuing my foolish and unattainable ends by indirect and cunning, though absurdly chosen means, as an hereditary bondslave must; false, moreover, to the whole circle of good, in my reckless truth to the little good I saw before me, — but still a woman! A creature whom only a little change of earthly fortune, a little kinder smile of Him who sent me hither, and one true heart to encourage and direct me, might have made all that a woman can be! But how is it with you? Are you a man? No; but a monster! A cold, heartless, self-beginning and self-ending piece of mechanism!"

"With what, then, do you charge me?" asked Hollingsworth, aghast and greatly disturbed by this attack. "Show me one selfish end, in all I ever aimed at, and you may cut it out of my bosom with a knife!"

"It is all self!" answered Zenobia, with still intenser bitterness. "Nothing else; nothing but self, self, self! The fiend, I doubt not, has made his choicest mirth of you, these seven years past, and especially in the mad summer which we have spent together. I see it now!

I am awake, disenchanted, disenthralled! Self, self, self! You have embodied yourself in a project. You are a better masquerader than the witches and gypsies yonder; for your disguise is a self-deception. See whither it has brought you! First, you aimed a death-blow, and a treacherous one, at this scheme of a purer and higher life, which so many noble spirits had wrought out. Then, because Coverdale could not be quite your slave, you threw him ruthlessly away. And you took me, too, into your plan, as long as there was hope of my being available, and now fling me aside again, a broken tool! But, foremost and blackest of your sins, you stifled down your inmost consciousness! — you did a deadly wrong to your own heart! — you were ready to sacrifice this girl, whom, if God ever visibly showed a purpose, He put into your charge, and through whom He was striving to redeem you!"

"This is a woman's view," said Hollingsworth, growing deadly pale, — "a woman's, whose whole sphere of action is in the heart, and who can conceive of no higher nor wider one!"

"Be silent!" cried Zenobia, imperiously. "You know neither man nor woman! The utmost that can be said in your behalf, — and because I would not be wholly despicable in my own eyes, but would fain excuse my wasted feelings, nor own it wholly a delusion, therefore I say it, — is that a great and rich heart has been ruined in your breast. Leave me, now. You have done with me, and I with you. Farewell!"

"Priscilla," said Hollingsworth, "come."

Zenobia smiled; possibly I did so too. Not often, in human life, has a gnawing sense of injury found a sweeter morsel of revenge than was conveyed in the tone with which Hollingsworth spoke those two words. It was the abased and tremulous tone of a man whose faith in himself was shaken, and who sought at last to lean on an affection. Yes; the strong man bowed himself, and rested on this poor Priscilla! Oh! could she have failed him, what a triumph for the lookers-on!

And, at first, I half imagined that she was about to

fail him. She rose up, stood shivering like the birch leaves that trembled over her head, and then slowly tottered, rather than walked, towards Zenobia. Arriving at her feet, she sank down there, in the very same attitude which she had assumed on their first meeting, in the kitchen of the old farm-house. Zenobia remembered it.

"Ah, Priscilla!" said she, shaking her head, "how much is changed since then! You kneel to a dethroned princess. You, the victorious one! But he is waiting for you. Say what you wish, and leave me."

"We are sisters!" gasped Priscilla.

I fancied that I understood the word and action. It meant the offering of herself, and all she had, to be at Zenobia's disposal. But the latter would not take it thus.

"True, we are sisters!" she replied; and, moved by the sweet word, she stooped down and kissed Priscilla; but not lovingly, for a sense of fatal harm received through her seemed to be lurking in Zenobia's heart. "We had one father! You knew it from the first; I, but a little while — else some things that have chanced might have been spared you. But I never wished you harm. You stood between me and an end which I desired. I wanted a clear path. No matter what I meant. It is over now. Do you forgive me?"

"Oh, Zenobia," sobbed Priscilla, "it is I that feel like the guilty one!"

"No, no, poor little thing!" said Zenobia, with a sort of contempt. "You have been my evil fate; but there never was a babe with less strength or will to do an injury. Poor child! Methinks you have but a melancholy lot before you, sitting all alone in that wide, cheerless heart, where, for aught you know, and as I, alas! believe, — the fire which you have kindled may soon go out. Ah, the thought makes me shiver for you! What will you do, Priscilla, when you find no spark among the ashes?"

"Die!" she answered.

"That was well said!" responded Zenobia, with an

approving smile. "There is all a woman in your little compass, my poor sister. Meanwhile, go with him, and live!"

She waved her away, with a queenly gesture, and turned her own face to the rock. I watched Priscilla, wondering what judgment she would pass between Zenobia and Hollingsworth; how interpret his behavior, so as to reconcile it with true faith both towards her sister and herself; how compel her love for him to keep any terms whatever with her sisterly affection! But, in truth, there was no such difficulty as I imagined. Her engrossing love made it all clear. Hollingsworth could have no fault. That was the one principle at the centre of the universe. And the doubtful guilt or possible integrity of other people, appearances, self-evident facts, the testimony of her own senses, — even Hollingsworth's self-accusation, had he volunteered it, — would have weighed not the value of a mote of thistle-down on the other side. So secure was she of his right, that she never thought of comparing it with another's wrong, but left the latter to itself.

Hollingsworth drew her arm within his, and soon disappeared with her among the trees. I cannot imagine how Zenobia knew when they were out of sight; she never glanced again towards them. But retaining a proud attitude so long as they might have thrown back a retiring look, they were no sooner departed — utterly departed — than she began slowly to sink down. It was as if a great invisible, irresistible weight were pressing her to the earth. Settling upon her knees, she leaned her forehead against the rock, and sobbed convulsively; dry sobs they seemed to be, such as have nothing to do with tears.

XXVI

ZENOBIA AND COVERDALE

ZENOBIA had entirely forgotten me. She fancied herself alone with her great grief. And had it been only a common pity that I felt for her, — the pity that her proud nature would have repelled, as the one worst wrong which the world yet held in reserve, — the sacredness and awfulness of the crisis might have impelled me to steal away silently, so that not a dry leaf should rustle under my feet. I would have left her to struggle, in that solitude, with only the eye of God upon her. But, so it happened, I never once dreamed of questioning my right to be there now, as I had questioned it just before, when I came so suddenly upon Hollingsworth and herself, in the passion of their recent debate. It suits me not to explain what was the analogy that I saw, or imagined, between Zenobia's situation and mine; nor, I believe, will the reader detect this one secret, hidden beneath many a revelation which perhaps concerned me less. In simple truth, however, as Zenobia leaned her forehead against the rock, shaken with that tearless agony, it seemed to me that the self-same pang, with hardly mitigated torment, leaped thrilling from her heart-strings to my own. Was it wrong, therefore, if I felt myself consecrated to the priesthood by sympathy like this, and called upon to minister to this woman's affliction, so far as mortal could?

But, indeed, what could mortal do for her? Nothing! The attempt would be a mockery and an anguish. Time, it is true, would steal away her grief, and bury it and the best of her heart in the same grave. But Destiny itself, methought, in its kindliest mood, could do no better for Zenobia in the way of quick relief than to cause the impending rock to impend a little further, and

fall upon her head. So I leaned against a tree, and listened to her sobs, in unbroken silence. She was half prostrate, half kneeling, with her forehead still pressed against the rock. Her sobs were the only sound; she did not groan, nor give any other utterance to her distress. It was all involuntary.

At length she sat up, put back her hair, and stared about her with a bewildered aspect, as if not distinctly recollecting the scene through which she had passed, nor cognizant of the situation in which it left her. Her face and brow were almost purple with the rush of blood. They whitened, however, by and by, and for some time retained this deathlike hue. She put her hand to her forehead, with a gesture that made me forcibly conscious of an intense and living pain there.

Her glance, wandering wildly to and fro, passed over me several times, without appearing to inform her of my presence. But, finally, a look of recognition gleamed from her eyes into mine.

"Is it you, Miles Coverdale?" said she, smiling. "Ah, I perceive what you are about! You are turning this whole affair into a ballad. Pray let me hear as many stanzas as you happen to have ready!"

"Oh, hush, Zenobia!" I answered. "Heaven knows what an ache is in my soul!"

"It is genuine tragedy, is it not?" rejoined Zenobia, with a sharp, light laugh. "And you are willing to allow, perhaps, that I have had hard measure. But it is a woman's doom, and I have deserved it like a woman; so let there be no pity, as, on my part, there shall be no complaint. It is all right, now, or will shortly be so. But, Mr. Coverdale, by all means write this ballad, and put your soul's ache into it, and turn your sympathy to good account, as other poets do, and as poets must, unless they choose to give us glittering icicles instead of lines of fire. As for the moral, it shall be distilled into the final stanza, in a drop of bitter honey."

"What shall it be, Zenobia?" I inquired, endeavoring to fall in with her mood.

"Oh, a very old one will serve the purpose," she

replied. "There are no new truths, much as we have prided ourselves on finding some. A moral? Why, this: — that, in the battle-field of life, the downright stroke, that would fall only on a man's steel head-piece, is sure to light on a woman's heart, over which she wears no breastplate, and whose wisdom it is, therefore, to keep out of the conflict. Or, this: — that the whole universe, her own sex and yours, and Providence, or Destiny, to boot, make common cause against the woman who swerves one hair's breadth out of the beaten track. Yes; and add (for I may as well own it, now) that, with that one hair's breadth, she goes all astray, and never sees the world in its true aspect afterwards!"

"This last is too stern a moral," I observed. "Cannot we soften it a little?"

"Do it, if you like, at your own peril, not on my responsibility," she answered. Then, with a sudden change of subject, she went on: "After all, he has flung away what would have served him better than the poor, pale flower he kept. What can Priscilla do for him? Put passionate warmth into his heart, when it shall be chilled with frozen hopes? Strengthen his hands, when they are weary with much doing and no performance? No! but only tend towards him with a blind, instinctive love, and hang her little, puny weakness for a clog upon his arm! She cannot even give him such sympathy as is worth the name. For will he never, in many an hour of darkness, need that proud intellectual sympathy which he might have had from me? — the sympathy that would flash light along his course, and guide as well as cheer him? Poor Hollingsworth! Where will he find it now?"

"Hollingsworth has a heart of ice!" said I, bitterly. "He is a wretch!"

"Do him no wrong," interrupted Zenobia, turning haughtily upon me. "Presume not to estimate a man like Hollingsworth. It was my fault, all along, and none of his. I see it now! He never sought me. Why should he seek me? What had I to offer him? A miserable, bruised, and battered heart, spoilt long before he

met me. A life, too, hopelessly entangled with a villain's! He did well to cast me off. God be praised he did it! And yet, had he trusted me, and borne with me a little longer, I would have saved him all this trouble."

She was silent for a time, and stood with her eyes fixed on the ground. Again raising them, her look was more mild and calm.

"Miles Coverdale!" said she.

"Well, Zenobia," I responded. "Can I do you any service?"

"Very little," she replied. "But it is my purpose, as you may well imagine, to remove from Blithedale; and, most likely, I may not see Hollingsworth again. A woman in my position, you understand, feels scarcely at her ease among former friends. New faces — unaccustomed looks — those only can she tolerate. She would pine among familiar scenes; she would be apt to blush, too, under the eyes that knew her secret; her heart might throb uncomfortably; she would mortify herself, I suppose, with foolish notions of having sacrificed the honor of her sex at the foot of proud, contumacious man. Poor womanhood, with its rights and wrongs! Here will be new matter for my course of lectures, at the idea of which you smiled, Mr. Coverdale, a month or two ago. But, as you have really a heart and sympathies, as far as they go, and as I shall depart without seeing Hollingsworth, I must entreat you to be a messenger between him and me."

"Willingly," said I, wondering at the strange way in which her mind seemed to vibrate from the deepest earnest to mere levity. "What is the message?"

"True, — what is it?" exclaimed Zenobia. "After all, I hardly know. On better consideration, I have no message. Tell him, — tell him something pretty and pathetic, that will come nicely and sweetly into your ballad, — anything you please, so it be tender and submissive enough. Tell him he has murdered me! Tell him that I 'll haunt him!" — she spoke these words with the wildest energy. — "And give him — no, give Priscilla — this!"

Thus saying, she took the jewelled flower out of her hair; and it struck me as the act of a queen, when worsted in a combat, discrowning herself, as if she found a sort of relief in abasing all her pride.

"Bid her wear this for Zenobia's sake," she continued. "She is a pretty little creature, and will make as soft and gentle a wife as the veriest Bluebeard could desire. Pity that she must fade so soon. These delicate and puny maidens always do. Ten years hence, let Hollingsworth look at my face and Priscilla's, and then choose betwixt them. Or, if he pleases, let him do it now."

How magnificently Zenobia looked, as she said this! The effect of her beauty was even heightened by the over-consciousness and self-recognition of it, into which, I suppose, Hollingsworth's scorn had driven her. She understood the look of admiration in my face; and — Zenobia to the last — it gave her pleasure.

"It is an endless pity," said she, "that I had not bethought myself of winning your heart, Mr. Coverdale, instead of Hollingsworth's. I think I should have succeeded; and many women would have deemed you the worthier conquest of the two. You are certainly much the handsomest man. But there is a fate in these things. And beauty, in a man, has been of little account with me, since my earliest girlhood, when, for once, it turned my head. Now, farewell!"

"Zenobia, whither are you going?" I asked.

"No matter where," said she. "But I am weary of this place, and sick to death of playing at philanthropy and progress. Of all varieties of mock-life we have surely blundered into the very emptiest mockery, in our effort to establish the one true system. I have done with it; and Blithedale must find another woman to superintend the laundry, and you, Mr. Coverdale, another nurse to make your gruel, the next time you fall ill. It was, indeed, a foolish dream! Yet it gave us some pleasant summer days, and bright hopes, while they lasted. It can do no more; nor will it avail us to shed tears over a broken bubble. Here is my hand! Adieu!"

She gave me her hand, with the same free, whole-

souled gesture as on the first afternoon of our acquaintance; and, being greatly moved, I bethought me of no better method of expressing my deep sympathy than to carry it to my lips. In so doing, I perceived that this white hand — so hospitably warm when I first touched it, five months since — was now cold as a veritable piece of snow.

"How very cold!" I exclaimed, holding it between both my own, with the vain idea of warming it. "What can be the reason? It is really deathlike!"

"The extremities die first, they say," answered Zenobia, laughing. "And so you kiss this poor, despised, rejected hand! Well, my dear friend, I thank you. You have reserved your homage for the fallen. Lip of man will never touch my hand again. I intend to become a Catholic, for the sake of going into a nunnery. When you next hear of Zenobia, her face will be behind the black veil; so look your last at it now — for all is over! Once more, farewell!"

She withdrew her hand, yet left a lingering pressure, which I felt long afterwards. So intimately connected as I had been with perhaps the only man in whom she was ever truly interested, Zenobia looked on me as the representative of all the past, and was conscious that, in bidding me adieu, she likewise took final leave of Hollingsworth, and of this whole epoch of her life. Never did her beauty shine out more lustrously than in the last glimpse that I had of her. She departed, and was soon hidden among the trees.

But, whether it was the strong impression of the foregoing scene, or whatever else the cause, I was affected with a fantasy that Zenobia had not actually gone, but was still hovering about the spot and haunting it. I seemed to feel her eyes upon me. It was as if the vivid coloring of her character had left a brilliant stain upon the air. By degrees, however, the impression grew less distinct. I flung myself upon the fallen leaves at the base of Eliot's pulpit. The sunshine withdrew up the tree-trunks, and flickered on the topmost boughs; gray twilight made the wood obscure; the stars brightened

out; the pendent boughs became wet with chill autumnal dews. But I was listless, worn out with emotion on my own behalf and sympathy for others, and had no heart to leave my comfortless lair beneath the rock.

I must have fallen asleep, and had a dream, all the circumstances of which utterly vanished at the moment when they converged to some tragical catastrophe, and thus grew too powerful for the thin sphere of slumber that enveloped them. Starting from the ground, I found the risen moon shining upon the rugged face of the rock, and myself all in a tremble.

XXVII

MIDNIGHT

IT could not have been far from midnight when I came beneath Hollingsworth's window, and, finding it open, flung in a tuft of grass with earth at the roots, and heard it fall upon the floor. He was either awake or sleeping very lightly; for scarcely a moment had gone by before he looked out, and discerned me standing in the moonlight.

"Is it you, Coverdale?" he asked. "What is the matter?"

"Come down to me, Hollingsworth!" I answered. "I am anxious to speak with you."

The strange tone of my own voice startled me, and him, probably, no less. He lost no time, and soon issued from the house-door, with his dress half arranged.

"Again, what is the matter?" he asked impatiently.

"Have you seen Zenobia," said I, "since you parted from her, at Eliot's pulpit?"

"No," answered Hollingsworth; "nor did I expect it."

His voice was deep, but had a tremor in it. Hardly had he spoken, when Silas Foster thrust his head, done up in a cotton handkerchief, out of another window, and took what he called — as it literally was — a squint at us.

"Well, folks, what are ye about here?" he demanded. "Aha! are you there, Miles Coverdale? You have been turning night into day, since you left us, I reckon, and so you find it quite natural to come prowling about the house at this time o' night, frightening my old woman out of her wits, and making her disturb a tired man out of his best nap. In with you, you vagabond, and to bed!"

"Dress yourself quietly, Foster," said I. "We want your assistance."

I could not, for the life of me, keep that strange tone out of my voice. Silas Foster, obtuse as were his sensibilities, seemed to feel the ghastly earnestness that was conveyed in it as well as Hollingsworth did. He immediately withdrew his head, and I heard him yawning, muttering to his wife, and again yawning heavily, while he hurried on his clothes. Meanwhile, I showed Hollingsworth a delicate handkerchief, marked with a well-known cipher, and told where I had found it, and other circumstances, which had filled me with a suspicion so terrible that I left him, if he dared, to shape it out for himself. By the time my brief explanation was finished, we were joined by Silas Foster, in his blue woollen frock.

"Well, boys," cried he, peevishly, "what is to pay now?"

"Tell him, Hollingsworth," said I.

Hollingsworth shivered, perceptibly, and drew in a hard breath betwixt his teeth. He steadied himself, however, and, looking the matter more firmly in the face than I had done, explained to Foster my suspicions, and the grounds of them, with a distinctness from which, in spite of my utmost efforts, my words had swerved aside. The tough-nerved yeoman, in his comment, put a finish on the business, and brought out the hideous idea in its full terror, as if he were removing the napkin from the face of a corpse.

"And so you think she's drowned herself?" he cried.

I turned away my face.

"What on earth should the young woman do that for?" exclaimed Silas, his eyes half out of his head with mere surprise. "Why, she has more means than she can use or waste, and lacks nothing to make her comfortable, but a husband, and that's an article she could have, any day. There's some mistake about this, I tell you!"

"Come," said I, shuddering; "let us go and ascertain the truth."

"Well, well," answered Silas Foster; "just as you say. We 'll take the long pole, with the hook at the end, that serves to get the bucket out of the draw-well, when the rope is broken. With that, and a couple of long-handled hay-rakes, I 'll answer for finding her, if she 's anywhere to be found. Strange enough! Zenobia drown herself! No, no; I don't believe it. She had too much sense, and too much means, and enjoyed life a great deal too well."

When our few preparations were completed, we hastened, by a shorter than the customary route, through fields and pastures, and across a portion of the meadow, to the particular spot on the river-bank which I had paused to contemplate in the course of my afternoon's ramble. A nameless presentiment had again drawn me thither, after leaving Eliot's pulpit. I showed my companions where I had found the handkerchief, and pointed to two or three footsteps, impressed into the clayey margin, and tending towards the water. Beneath its shallow verge, among the water-weeds, there were further traces, as yet unobliterated by the sluggish current, which was there almost at a stand-still. Silas Foster thrust his face down close to these footsteps and picked up a shoe that had escaped my observation, being half embedded in the mud.

"There 's a kid shoe that never was made on a Yankee last," observed he. "I know enough of shoemaker's craft to tell that. French manufacture; and see what a high instep! and how evenly she trod in it! There never was a woman that stept handsomer in her shoes than Zenobia did. Here," he added, addressing Hollingsworth; "would you like to keep the shoe?"

Hollingsworth started back.

"Give it to me, Foster," said I.

I dabbled it in the water, to rinse off the mud, and have kept it ever since. Not far from this spot lay an old, leaky punt, drawn up on the oozy river-side, and generally half full of water. It served the angler to go in quest of pickerel, or the sportsman to pick up his

wild ducks. Setting this crazy bark afloat, I seated myself in the stern with the paddle, while Hollingsworth sat in the bows with the hooked pole, and Silas Foster amidships with a hay-rake.

"It puts me in mind of my young days," remarked Silas, "when I used to steal out of bed to go bobbing for horn-pouts and eels. Heigh-ho! — well, life and death together make sad work for us all! Then I was a boy, bobbing for fish; and now I am getting to be an old fellow, and here I be, groping for a dead body! I tell you what, lads, if I thought anything had really happened to Zenobia, I should feel kind o' sorrowful."

"I wish, at least, you would hold your tongue," muttered I.

The moon, that night, though past the full, was still large and oval, and, having risen between eight and nine o'clock, now shone aslantwise over the river, throwing the high, opposite bank, with its woods, into deep shadow, but lighting up the hither shore pretty effectually. Not a ray appeared to fall on the river itself. It lapsed imperceptibly away, a broad, black, inscrutable depth, keeping its own secrets from the eye of man, as impenetrably as mid-ocean could.

"Well, Miles Coverdale," said Foster, "you are the helmsman. How do you mean to manage this business?"

"I shall let the boat drift, broadside foremost, past that stump," I replied. "I know the bottom, having sounded it in fishing. The shore, on this side, after the first step or two, goes off very abruptly; and there is a pool, just by the stump, twelve or fifteen feet deep. The current could not have force enough to sweep any sunken object, even if partially buoyant, out of that hollow."

"Come, then," said Silas; "but I doubt whether I can touch bottom with this hay-rake, if it's as deep as you say. Mr. Hollingsworth, I think you'll be the lucky man to-night, such luck as it is."

We floated past the stump. Silas Foster plied his rake manfully, poking it as far as he could into the

ONCE, TWICE, THRICE, I PADDLED THE BOAT UP-STREAM, AND AGAIN SUFFERED IT TO GLIDE, WITH THE RIVER'S SLOW FUNEREAL MOTION, DOWNWARD.

water, and immersing the whole length of his arm besides. Hollingsworth at first sat motionless, with the hooked pole elevated in the air. But, by and by, with a nervous and jerky movement, he began to plunge it into the blackness that upbore us, setting his teeth, and making precisely such thrusts, methought, as if he were stabbing at a deadly enemy. I bent over the side of the boat. So obscure, however, so awfully mysterious, was that dark stream, that — and the thought made me shiver like a leaf — I might as well have tried to look into the enigma of the eternal world, to discover what had become of Zenobia's soul, as into the river's depths, to find her body. And there, perhaps, she lay, with her face upward, while the shadow of the boat, and my own pale face peering downward, passed slowly betwixt her and the sky!"

Once, twice, thrice, I paddled the boat up stream, and again suffered it to glide, with the river's slow, funereal motion, downward. Silas Foster had raked up a large mass of stuff, which, as it came towards the surface, looked somewhat like a flowing garment, but proved to be a monstrous tuft of water-weeds. Hollingsworth, with a gigantic effort, upheaved a sunken log. When once free of the bottom, it rose partly out of the water, — all weedy and slimy, a devilish-looking object, which the moon had not shone upon for half a hundred years, — then plunged again, and sullenly returned to its old resting-place, for the remnant of the century.

"That looked ugly!" quoth Silas. "I half thought it was the evil one, on the same errand as ourselves, — searching for Zenobia."

"He shall never get her," said I, giving the boat a strong impulse.

"That's not for you to say, my boy," retorted the yeoman. "Pray God he never has, and never may! Slow work this, however! I should really be glad to find something! Pshaw! What a notion that is, when the only good luck would be to paddle, and drift, and poke, and grope, hereabouts, till morning, and have our labor for our pains! For my part I should n't wonder

if the creature had only lost her shoe in the mud, and saved her soul alive, after all. My stars! how she will laugh at us, to-morrow morning!"

It is indescribable what an image of Zenobia — at the breakfast-table, full of warm and mirthful life — this surmise of Silas Foster's brought before my mind. The terrible phantasm of her death was thrown by it into the remotest and dimmest background, where it seemed to grow as improbable as a myth.

"Yes, Silas, it may be as you say," cried I.

The drift of the stream had again borne us a little below the stump, when I felt, — yes, felt, for it was as if the iron hook had smote my breast, — felt Hollingsworth's pole strike some object at the bottom of the river! He started up, and almost overset the boat.

"Hold on!" cried Foster; "you have her!"

Putting a fury of strength into the effort, Hollingsworth heaved amain, and up came a white swash to the surface of the river. It was the flow of a woman's garments. A little higher, and we saw her dark hair streaming down the current. Black River of Death, thou hadst yielded up thy victim! Zenobia was found!

Silas Foster laid hold of the body; Hollingsworth, likewise, grappled with it; and I steered towards the bank, gazing all the while at Zenobia, whose limbs were swaying in the current close at the boat's side. Arriving near the shore, we all three stept into the water, bore her out, and laid her on the ground beneath a tree.

"Poor child!" said Foster, — and his dry old heart, I verily believe, vouchsafed a tear, — "I'm sorry for her!"

Were I to describe the perfect horror of the spectacle, the reader might justly reckon it to me for a sin and shame. For more than twelve long years I have borne it in my memory, and could now reproduce it as freshly as if it were still before my eyes. Of all modes of death, methinks it is the ugliest. Her wet garments swathed limbs of terrible inflexibility. She was the marble image of a death-agony. Her arms

had grown rigid in the act of struggling, and were bent before her with clenched hands; her knees, too, were bent, and — thank God for it! — in the attitude of prayer. Ah, that rigidity! It is impossible to bear the terror of it. It seemed, — I must needs impart so much of my own miserable idea, — it seemed as if her body must keep the same position in the coffin, and that her skeleton would keep it in the grave; and that when Zenobia rose at the day of judgment it would be in just the same attitude as now!

One hope I had; and that, too, was mingled half with fear. She knelt, as if in prayer. With the last, choking consciousness, her soul, bubbling out through her lips, it may be, had given itself up to the Father, reconciled and penitent. But her arms! They were bent before her, as if she struggled against Providence in never ending hostility. Her hands! They were clenched in immitigable defiance. Away with the hideous thought! The flitting moment after Zenobia sank into the dark pool — when her breath was gone, and her soul at her lips — was as long, in its capacity of God's infinite forgiveness, as the lifetime of the world!

Foster bent over the body, and carefully examined it.

"You have wounded the poor thing's breast," said he to Hollingsworth; "close by her heart, too!"

"Ha!" cried Hollingsworth, with a start.

And so he had indeed, both before and after death!

"See!" said Foster. "That's the place where the iron struck her. It looks cruelly, but she never felt it!"

He endeavored to arrange the arms of the corpse decently by its side. His utmost strength, however, scarcely sufficed to bring them down; and rising again, the next instant, they bade him defiance, exactly as before. He made another effort, with the same result.

"In God's name, Silas Foster," cried I, with bitter indignation, "let that dead woman alone!"

"Why, man, it's not decent!" answered he, staring at me in amazement. "I can't bear to see her looking

so! Well, well," added he, after a third effort, "'t is of no use, sure enough; and we must leave the women to do their best with her, after we get to the house. The sooner that 's done, the better."

We took two rails from a neighboring fence, and formed a bier by laying across some boards from the bottom of the boat. And thus we bore Zenobia homeward. Six hours before, how beautiful! At midnight, what a horror! A reflection occurs to me that will show ludicrously, I doubt not, on my page, but must come in, for its sterling truth. Being the woman that she was, could Zenobia have foreseen all these ugly circumstances of death, — how ill it would become her, the altogether unseemly aspect which she must put on, and especially old Silas Foster's efforts to improve the matter, — she would no more have committed the dreadful act than have exhibited herself to a public assembly in a badly fitting garment! Zenobia, I have often thought, was not quite simple in her death. She had seen pictures, I suppose, of drowned persons in lithe and graceful attitudes. And she deemed it well and decorous to die as so many village maidens have, wronged in their first love, and seeking peace in the bosom of the old, familiar stream, — so familiar that they could not dread it, — where, in childhood, they used to bathe their little feet, wading mid-leg deep, unmindful of wet skirts. But in Zenobia's case there was some tint of the Arcadian affectation that had been visible enough in all our lives, for a few months past.

This, however, to my conception, takes nothing from the tragedy. For, has not the world come to an awfully sophisticated pass, when, after a certain degree of acquaintance with it, we cannot even put ourselves to death in whole-hearted simplicity?

Slowly, slowly, with many a dreary pause, — resting the bier often on some rock, or balancing it across a mossy log, to take fresh hold, — we bore our burthen onward through the moonlight, and at last laid Zenobia on the floor of the old farm-house. By and by came three or four withered women, and stood whispering

around the corpse, peering at it through their spectacles, holding up their skinny hands, shaking their night-capt heads, and taking counsel of one another's experience what was to be done.

With those tire-women we left Zenobia!

XXVIII

BLITHEDALE PASTURE

BLITHEDALE, thus far in its progress, had never found the necessity of a burial-ground. There was some consultation among us in what spot Zenobia might most fitly be laid. It was my own wish that she should sleep at the base of Eliot's pulpit, and that on the rugged front of the rock the name by which we familiarly knew her, — ZENOBIA, — and not another word, should be deeply cut, and left for the moss and lichens to fill up at their long leisure. But Hollingsworth (to whose ideas on this point great deference was due) made it his request that her grave might be dug on the gently sloping hillside, in the wide pasture where, as we once supposed, Zenobia and he had planned to build their cottage. And thus it was done, accordingly.

She was buried very much as other people have been for hundreds of years gone by. In anticipation of a death, we Blithedale colonists had sometimes set our fancies at work to arrange a funereal ceremony, which should be the proper symbolic expression of our spiritual faith and eternal hopes; and this we meant to substitute for those customary rites which were moulded originally out of the Gothic gloom, and by long use, like an old velvet pall, have so much more than their first death-smell in them. But when the occasion came, we found it the simplest and truest thing, after all, to content ourselves with the old fashion, taking away what we could, but interpolating no novelties, and particularly avoiding all frippery of flowers and cheerful emblems. The procession moved from the farm-house. Nearest the dead walked an old man in deep mourning, his face

mostly concealed in a white handkerchief, and with Priscilla leaning on his arm. Hollingsworth and myself came next. We all stood around the narrow niche in the cold earth; all saw the coffin lowered in; all heard the rattle of the crumbly soil upon its lid, — that final sound which mortality awakens on the utmost verge of sense, as if in the vain hope of bringing an echo from the spiritual world.

I noticed a stranger, — a stranger to most of those present, though known to me, — who, after the coffin had descended, took up a handful of earth, and flung it first into the grave. I had given up Hollingsworth's arm, and now found myself near this man.

"It was an idle thing — a foolish thing — for Zenobia to do," said he. "She was the last woman in the world to whom death could have been necessary. It was too absurd! I have no patience with her."

"Why so?" I inquired, smothering my horror at his cold comment in my eager curiosity to discover some tangible truth as to his relation with Zenobia. "If any crisis could justify the sad wrong she offered to herself, it was surely that in which she stood. Everything had failed her; — prosperity in the world's sense, for her opulence was gone, — the heart's prosperity, in love. And there was a secret burthen on her, the nature of which is best known to you. Young as she was, she had tried life fully, had no more to hope, and something, perhaps, to fear. Had Providence taken her away in its own holy hand, I should have thought it the kindest dispensation that could be awarded to one so wrecked."

"You mistake the matter completely," rejoined Westervelt.

"What, then, is your own view of it?" I asked.

"Her mind was active, and various in its powers," said he. "Her heart had a manifold adaptation; her constitution an infinite buoyancy which (had she possessed only a little patience to await the reflux of her troubles) would have borne her upward, triumphantly, for twenty years to come. Her beauty would not have waned — or scarcely so, and surely not beyond the reach

of art to restore it — in all that time. She had life's summer all before her, and a hundred varieties of brilliant success. What an actress Zenobia might have been! It was one of her least valuable capabilities. How forcibly she might have wrought upon the world, either directly in her own person, or by her influence upon some man, or a series of men, of controlling genius! Every prize that could be worth a woman's having — and many prizes which other women are too timid to desire — lay within Zenobia's reach."

"In all this," I observed, "there would have been nothing to satisfy her heart."

"Her heart!" answered Westervelt, contemptuously. "That troublesome organ (as she had hitherto found it) would have been kept in its due place and degree, and have had all the gratification it could fairly claim. She would soon have established a control over it. Love had failed her, you say! Had it never failed her before? Yet she survived it, and loved again, — possibly not once alone, nor twice either. And now to drown herself for yonder dreamy philanthropist!"

"Who are you," I exclaimed indignantly, "that dare to speak thus of the dead? You seem to intend a eulogy, yet leave out whatever was noblest in her, and blacken while you mean to praise. I have long considered you as Zenobia's evil fate. Your sentiments confirm me in the idea, but leave me still ignorant as to the mode in which you have influenced her life. The connection may have been indissoluble, except by death. Then, indeed, — always in the hope of God's infinite mercy, — I cannot deem it a misfortune that she sleeps in yonder grave!"

"No matter what I was to her," he answered gloomily, yet without actual emotion. "She is now beyond my reach. Had she lived, and hearkened to my counsels, we might have served each other well. But there Zenobia lies in yonder pit, with the dull earth over her. Twenty years of a brilliant lifetime thrown away for a mere woman's whim!"

Heaven deal with Westervelt according to his nature

and deserts! — that is to say, annihilate him. He was altogether earthly, worldly, made for time and its gross objects, and incapable — except by a sort of dim reflection caught from other minds — of so much as one spiritual idea. Whatever stain Zenobia had was caught from him; nor does it seldom happen that a character of admirable qualities loses its better life because the atmosphere that should sustain it is rendered poisonous by such breath as this man mingled with Zenobia's. Yet his reflections possessed their share of truth. It was a woful thought, that a woman of Zenobia's diversified capacity should have fancied herself irretrievably defeated on the broad battle-field of life, and with no refuge, save to fall on her own sword, merely because Love had gone against her. It is nonsense, and a miserable wrong, — the result, like so many others, of masculine egotism, — that the success or failure of woman's existence should be made to depend wholly on the affections, and on one species of affection, while man has such a multitude of other chances, that this seems but an incident. For its own sake, if it will do no more, the world should throw open all its avenues to the passport of a woman's bleeding heart.

As we stood around the grave, I looked often toward Priscilla, dreading to see her wholly overcome with grief. And deeply grieved, in truth, she was. But a character so simply constituted as hers has room only for a single predominant affection. No other feeling can touch the heart's inmost core, nor do it any deadly mischief. Thus, while we see that such a being responds to every breeze with tremulous vibration, and imagine that she must be shattered by the first rude blast, we find her retaining her equilibrium amid shocks that might have overthrown many a sturdier frame. So with Priscilla; — her one possible misfortune was Hollingsworth's unkindness; and that was destined never to befall her, — never yet, at least, — for Priscilla has not died.

But Hollingsworth! After all the evil that he did, are we to leave him thus, blest with the entire devotion

of this one true heart, and with wealth at his disposal, to execute the long-contemplated project that had led him so far astray? What retribution is there here? My mind being vexed with precisely this query, I made a journey, some years since, for the sole purpose of catching a last glimpse at Hollingsworth and judging for myself whether he were a happy man or no. I learned that he inhabited a small cottage, that his way of life was exceedingly retired, and that my only chance of encountering him or Priscilla was to meet them in a secluded lane where, in the latter part of the afternoon, they were accustomed to walk. I did meet them accordingly. As they approached me, I observed in Hollingsworth's face a depressed and melancholy look, that seemed habitual; — the powerfully built man showed a self-distrustful weakness, and a childlike or childish tendency to press close, and closer still, to the side of the slender woman whose arm was within his. In Priscilla's manner there was a protective and watchful quality, as if she felt herself the guardian of her companion; but, likewise, a deep, submissive, unquestioning reverence, and also a veiled happiness in her fair and quiet countenance.

Drawing nearer, Priscilla recognized me, and gave me a kind and friendly smile, but with a slight gesture, which I could not help interpreting as an entreaty not to make myself known to Hollingsworth. Nevertheless, an impulse took possession of me, and compelled me to address him.

"I have come, Hollingsworth," said I, "to view your grand edifice for the reformation of criminals. Is it finished yet?"

"No, nor begun," answered he, without raising his eyes. "A very small one answers all my purposes."

Priscilla threw me an upbraiding glance. But I spoke again, with a bitter and revengeful emotion, as if flinging a poisoned arrow at Hollingsworth's heart.

"Up to this moment," I inquired, "how many criminals have you reformed?"

"Not one," said Hollingsworth, with his eyes still

fixed on the ground. "Ever since we parted, I have been busy with a single murderer."

Then the tears gushed into my eyes, and I forgave him; for I remembered the wild energy, the passionate shriek, with which Zenobia had spoken these words, — "Tell him he has murdered me! Tell him that I'll haunt him!" — and I knew what murderer he meant, and whose vindictive shadow dogged the side where Priscilla was not.

The moral which presents itself to my reflections, as drawn from Hollingsworth's character and errors, is simply this, — that, admitting what is called philanthropy, when adopted as a profession, to be often useful by its energetic impulse to society at large, it is perilous to the individual whose ruling passion, in one exclusive channel, it thus becomes. It ruins, or is fearfully apt to ruin, the heart, the rich juices of which God never meant should be pressed violently out, and distilled into alcoholic liquor by an unnatural process, but should render life sweet, bland, and gently beneficent, and insensibly influence other hearts and other lives to the same blessed end. I see in Hollingsworth an exemplification of the most awful truth in Bunyan's book of such; — from the very gate of heaven there is a by-way to the pit!

But, all this while, we have been standing by Zenobia's grave. I have never since beheld it, but make no question that the grass grew all the better, on that little parallelogram of pasture-land, for the decay of the beautiful woman who slept beneath. How much Nature seems to love us! And how readily, nevertheless, without a sigh or a complaint, she converts us to a meaner purpose, when her highest one — that of conscious intellectual life and sensibility — has been untimely balked! While Zenobia lived, Nature was proud of her, and directed all eyes upon that radiant presence, as her fairest handiwork. Zenobia perished. Will not Nature shed a tear? Ah, no! — she adopts the calamity at once into her system, and is just as well pleased, for aught we can see, with the

tuft of ranker vegetation that grew out of Zenobia's heart, as with all the beauty which has bequeathed us no earthly representative except in this crop of weeds. It is because the spirit is inestimable that the lifeless body is so little valued.

XXIX

MILES COVERDALE'S CONFESSION

IT remains only to say a few words about myself. Not improbably, the reader might be willing to spare me the trouble; for I have made but a poor and dim figure in my own narrative, establishing no separate interest, and suffering my colorless life to take its hue from other lives. But one still retains some little consideration for one's self; so I keep these last two or three pages for my individual and sole behoof.

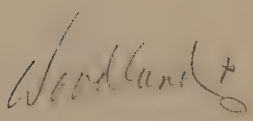
But what, after all, have I to tell? Nothing, nothing, nothing! I left Blithedale within the week after Zenobia's death, and went back thither no more. The whole soil of our farm, for a long time afterwards, seemed but the sodded earth over her grave. I could not toil there, nor live upon its products. Often, however, in these years that are darkening around me, I remember our beautiful scheme of a noble and unselfish life; and how fair, in that first summer, appeared the prospect that it might endure for generations, and be perfected, as the ages rolled away, into the system of a people and a world! Were my former associates now there, — were there only three or four of those true-hearted men still laboring in the sun, — I sometimes fancy that I should direct my world-weary footsteps thitherward, and entreat them to receive me, for old friendship's sake. More and more I feel that we had struck upon what ought to be a truth. Posterity may dig it up, and profit by it. The experiment, so far as its original projectors were concerned, proved, long ago, a failure; first lapsing into Fourierism, and dying, as it well deserved, for this infidelity to its own higher spirit. Where once we toiled with our whole hopeful hearts,

the town-paupers, aged, nerveless, and disconsolate, creep sluggishly a-field. Alas, what faith is requisite to bear up against such results of generous effort!

My subsequent life has passed, — I was going to say happily, — but, at all events, tolerably enough. I am now at middle age, — well, well, a step or two beyond the midmost point, and I care not a fig who knows it! — a bachelor, with no very decided purpose of ever being otherwise. I have been twice to Europe, and spent a year or two rather agreeably at each visit. Being well to do in the world, and having nobody but myself to care for, I live very much at my ease, and fare sumptuously every day. As for poetry, I have given it up, notwithstanding that Doctor Griswold — as the reader, of course, knows — has placed me at a fair elevation among our minor minstrelsy, on the strength of my pretty little volume, published ten years ago. As regards human progress (in spite of my irrepressible yearnings over the Blithedale reminiscences), let them believe in it who can, and aid in it who choose. If I could earnestly do either, it might be all the better for my comfort. As Hollingsworth once told me, I lack a purpose. How strange! He was ruined, morally, by an overplus of the very same ingredient, the want of which, I occasionally suspect, has rendered my own life all an emptiness. I by no means wish to die. Yet, were there any cause, in this whole chaos of human struggle, worth a sane man's dying for, and which my death would benefit, then — provided, however, the effort did not involve an unreasonable amount of trouble — methinks I might be bold to offer up my life. If Kossuth, for example, would pitch the battle-field of Hungarian rights within an easy ride of my abode, and choose a mild, sunny morning, after breakfast, for the conflict, Miles Coverdale would gladly be his man, for one brave rush upon the levelled bayonets. Further than that, I should be loth to pledge myself.

I exaggerate my own defects. The reader must not take my own word for it, nor believe me altogether changed from the young man who once hoped strenu-

ously, and struggled not so much amiss. Frostier heads than mine have gained honor in the world; frostier hearts have imbibed new warmth, and been newly happy. Life, however, it must be owned, has come to rather an idle pass with me. Would my friends like to know what brought it thither? There is one secret, — I have concealed it all along, and never meant to let the least whisper of it escape, — one foolish little secret, which possibly may have had something to do with these inactive years of meridian manhood, with my bachelorship, with the unsatisfied retrospect that I fling back on life, and my listless glance towards the future. Shall I reveal it? It is an absurd thing for a man in his afternoon, — a man of the world, moreover, with these three white hairs in his brown mustache, and that deepening track of a crow's-foot on each temple, — an absurd thing ever to have happened, and quite the absurdest for an old bachelor, like me, to talk about. But it rises in my throat; so let it come.

I perceive, moreover, that the confession, brief as it shall be, will throw a gleam of light over my behavior throughout the foregoing incidents, and is, indeed, essential to the full understanding of my story. The reader, therefore, since I have disclosed so much, is entitled to this one word more. As I write it, he will charitably suppose me to blush, and turn away my face: —

I — I myself — was in love — with — PRISCILLA!